

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -  
NOVEMBER 8, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-3384

CD 9

Chief Legislative Analyst (CLA) report and Resolution relative to the Community Redevelopment Agency application, acceptance and execution of a Policies for Livable, Active Communities and Environments Grant from the Los Angeles County Department of Public Health for the development of a Pedestrian Element for the Southeast Los Angeles Community Plan Area.

To Housing, Community and Economic Development Committee

07-3412

CD 1

CLA report relative to the acquisition of property at 634-40 South Alvarado Street (Westlake Theater) from Mi Sook Chai for \$5.7 million.

To Housing, Community and Economic Development Committee

07-1080

City Administrative Officer report relative to various actions regarding the extension of services for L.A. Bridges Safe Passages programs at four Los Angeles United School District high school sites: Hamilton, Jefferson/Santee, Jordan and Venice High Schools.

To Housing, Community and Economic Development Committee  
To Ad Hoc Committee on Gang Violence and Youth Development

06-1026-S29

Information Technology Agency report relative to Time Warner programming changes for Franchise Areas A, B, C, D, F, G, H, I, J, K, L, and M.

To Information Technology and General Services Committee

07-3621

City Attorney report relative to resolution authority for eight Deputy City Attorney IIIs, eight Legal Secretary IIs, and one Paralegal II needed to handle alleged police misconduct claims and lawsuits filed related to events that took place in MacArthur Park on May 1, 2007.

To Personnel Committee  
To Budget and Finance Committee

THURSDAY

11-08-07

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