

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
NOVEMBER 7, 2007

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-2612

Chief Legislative Analyst (CLA) and Bureau of Street Services (BOSS) report relative to permitting institutions and organizations outside the City to participate in the City's Street Banner Program.

To Arts, Parks, Health and Aging Committee

06-2949

Bureau of Sanitation report relative to the status of the Contamination Reduction Program, including the Recycling Ambassador Program and the public education and outreach campaign.

To Energy and Environment Committee

07-3605

Environmental Affairs Department report relative to grant funding offered by the Carl Moyer Program, the Mobile Source Air Pollution Reduction Review Committee, the Air Quality Investment Program, Advanced Technology Demonstrations, and other Mobile Source Pollution Reduction Grant Programs.

To Energy and Environment Committee

07-3579

CD 9

Community Redevelopment Agency (CRA) report relative to increasing the Purchase Order to Goldfarb and Lipman for legal services related to the Grand Avenue Project in the Bunker Hill Redevelopment Project Area - Downtown Region.

To Housing, Community and Economic Development Committee

07-3580

CD 1

CRA report relative to providing Assembly Bill 1290 funds to the Department of General Services, Construction Services Division, for the purchase and installation of security cameras along the Sixth Street Corridor in the Westlake Recovery Redevelopment Project - Hollywood and Central Region.

To Housing, Community and Economic Development Committee

07-3581

CD 4

CRA report relative to a prequalified pool of five arts organizations eligible to enter into agreements with the CRA for financial assistance for a three-year term for the North Hollywood Arts Retention Program in the Fiscal year 2007-08, with funding subject to availability of Cultural Trust Funds and Tax Increment over the subsequent two year term. North Hollywood Redevelopment Project Area - East Valley Region.

To Housing, Community and Economic Development Committee

07-3582

CD 2

South Valley Area Planning Commission report relative to an appeal in part for property at 6439 Lankershim Boulevard within the North Hollywood-Valley Village Community Plan Area. Appellant: Ruben Aguinaga; Representative: William Francis.

To Planning and Land Use Management Committee

07-2412

City Administrative Officer (CAO) report relative to a complete analysis of the Department of Animal Services' fees and charges with recommendations for fee adjustments to enable full cost recovery.

To Public Safety Committee

To Budget and Finance Committee

07-1586

CAO report relative to a Request for Proposals for film permitting of three different types of services related to on-location filming: permit coordination, notification, and complaint referral.

To Public Works Committee

07-3547

City Ethics Commission report relative to the pre-confirmation Statement of Economic Interests of Mr. Michael Camuñez.

To Rules and Government Committee

#### MOTIONS REFERRED BY CITY COUNCIL

07-1654-S1

(LaBonge - Garcetti) that the Department of Recreation and Parks be requested to report with recommendations on the scope of work to be performed, a general cost estimate, and the timeline to implement and complete the delivery of a final framework plan for Griffith Park.

To Arts, Parks, Health and Aging Committee

07-3609

CD 15

(Hahn - LaBonge) that the Department of Recreation and Parks be requested to report to Council on the current state of St. Peter's Episcopal Church and Harbor View Cemetery, including any future plans the Department has to use either site, and any additional security measures that can be taken to ensure their future safety.

To Arts, Parks, Health and Aging Committee

07-3387-S2

(Hahn - Rosendahl) that the Los Angeles Housing Department (LAHD), with input from the Department of Recreation and Parks, be requested to develop a proposed fee to be charged to developers of new market rate apartments, as well as for condominium conversions, to be used to purchase open space, as well as fund maintenance of, improvements at and staffing of existing parks.

To Arts, Parks, Health and Aging Committee  
To Planning and Land Use Management Committee

07-3619

(Hahn - Reyes) that the Department of Planning, with input from the Department of Recreation and Parks, be requested to revise Los Angeles Municipal Code Section 17.12.F.1 to adjust the low and high park fee credits to reflect current costs of construction, and amend the permitted ratio between low and high intensity credit in order to encourage additional recreational amenities and open space such as active green rooftops.

To Arts, Parks, Health and Aging Committee  
To Planning and Land Use Management Committee

07-0697

CDs 8 and 9

(Perry - Parks) that the Council authorize the Community Development Department to extend the contract with the Vermont Slauson Economic Development Corporation (Contract No. 106362) to provide Los Angeles Business Assistance Program services to the South Los Angeles, and related matters.

To Housing, Community and Economic Development Committee

07-3607

CD 9

(Perry - Rosendahl) that the Council instruct the Community Development Block Grant (CDBG) Task Force to include the New Image Shelter renovation project on the list of projects that may receive reprogrammed CDBG funds should projects recommended for immediate funding fail to expend funds in a timely manner, and related matters.

To Housing, Community and Economic Development Committee

07-3608

(Perry - Parks) that the Council request the City Attorney and instruct the LAHD, and CLA to provide a report identifying what City Policy requirements (e.g prevailing wage, local hiring) must be met when the Council conducts a Tax Equity and Fiscal Responsibility, and what enforcement tools are available to ensure that requirements are being met, and related matters.

To Housing, Community and Economic Development Committee

07-0071-S9

(Cárdenas - Parks) that the Council request the Mayor's Office of Gang Reduction and Youth Development to include the Oversight Steering Committee to the Ad Hoc Committee on Gang Violence and Youth Development in the development of an application to the State for approximately \$1 million to be provided to the City of Los Angeles pursuant to the California Gang Reduction, Intervention and Prevention Program.

To Housing, Community and Economic Development Committee  
To Ad Hoc Committee on Gang Violence and Youth Development

07-3611

(Cárdenas - Perry) that the Information Technology Agency be instructed and the City Attorney be requested to report within 30 days relative to the potential impact of the adoption of the Second Order on local cable franchising by the Federal Communications Commission.

To Information Technology and General Services Committee

06-0810-S1

(Weiss - Rosendahl - Garcetti) that the Planning Department and Department of Public Works convene an Implementation Task Force including but not limited to Building and Safety, CLA, CAO, Mayor's Office, City Attorney, Environmental Affairs, and appropriate environmental organizations to develop an implementation strategy for the draft Stream Protection Ordinance, and related matters.

To Planning and Land Use Management Committee  
To Public Works Committee  
To Energy and Environment Committee

07-3610

(Cárdenas - Smith) that the Fire Department report within 30 days on technology issues affecting the Department, and related matters.

To Public Safety Committee  
To Information Technology and General Services Committee

(Hahn - LaBonge - Greuel) that the Planning Department proposal to reduce the amount of parking required for new buildings constructed within transportation corridors (Council File No. 07-2991) be referred for its consideration and that the CLA be directed to report on the feasibility of offering developers in transportation corridors the choice of reducing the amount of parking spaces they must build in exchange for a new Transit System Construction Fee.

To Transportation Committee  
To Planning and Land Use Management Committee