

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -  
JANUARY 3, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-3581](#)

CD 4

City Administrative Officer (CAO) report relative to authorizing the Community Redevelopment Agency (CRA) to establish a prequalified pool of five community arts organizations for possible association with the North Hollywood Arts Retention Program.

To Housing Community and Economic Development Committee

[08-0015](#)

CD 4

CRA report relative to various actions related to the issuance of tax-exempt Multi-family Housing Revenue Bonds with Alexandria House Apartments, L.P. for the housing project at 510 South Alexandria Avenue.

To Housing, Community and Economic Development Committee

[07-0069-S1](#)

CD 15

Department of General Services report relative to the proposed acquisition of a vacant lot at 335 North Gaffey Street for expansion of the San Pedro Welcome Park.

To Information Technology and General Services Committee  
To Arts, Parks, Health and Aging Committee

[07-0471](#)

CD 5

Office of City Clerk report relative to the Encino Commons Business Improvement District's 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[06-1293](#)

Chief Legislative Analyst report relative to options to conduct an economic/financial impact study of the proposed draft Baseline Mansionization Ordinance.

To Planning and Land Use Management Committee

[08-0008](#)

CD 3

Application for Determination of "Public Convenience or Necessity" for alcohol sales at Valley Produce. Applicant: 18345 Vanowen, LLC

To Planning and Land Use Management Committee

[06-3081](#)

CAO report relative to various actions regarding the supplemental funding and award modification for the 2006-07 Law Enforcement Specialized Units Program and acceptance of the 2007-08 award.

To Public Safety Committee

[07-2304-S1](#)

CAO report relative to various actions regarding the acceptance of the 2007-08 Anti-Gang Initiative Program Grant award in the amount of \$118,545, from the State of California, Office of Emergency Services.

To Public Safety Committee  
To Personnel Committee

[07-2083](#)

Board of Police Commissioners report relative to the Graffiti Tracker program and the Department's graffiti abatement strategies.

To Public Works Committee

[06-2616](#)

Board of Airport Commissioners report relative to Resolution No. 23469 approving the First Amendment to contract with Servisair LLC for curbside and holding lot management services for all commercial and courtesy transportation vehicles at LA/Ontario International Airport.

To Trade, Commerce and Tourism Committee

[08-0014](#)

CD 11

Los Angeles World Airport report relative to the First Amendment to On-Airport Automobile Rental Concession Agreements for 10 car rental companies to extend the term to January 31, 2010 and add contract provisions.

To Trade, Commerce and Tourism Committee

[08-0009](#)

CDs 1 & 13

Department of Transportation report relative to various actions regarding the establishment of Overnight Parking District No. 528 for Portner Street and Bushwick Street.

To Transportation Committee

[08-0013](#)

CDs 4 & 13

Department of Transportation report relative to various actions regarding the establishment of Overnight Parking District No. 527 for Riverside Drive and Allesandro Street.

To Transportation Committee