

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -  
DECEMBER 20, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-3802

Department of Water and Power report relative to a City Administrative Officer (CAO) report regarding Amendment No. 3 to Agreement No. 10393 with McBain and Trush, Inc. for the Mono Basin Stream Monitoring Program.

To Energy and Environment Committee

07-2778

CAO report relative to an MOU amendment, modifying Appendix F of the 2005-2010 Operating, Maintenance and Service Unit for "Travel Payment for the Class of Equipment Operator, Power Shovel Operator, and Heavy Duty Truck Operator," employees represented by Local 18 of the International Brotherhood of Electrical Workers.

To Personnel Committee

07-1272

Board of Police Commissioners report relative to various actions regarding 2007-08 grant application for \$295,200.00, between the Police Department and the California Office of Traffic Safety entitled "Sobriety Checkpoint Program IV for Local Law Enforcement Agencies" for the period of October 1, 2007 through September 30, 2008.

To Public Safety Committee

07-4131

Board of Police Commissioners report relative to an authorization for the Chief of Police to accept a "no cost" extension to June 30, 2008, from the United States Department of Justice, Community Oriented Policing Services for the "Making Officer Redeployment Effective (MORE) 2002 Grant.

To Public Safety Committee

THURSDAY

12-20-07

\*\*END\*\*

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