COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

JANUARY 18, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1512
Bureau of Sanitation (BOS) report relative to the Feasibility of Recycling and/or Banning the use of Plastic Bags and Expanded Polystyrene in the City of Los Angeles.

To Ad Hoc River Committee
To Energy and Environment Committee

07-3138
BOS report relative to the Feasibility of Recycling and/or Banning the use of Plastic Bags and Expanded Polystyrene in the City of Los Angeles.

To Energy and Environment Committee

07-3155
BOS report relative to the Feasibility of Recycling and/or Banning the use of Plastic Bags and Expanded Polystyrene in the City of Los Angeles.

To Energy and Environment Committee

08-0119
CD 15 Planning Department report relative to the General Plan Amendment and Zone Change for property at 11516-11518 South Vermont Avenue and 811-845 West 115th Place.

To Planning and Land Use Management Committee

08-0131
CD 11 Board of Airport Commissioners report relative to Resolution No. 23488 regarding the Westchester/Playa Del Rey Youth Foundation Improvement Project consisting of modifications to an existing development at 8820 Wiley Post Avenue.

To Trade, Commerce and Tourism Committee

06-3248
CD 5 Department of Transportation (DOT) report relative to various actions for the renewal of Temporary Preferential Parking District No. 17, on Marbro Drive east of Lanai Road, pursuant to LAMC Section 80.58.d.

To Transportation Committee
DOT report relative to various actions for the renewal and boundary amendment of Temporary Preferential Parking District No. 62, near the Brentwood Country Mart, pursuant to LAMC Section 80.58.d.

To Transportation Committee

DOT report relative to various actions regarding the Fiscal Year 2008-09 Proposition C Forecast.

To Transportation Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

(Greuel - Cárdenas) instructing the Department of General Services to develop and submit impact statements associated with the ongoing costs, including maintenance and operations, of newly constructed or acquired buildings; and related matters.

To Information Technology and General Services Committee

(Reyes - Perry) that the Human Relations Commission report on whether it offers any “crisis roll-out teams” or other emergency services in support of the Police Department, to address the emergency needs of Los Angeles residents, especially those victims and their families who are affected by death, violent crime, natural disaster or other traumatic events; and related matters.

To Public Safety Committee

(Parks - Smith) instructing the Chief Administrative Officer and the Chief Legislative Analyst, with the assistance of the Los Angeles Police Department, to report in 30 days on the status of compliance with the Consent Decree, and the fiscal impact of maintaining the programs and staffing if the City fails to be in compliance by June 2009.

To Public Safety Committee
To Budget and Finance Committee

(Hahn - Greuel) requesting the Department of Public Works to report to Council on its current approach to handling complaints about ficus trees damaging public sidewalks and making them difficult to traverse, as well as the feasibility of establishing a pilot program to allow Council offices to select limited locations to remove ficus trees.

To Public Works Committee

(Reyes - Perry)
(Greuel - Rosendahl) the City include in its 2007-08 State Legislative Program support of ACA 10 (Feuer) that would lower to 55 percent the voter approval threshold for a city, county, or city and county to impose any special fee for the purpose of paying the principal, interest, and redemption charges on bonded indebtedness incurred to fund specified transportation infrastructure.

To Rules and Government Committee

06-1788-S3 CD 11 (Rosendahl - Hahn) that Council request the Board of Airport Commissioners to specifically include in the LAX Specific Plan Update EIR, a two-mile long LAX Green Line Extension, along the previously approved route of the Metro Green Line Northern Extension; and related matters.

To Trade, Commerce and Tourism Committee

**END**