

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
DECEMBER 19, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-4111

CD 5

Mayor report relative to the appointment of Mr. Thomas S. Sayles to the Industrial Development Authority for the term ending June 30, 2008.

To Housing, Community and Economic Development Committee

07-4089

CD 12

North Valley Area Planning Commission report and ordinance relative to a zone change for the property located at 9963 North Lindley Avenue within the Northridge Plan Area.

To Planning and Land Use Management Committee

07-0600-S69

Department of Animal Services report relative to a report "Study of Fees and Charges for Los Angeles Animal Services" for Fiscal Year 2007-08.

To Public Safety Committee
To Budget and Finance Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-4113

CD 12

(Smith - Zine) authorizing the sale of surplus radio systems equipment to the California Emergency Mobile Patrol for \$1.00 each, inasmuch as the Council finds this sale and transfer of surplus equipment a humanitarian purpose; and related matters.

To Budget and Finance Committee

07-4114

CD 15

(Hahn - Cárdenas) authorizing the sale of surplus medical equipment to the City of Moroleon, Guanajuato, Mexico for \$1.00 each, inasmuch as the Council finds this sale and transfer of surplus equipment fulfills a humanitarian purpose; and related matters.

To Budget and Finance Committee

07-4116

(Parks - LaBonge) authorizing the General Manager of the Department of Cultural Affairs, or designee, to accept a donation of \$300,000 from the Walt Disney Company to help fund the Heritage Month Celebrations program; and related matters.

To Budget and Finance Committee

07-4115

(Perry - Garcetti) that the Department of Water and Power report to the Energy and Environment Committee in 30 days on the feasibility of implementing a water-rationing plan based on the model employed by the City of Long Beach; and related matters.

To Energy and Environment Committee

07-4134

(Parks - Wesson - Perry) instructing the Bureau of Sanitation to report in 30 days relative to its on-going and planned odor control efforts in the Baldwin Hills area for the North Outfall Replacement Sewer and to conduct a study, and review the feasibility, of implementing either of the two proposed design changes described in the Motion; and related matters.

To Energy and Environment Committee

07-4149

(Hahn - Rosendahl) requesting the Department of Water and Power to evaluate the alternatives identified in the Terminal Island Treatment Plant Future Utilization Concept Report, and develop an Implementation strategy for the reuse of waste water from the Hyperion and Terminal Island treatment plants for industrial and landscaping purposes in the South Bay area, including City parks, golf courses and other facilities.

To Energy and Environment Committee

07-4112

(Zine - Huizar) that the City Administrative Officer report to the Audits and Governmental Efficiency Committee with a proposal for a full-time, dedicated support staff member for the Quality and Productivity Commission, and present a concurrent report on its goals and objectives for Fiscal Year 2008-09.

To Personnel Committee

To Audits and Governmental Efficiency Committee

07-4132

(LaBonge - Hahn) instructing the Planning Department, in consultation with the City Attorney, to prepare a report within 45 days on the feasibility of preparing an ordinance that would require disclosure by the seller to the buyer in real estate transactions whenever a single family use parcel abutting a multi-family residential parcel is sold or transferred; and related matters.

To Planning and Land Use Management Committee

07-4133

(Smith - Greuel) instructing the Planning Department to prepare a report within 45 days that delineates the current procedures to create horse trails; and related matters.

To Planning and Land Use Management Committee

07-0486
CD 9

(Perry - Reyes) instructing the Planning Department and the Community Redevelopment Agency (CRA) to prepare a report relative to the recently prepared Citywide Industrial Land Use Policy, and to delineate in the report any recommendations and policy actions taken by the City Planning Commission and the CRA Board.

To Planning and Land Use Management Committee
To Housing, Community and Economic Development Committee

07-4130

(Smith - LaBonge) requesting the City Attorney to prepare and present an ordinance which would require metal recyclers to record identification information of people selling scrap metals in the City.

To Public Safety Committee

07-0002-S223

(Parks - Smith) with concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support of the Terrorism Risk Insurance Program Reauthorization Act of 2007 (S.2285/H.R. 2761), to provide a federal backstop for insurance claims related to acts of terrorism.

To Rules and Government Committee

07-0002-S224

(Parks - Alarcon) the City include in its 2007-08 Federal Legislative Program support for H.R. 2895, the National Affordable Housing Trust Fund Act of 2007 and any other legislation which would establish a National Affordable Housing Trust Fund.

To Rules and Government Committee

07-0002-S225

(LaBonge - Hahn) the City include in its 2007-08 Legislative Program sponsorship of and/or support for legislation which would require that courts impose community service, in addition to fines and imprisonment, as punishment for persons who are convicted of acts of vandalism.

To Rules and Government Committee

07-4148

(Parks - Alarcon) instructing the Chief Legislative Analyst, with the assistance of the Los Angeles Housing Department, to evaluate and report back with recommendations relative to an official City position concerning the Federal Reserve's proposed mortgage lending rules to protect consumers against fraud and deception.

To Rules and Government Committee

07-2508

CD 15

(Hahn - Greuel) requesting the Department of Transportation to place a crossing guard in the vicinity of Gaffey Street and 15th Street; and related matters.

To Transportation Committee

07-3494

(Reyes - Rosendahl) instructing the Planning Department, in collaboration with Department of Transportation, and in consultation with Council District 1, to report on the bicycling and land use policy directives as described in the Motion, as part of the new Bicycle Plan, a section of the Transportation Element of the General Plan; and related matters.

To Transportation Committee

To Planning and Land Use Management Committee