

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
JANUARY 23, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-1512](#)

City Administrative Officer (CAO) report relative to various issues associated with non-recyclable plastics and polystyrene.

To Ad Hoc River Committee
To Energy and Environment Committee
To Information Technology and General Services Committee
To Rules and Government Committee

[06-2681](#)

CD 1

City Attorney report and draft ordinance relative to the addition of Section 86.08 to the Los Angeles Municipal Code (LAMC) to allow parking at three recreation and parks facilities in Mt. Washington on Red Flag Days.

To Arts, Parks, Health and Aging Committee

[06-1244](#)

CD 15

Community Redevelopment Agency (CRA) report relative to an amendment of Cooperation Agreement with the Los Angeles Cultural Affairs Department to increase CRA/LA grant for improvements and technical studies to City-owned Warner Grand Theater - Pacific Corridor Redevelopment Project.

To Housing, Community and Economic Development Committee

[07-1277-S2](#)

CD 9

Chief Legislative Analyst (CLA) report relative to the CRA Disposition and Development Agreement with the Community Enhancement Corporation for the Development of the Angelus Funeral Home.

To Housing, Community and Economic Development Committee

[07-3709](#)

CD 15

CAO report relative to the authorization to execute a grant agreement with Port of Los Angeles High School.

To Housing, Community and Economic Development Committee

[07-3924](#)

CD 4

CLA report relative to the authority to increase the purchase order for Goldfarb and Lipman for legal services related to Phase III of the NoHo Commons Mixed Use Project in the North Hollywood Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0154](#)

CD 15

CRA report relative to various actions related to the Los Angeles Harbor Industrial Center Redevelopment Project Area - Harbor Region.

To Housing, Community and Economic Development Committee

[08-0155](#)

CRA report relative to Cooperation Agreements with the City of Los Angeles through its various departments, over an initial three-year period, to provide as needed construction of public improvements, building maintenance, publishing, proactive code enforcement wastewater conveyance and community beautification services in various CRA/LA Redevelopment Project Areas and related budget actions.

To Housing, Community and Economic Development Committee

[08-0156](#)

CRA report relative to various actions related to the proposed CRA/LA Healthy Neighborhoods Policy.

To Housing, Community and Economic Development Committee

[08-0157](#)

CD 9

CRA report relative to a three-year contract with Coalition for Responsible Community Development for the purpose of administering a Central Avenue Business Assistance Program located within the Corridors south of the Santa Monica Freeway Recovery Downtown Region.

To Housing, Community and Economic Development Committee

[08-0158](#)

CD 4

CRA report relative to various actions regarding an authorization to open purchase order for Meyers, Nave, Riback, Silver and Wilson for legal services related to litigation involving the North Hollywood Redevelopment Plan - North Hollywood Redevelopment Project Area - East Valley Region.

To Housing, Community and Economic Development Committee

[07-4164](#)

CD 1

CLA report relative to the approval of the expenditure for the construction of Streetscape Improvements along the Pico Boulevard Corridor in the Pico Union Redevelopment Project Areas 1 and 2.

To Housing, Community and Economic Development Committee

To Public Works Committee

[07-1608](#)

Los Angeles Police Commissioners report relative to efforts being made to address the backlog of firearms related cases.

To Personnel Committee

[08-0153](#)

CD 7

North Valley Area Planning Commission (APC) report and ordinances relative to zone change and building line removal for property at 12323-35 West Osborne Place within the Arleta-Pacoima Community Plan Area. Applicant: Hamid Reisi.

To Planning and Land Use Management Committee

[08-0161](#)

CD 2

South Valley APC report and an ordinance relative to building line removal for properties at 13633-41 West Leadwell Street, and 7346-62 Woodman Avenue within the Van Nuys-North Sherman Oaks Community Plan Area. Applicant: MWH Development Corporation; Representatives: Mark Handel and Rob Searcy.

To Planning and Land Use Management Committee

[06-1248-S6](#)

Board of Police Commissioners report relative to the Supplemental Police Account for the period of July through September 2007.

To Public Safety Committee

[08-0006](#)

CD 15

Los Angeles Police Department (LAPD) report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: Gaffey Street and 13th Street, San Pedro - Date of Incident: July 23, 2007.

To Public Safety Committee

[08-0006-S1](#)

CD 11

LAPD report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: University High School - Date of Incident: October 9, 2006.

To Public Safety Committee

[07-2304-S2](#)

CAO report relative to the Project Safe Neighborhood Anti-Gang Initiative grant for the second year of funding.

To Public Safety Committee
To Ad Hoc on Gang Violence and Youth Development Committee
To Personnel Committee
To Budget and Finance Committee

[08-0152](#)

Los Angeles Board of Police Commissioners report relative to a Grant Application Entitled, "2008-09" Gang Resistance Education and Training Program between the Department and United States Justice Department, Office of Justice Programs, Bureau of Justice Assistance.

To Public Safety Committee
To Budget and Finance Committee

[07-2082](#)

Department of Transportation report relative to examining the existing Commuter Express service to ensure that the current bus routes reflect the City's predominant commute patterns and meet the needs of as many commuters as possible in the most cost-effective manner.

To Transportation Committee

MOTIONS REFERRED BY CITY COUNCIL

[08-0167](#)

(Greuel - Smith) that the CAO and CLA report back in 30 days on the potential cost savings from various proposals listed in the Motion and report back on the steps necessary to implement the viable cost saving or revenue generating options.

To Budget and Finance Committee

[08-0168](#)

CDs 10 and
12

(Wesson - Cárdenas) that the Council authorize the Controller to disencumber \$197,663 that was encumbered in Fiscal Year 2003-04 to Contract No. CO-100463 with Jones and Stokes Associates, to re-appropriate the same amount to the Planning Department's Fund No. 100/68, Account 3040, Contractual Services, and encumber the amount to Contract No. CO-108892 with Architectural Resources Group for the purpose of conducting historic resources surveys of the Jefferson Park and Balboa Highlands Historic Preservation Overlay Zones.

To Budget and Finance Committee

[08-0163](#)

(Smith - Garcetti) that the Department of Water and Power, in consultation with the CAO and the CLA, report in 45 days on the feasibility of implementing a Sustainable Energy Financing District program in the City, modeled after the City of Berkeley's program, which would facilitate the purchase and installation of solar power systems in homes via the application of a voluntary property tax assessment.

To Energy and Environment Committee

[08-0166](#)

(Reyes - Smith) that the Bureau of Sanitation be instructed to report on the feasibility of establishing a plastic bag reduction program with annual reduction milestones for retailers, government, and industries that use plastic bags with the goal of eventually phasing out plastic bags.

To Energy and Environment Committee

[08-0164](#)

(Smith - Zine) that the City Attorney prepare an ordinance amending LAMC Section 42.00 (f) - Newsracks, with the understanding that the revised provisions will not be applied to areas in which newsracks have already been re-seeded until newsrack siting in the remaining areas of the City have been completed, and related matters.

To Public Works Committee

[08-0165](#)

(Rosendahl - LaBonge) that the Council request the Board of Airport Commissioners to direct Los Angeles World Airports staff to study the feasibility of implementing airport shuttle service from Los Angeles/Ontario to the San Bernardino Metrolink Line and to report their results within six months, and related matters.

To Trade, Commerce and Tourism Committee