COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -DECEMBER 6, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-3915

Department of Recreation and Parks (RAP) report relative to RAP and Department of Water and Power (DWP) forming a partnership to develop programs which provide workforce and other development opportunities for youth to be funded by DWP and implemented by RAP.

To Ad Hoc Committee on Gang Violence and Youth Development

07-3914

City Attorney report relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled <u>Rosalinda Munoz</u>, et al. vs. City of Los Angeles, et al., Los Angeles Superior Court Case No. SC 085617 - Claim No.: C06-2338.

To Budget and Finance Committee

05-0894-S3

Chief Legislative Analyst (CLA) report relative to the findings and recommendations proposed by the Neighborhood Council Review Commission in its final report entitled, "The Neighborhood Council System: Past, Present and Future."

To Education and Neighborhoods Committee

07-3899

CD 14

Community Development Department (CDD) report relative to various actions related to authorizing the CDD to negotiate and execute a Cooperation Agreement with the Community Redevelopment Agency as borrower, for a Community Development Block Grant float loan in the amount of \$4,500,000 to fund the purchase of the Ford Hotel, located at 1000 East 7th Street.

To Housing, Community and Economic Development Committee

07-3892

CD 7

City Administrative Officer (CAO) report relative to approving a Resolution authorizing the City to enter into the Joint Exercise of Powers Agreement relating to the California Municipal Finance Authority; and a Resolution and Minutes from a TEFRA Hearing Minutes held November 27, 2007 for the issuance of conduit bonds for the Partnership to Uplift Communities, a school located at 11500 Eldrige Avenue.

To Housing, Community and Economic Development Committee To Budget and Finance Committee

06-1029-S3

CD 15

Information Technology Agency report relative to Cox Communications programming changes for Franchise Area N.

To Information Technology and General Services Committee

06-0600-S85

CAO report relative to the Personnel Department's Request for Information seeking information on programs/ideas to reduce the cost of healthcare provided to City employees.

To Personnel Committee

To Budget and Finance Committee

06-2862

CD 7

Planning Department reports relative to a proposed General Plan Amendment and Zone Change Correction Ordinance for property at 13263 Wheeler Avenue.

To Planning and Land Use Management Committee

07-1630-S1

Department of Building and Safety (LADBS) report relative to which billboard companies have installed and are operating digital technology and whether any billboards were installed without inspections and approvals by LADBS, and related matters.

To Planning and Land Use Management Committee

06-2056

CAO report relative to authorizing the Board of Public Works to execute contract extensions for two firms which provide architectural and engineering services for the Proposition F Animal Facility Bond Program.

To Public Safety Committee

07-1860

CD 9 Bureau of Engineering report relative to vacation proceedings of the L-shaped alley between Hope Street and Grand Avenue and 11th and 12th Streets.

To Public Works Committee

07-3110-S1

CD3

City Engineer report relative to the proposed issuance of a revocable permit to close, gate, occupy, demolish, excavate, and rebuild the alley in the public right-of-way associated with Tract Map No. 68070.

To Public Works Committee

07-0002-S205

CLA report relative to legislative position of legislation that would reinstate funding for the Parolee at Large (PAL) Program and State Parole Agents to support the Police Department's PAL Task Force and the Community Law Enforcement and Recovery Program.

To Rules and Government Committee

07-3535

City Ethics Commission report relative to the pre-confirmation Statement of Economic Interests of Mr. Gilbert Bautista.

To Trade, Commerce and Tourism Committee