

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
JANUARY 22, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0150](#)

Chief Legislative Analyst (CLA) report relative to instructing departments to report to the Ad Hoc Committee on Gang Violence and Youth Development; the processing and monitoring of departmental responses; and related matters.

To Ad Hoc Committee On Gang Violence and Youth Development

[08-0151](#)

Department of Aging report relative to the Health Insurance Counseling and Advocacy Program Budget Amendment No. 1 for Fiscal Year 2007-08.

To Arts, Parks, Health and Aging Committee

[08-0103](#)

CD 9

CLA report relative to the below market value sale of 20 surplus personal computers to LA's Best.

To Budget and Finance Committee

[08-0130](#)

City Attorney report relative to the continued funding of outside counsel in the matter of the Estate of Christopher Wallace v. City of Los Angeles.

To Budget and Finance Committee

[08-0132](#)

CD 9

Community Redevelopment Agency (CRA) report relative to a Construction and Permanent Loan Agreement in an amount not to exceed \$1,500,000 with Rittenhouse Limited Partnership for the development of an affordable housing project at 3300-3322 South Central Avenue, and related actions.

To Housing, Community and Economic Development Committee

[08-0133](#)

CD 14

CRA report relative to a Predevelopment and a Construction and Permanent Loan Agreement in an amount not to exceed \$2,000,000 with East L.A. Community Corporation for the development of a 42-unit multi-family rental housing project at 115 and 137 North Soto Street and 319 North Cummings Street, and related actions.

To Housing, Community and Economic Development Committee

[08-0134](#)

CD 14

CRA report relative to a Predevelopment and a Construction and Permanent Gap Loan Agreement in an amount not to exceed \$1,500,000 with East L.A. Community Corporation for the development of a multi-family rental housing project at 5331 East Huntington Drive, and related actions.

To Housing, Community and Economic Development Committee

[08-0135](#)

CD 7

CRA report relative to a Condition Grant Agreement in the amount of \$900,000 of tax-increment funds with KH Enterprises, LLC, for the acquisition and rehabilitation of a manufacturing site at 12811 Foothill Boulevard.

To Housing, Community and Economic Development Committee

[08-0136](#)

CD 8

CRA report relative to the acquisition of real property and billboards related to property at 6300 South Western Avenue for a total budget not to exceed \$675,000, and related actions.

To Housing, Community and Economic Development Committee

[08-0149](#)

Board of Public Works report relative to a \$14,000 grant from the California Environmental Protection Agency for the Bureau of Street Services, Investigation and Enforcement Division.

To Public Works Committee

[07-0002-S176](#)

CLA report relative to the legislative position which would effectively overturn the California Supreme Court's Ruling in O'Connell v. City of Stockton, and would restore to cities the right to enact vehicle seizure ordinances to combat prostitution, drug dealing, and other illicit activity.

To Rules and Government Committee

[07-0002-S186](#)

CLA report relative to the legislative position which would effectively overturn the California Supreme Court's Ruling in O'Connell v. City of Stockton, and would restore to cities the right to enact vehicle seizure ordinances to combat prostitution, drug dealing, and other illicit activity.

To Rules and Government Committee

[04-1362](#)

City Attorney report and ordinance amending sections 88.00, 88.07, 88.13, 88.57 and 88.63 of the Los Angeles Municipal Code to provide for free parking of certain alternate fuel vehicles at parking meters.

To Transportation Committee