

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
JANUARY 28, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0214](#)

Board of Water and Power Commissioners report and a Resolution No. 19100, relative to the authorization to execute Amendment No. 1 to Contract No. 608 with Enterprise Rent-A-Car Company of Los Angeles, for passenger vans and sedans, leased or rented, fully maintained, on an annual mileage-per-vehicle bases.

To Energy and Environment Committee

[08-0215](#)

Board of Water and Power Commissioners report and a Resolution No. 008-148, relative to the authorization to execute Agreement No. 47722-8 with Bentley Systems, Inc., to provide Los Angeles Department of Water and Power with maintenance services for the Microstation Software and all other Bentley software tools.

To Energy and Environment Committee

[08-0188](#)

CD 14

Los Angeles Housing Department report relative to authorizing the issuance of up to \$7,000,000 in Supplemental Tax-Exempt Multi-Family Housing Revenue Bonds by adopting the attached Resolution for the Broadway Plaza Apartments Project.

To Housing, Community and Economic Development Committee

[07-1714-S1](#)

Community Development Department report regarding an Annual Plan Staffing/Workforce Investment Act Related Cost Reimbursement and PY 06-07 Carry-In-Savings.

To Jobs, Business Growth and Tax Reform Committee
To Personnel Committee
To Budget and Finance Committee

[08-0189](#)

CD 13

Cultural Heritage Commission (CHC) report relative to the inclusion of the Bukowski Court, located at 5124 West De Longpre Avenue, in the list of historic cultural monuments. CHC-2007-4270-HCM.

To Planning and Land Use Management Committee

[08-0191](#)

CD 6

CHC report relative to the inclusion of the Van Nuys Branch Library, located at 14555 Sylvan Street, in the list of historic cultural monuments. CHC-2007-4269-HCM.

To Planning and Land Use Management Committee

[08-0206](#)

CD 12

Planning Commission report and an ordinance relative to a zone change at Balboa Highlands subdivision located generally on Lisette Street, Nanette Street, Jimeno Street, and Darla Avenue within the Granada Hills Community Plan Area. Applicant: City of Los Angeles.

To Planning and Land Use Management Committee

[08-0207](#)

CD 11

Department of Transportation (DOT) report relative to various actions and a Resolution regarding the establishment of an oversize vehicle restricted area for South Brentwood.

To Transportation Committee

[08-0208](#)

CD 15

DOT report relative to various actions and a Resolution regarding the establishment of an oversize vehicle restricted area near 25th Street and Western Avenue in San Pedro.

To Transportation Committee