

# COUNCIL REFERRAL

- CORRECTED -  
- WEDNESDAY -  
OCTOBER 31, 2007

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2978-S6

CD 9

L.A. for Kids Steering Committee report relative to a scope change and reallocation/redesignation of Proposition 12 funds for the Ross Snyder Recreation Center Project.

To Arts, Parks, Health and Aging Committee

05-2565-S4

Los Angeles Housing Department report relative to various actions regarding recommendations for Amendment No. 1 to the 2007 Round 2 Permanent Supportive Housing Program - Notice of Funding Availability.

To Housing, Community and Economic Development Committee

07-0126

CD 8

City Administrative Officer (CAO) report relative to executing a Fourth Amendment to the Construction and Permanent Gap Loan Agreement with Vermont Seniors, Inc.

To Housing, Community and Economic Development Committee

07-3238

CAO report relative to the Community Redevelopment Agency's request for authority to execute a Cooperation Agreement with the Department of Public Works, Bureau of Contract Administration.

To Housing, Community and Economic Development Committee  
To Personnel Committee

07-3540

CD 4

Cultural Heritage Commission report relative to the inclusion of the Harpel House #1, located at 7764 West Torreyson Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

07-3541

CD 11

Cultural Heritage Commission report relative to the inclusion of the Van Nuys Building, located at 210 West 7th Street, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

07-3542

CD 4

Cultural Heritage Commission report relative to the inclusion of the Haven Of Rest, located at 2432 North Hyperion Avenue, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

07-3543

CD 14

Cultural Heritage Commission report relative to the inclusion of the Charles C. Chapman Building, located at 756 South Broadway, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

04-0423

Board of Police Commissioners report relative to grants adjustment notice of a six month "No Cost Extension" for the Internet Crimes Against Children Task Force Program.

To Public Safety Committee

07-0600-S60

CAO report relative to an interim budget package from the Los Angeles Fire Department for funding and staff to initiate the creation and development of a Professional Standards Division and an Office of Professional Standards Independent Assessor.

To Public Safety Committee

To Personnel Committee

To Budget and Finance Committee

03-2337-S1

CD 11

Department of Transportation (LADOT) report relative to various actions regarding the Wilshire Boulevard Bus Lanes.

To Transportation Committee

06-2777

CD 4

LADOT report and resolution relative to the establishment of Temporary Preferential Parking District No. 109 on Cartwright Avenue and Willowcrest Avenue.

To Transportation Committee

#### MOTIONS\RESOLUTION REFERRED BY CITY COUNCIL

06-0705-S1

(Perry - Garcetti) that the City Attorney prepare and present an ordinance to make it a misdemeanor for hospitals to transport patients to a location other than the patient's residence without the patient's written consent, and related matters.

To Ad Hoc Committee on Homelessness

07-3249-S1

(Perry - Garcetti) that the Department of Water and Power report on a revised restructuring formula for power rates that applies rate charges in an equitable manner to all ratepayers regardless of the area or region of the City that customers reside in or conduct business.

To Energy and Environment Committee

07-3525

(Hahn-Rosendahl - Reyes-Alarcón) that the City Attorney report with a draft ordinance patterned on the City of Fremont's requirement that mobile home park owners offer new tenants a choice between a short and long-term lease so that mobile home tenants can be protected by the Rent Stabilization Ordinance.

To Housing, Community and Economic Development Committee

07-3523

(Perry - Garcetti) that the CAO identify a source of funds to provide \$83,000 to the Information Technology Agency to fund efforts needed to respond to the Census Bureau's Local Update of Census Addresses program.

To Information Technology and General Services Committee  
To Budget and Finance Committee

07-0002-S209

(Perry - Reyes) the City include in its 2007-08 Federal Legislative Program support for the issuance of a United States commemorative stamp honoring the significant contributions of the Nisei in the United States Army during World War II.

To Rules and Government Committee

07-3005-S1

(Hahn - Garcetti) that the City Ethics Commission include in its review of the City's Municipal Lobbying Ordinance consideration of a requirement that businesses or individuals who hire a third party to lobby for their interests notify the Commission if the activity involves more than \$2,000 worth of billing over three months or 10 hours of time.

To Rules and Government Committee

07-3524

(Rosendahl - Parks) that Council authorize the Department of Transportation to expend an amount not to exceed \$75,000 from Council District 11's Coastal Transportation Corridor Specific Plan, and related matters.

To Transportation Committee  
To Budget and Finance Committee

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