

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
JANUARY 29, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0216](#)

CD 15

Department of Recreation and Parks report relative to various actions regarding the State of California, Governor's Office of Emergency Services, grant for the Watts Care - Six Sites Comprehensive Anti-Gang Initiative.

To Arts, Parks, Health and Aging Committee

[07-0600-S77](#)

Mayor and City Administrative Officer (CAO) reports relative to the Mid-Year Financial Status Report on the City's General Fund for Fiscal Year 2007-08.

To Budget and Finance Committee

[07-3925](#)

CD 9

CAO report relative to various actions related to an acquisition funding agreement with Figueroa Corridor Community Land Trust and Figueroa Corridor Land Company to fund the acquisition of properties in order to develop and maintain affordable housing units in the City Center Redevelopment Project Area and Council District Nine Corridors south of the Santa Monica Freeway Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0097](#)

Community Development Department report relative to an addendum to the Mayor's Report regarding the 2008-2013 Housing and Community Development Five-Year Consolidated Plan and 2008-09 Program Year, Program Year 34 Action Plan.

To Housing, Community and Economic Development Committee

[06-0004](#)

CD 11

City Clerk report relative to the Annual Planning Report for the Brentwood Village Business Improvement District's 2007 fiscal year, pursuant to Section 36600 et seq. of the California Streets and Highways Code.

To Jobs, Business Growth and Tax Reform Committee

[06-1083](#)

CDs 9 & 14

City Clerk report relative to the Annual Planning Report for the Arts District Business Improvement District's 2008 fiscal year, pursuant to Section 36600 et seq. of the California Streets and Highways Code.

To Jobs, Business Growth and Tax Reform Committee

[06-1841](#)

Chief Legislative Analyst report relative to the Implementation of the Parking Cash-Out Program.

To Transportation Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-0223](#)

(Huizar - Alarcón) that the Department of Water and Power report in 15 days on whether the Department's Lifeline and Low Income program and rate discount are comparable to similar programs offered by Investor Owned Utilities in the region, and the feasibility of increasing the Lifeline and Low Income discount rate to 20 percent, as well as, its financial impact to the City, and related matters.

To Energy and Environment Committee
To Budget and Finance Committee

[07-0409-S2](#)

(Perry - Parks) that the Council instruct the Community Redevelopment Agency to provide a status report on the Land Acquisition Fund and include the following information: project description for all projects proposed for funding, balance of Fund, description of projects not recommended for funding and the status of pipeline Agency sponsored projects and their expected completion dates.

To Housing, Community and Economic Development Committee

[08-0228](#)

CD 1

(Reyes - Garcetti) that the Council instruct the Los Angeles Housing Department to negotiate an Agreement to purchase Los Angeles County Tax-Defaulted Property located at 1691 West Adams Boulevard, as further described in Motion, and report to Council with final agreement for approval and a recommended source of funds to purchase the property.

To Housing, Community and Economic Development Committee

[08-0227](#)

(Hahn - Garcetti) that the Council request the Information Technology Agency to report on what steps the City can take to protect cell phone customers from fraudulent text messaging services, including support of legislation to require that cell phone companies alert customers whenever a new external fee is added to their bill.

To Information Technology and General Services Committee

[08-0224](#)

CD 9

(Perry - Reyes) that the Council instruct the Planning Department to report with recommendations and options for preserving the separate and distinct identity of Little Tokyo, including creating for Little Tokyo its own planning area to be considered separate and apart from the rest of Downtown.

To Planning and Land Use Management Committee

[08-0226](#)

CD 15

(Hahn - Rosendahl) that the Council request the Department of City Planning, with the assistance of the City Attorney, to expeditiously move to implement "Q" classification limiting residential uses to one-unit per 5,000 square feet of lot area for these three parcels at the northwest corner of Walker Avenue and 20th Street, which will enable residential or commercial uses that are compatible with the surrounding single family neighborhood.

To Planning and Land Use Management Committee

[08-0229](#)

(Weiss - Rosendahl - Greuel) that the Council authorize the Department of City Planning to expend an amount not to exceed \$250,000 from the West Los Angeles Transportation Improvement Mitigation Specific Plan Fund for costs incurred related to the planning and environmental analysis required for preparation of a Nexus Study, and related matters.

To Planning and Land Use Management Committee
To Transportation Committee

[08-0002-S8](#)

(Garcetti - Rosendahl) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program opposition to AB 1309 (Calderon) which would restrict the ability of cities to enact rent control ordinances for mobilehomes.

To Rules and Government Committee

[08-0225](#)

CD 9

(Perry - Greuel) that the Council direct the Los Angeles Department of Transportation to contact the agencies listed in the motion and others, as appropriate, and request that they publicize the availability of mass transit to access entertainment venues in order to promote the use of alternative modes of transportation to reduce congestion in and around Downtown Los Angeles.

To Transportation Committee