

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
JANUARY 16, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-1294-S1](#)

Personnel Department report relative to identifying and analyzing problems within the Los Angeles Fire Department (LAFD) and formulating recommendations.

To Audits and Governmental Efficiency Committee  
To Public Safety Committee

[07-0824](#)

CD 7

Chief Legislative Analyst (CLA) report relative to the authority to execute a Construction and Permanent Loan Agreement in an amount not to exceed \$1.5 million with Asturias Senior Apartments.

To Housing, Community and Economic Development Committee

[07-3899](#)

CD 14

City Administrative Officer (CAO) and CLA report relative to the authority to negotiate and execute a Community Development Block Grant Float Loan Agreement to fund the acquisition of the Ford Hotel located at 1000 East 7th Street.

To Housing, Community and Economic Development Committee

[07-4160](#)

CDs 4 & 13

CAO report relative to various actions related to the Hollywood Bungalow Court Apartments Affordable Housing Project.

To Housing, Community and Economic Development Committee

[08-0015](#)

CD 4

CLA report relative to the authority to submit an application to the California Debt Allocation Committee for tax-exempt multifamily housing revenue bonds for the Alexandria House Apartments Permanent Supportive Housing Project.

To Housing, Community and Economic Development Committee

[06-1029-S33](#)

Information Technology Agency (ITA) report relative to the notice that Time Warner Cable has been granted State Video TV Franchise for City Franchise Areas A, B, C, D, F, G, H, I, K, L and M.

To Information Technology and General Services Committee

[06-1029-S34](#)

CD 15

ITA report relative to a notice that Cox Communications has been granted State Video TV Franchise for City Franchise Area N.

To Information Technology and General Services Committee

[05-0801](#)

Personnel Department report relative to identifying and analyzing problems within the LAFD and formulating recommendations.

To Personnel Committee  
To Public Safety Committee

[07-0705](#)

Los Angeles City Planning Commission report relative to a proposed ordinance amending the Los Angeles Municipal Code to establish a Green Building Program.

To Planning and Land Use Management Committee  
To Energy and Environment Committee

[05-1345](#)

City Attorney report relative to a draft ordinance amending sections 12.22, 12.24, 14.00 and 19.01 of the Los Angeles Municipal Code to implement a Density Bonus Program.

To Planning and Land Use Management Committee  
To Housing, Community and Economic Development Committee

[06-2929](#)

Personnel Department report relative to identifying and analyzing problems within the LAFD and formulating recommendations.

To Public Safety Committee  
To Audits and Governmental Efficiency Committee

[06-2959](#)

Personnel Department report relative to identifying and analyzing problems within the LAFD and formulating recommendations.

To Public Safety Committee  
To Audits and Governmental Efficiency Committee

[06-2930](#)

Personnel Department report relative to identifying and analyzing problems within the LAFD and formulating recommendations.

To Public Safety Committee  
To Personnel Committee

**MOTION REFERRED BY CITY COUNCIL**

08-0116

(Perry - Parks) that the City Council authorize the Department of Transportation to execute an agreement between the City and Local Government Commission and Healthy Eating, Active Communities, for the implementation of Caltrans' Fiscal Year 2007-08 Environmental Justice: Context Sensitive Planning Grant for Improved School and Neighborhood Pedestrian Safety Planning for South Los Angeles; and related matters.

To Transportation Committee