# COUNCIL REFERRAL

# CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -OCTOBER 26, 2007

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

## 07-3455

Mayor report relative to the appointment of Mr. Robert M. Saltzman to the Board of Police Commissioners for the term ending June 30, 2011.

To Public Safety Committee

#### 07-3464

City Attorney report relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), settlement in the cases entitled <u>Doris Torres v. City of Los Angeles, et al.</u>, and Ramon Luis Fernandez Santana v. City of Los Angeles, et al.

To Budget and Finance Committee

#### 07-3465

City Attorney report relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the settlement in the case entitled <u>Michael Bates v. City of Los Angeles, et al.</u>

To Budget and Finance Committee

#### 05-0894-S5

City Clerk report relative to a detailed program proposal for the City Clerk to assume responsibility for administering the conduct of Neighborhood Council board member elections as recommended by the Neighborhood Council Review Commission.

To Education and Neighborhoods Committee To Personnel Committee To Budget and Finance Committee

#### 07-3138

Chief Legislative Analyst report relative to the City Council Environmental Sessions - Councilmember Instructions to Departments.

To Energy and Environment Committee

# 07-2360-S1

CD 1 Los Angeles Housing Department (LAHD) report relative to various actions regarding the issuance of in tax-exempt multi-family housing revenue bonds to help finance the development of the Mac Arthur Park Tower project.

To Housing, Community and Economic Development Committee

07-2360-S2 CD 15	LAHD report relative to various actions regarding the issuance of tax-exempt multi-family housing revenue bonds to help finance the development of the Harbor Towers project.
	To Housing, Community and Economic Development Committee
07-3459 CD 13	Community Redevelopment Agency (CRA) report and Resolution relative to various (I) environmental actions; (II) adoption of replacement housing plan; (III) approval of sign agreement and sign variation; (IV) adoption of finding of benefit resolution to fund a proposed park; (V) authorization to execute an owner participation agreement with Sunset and Gordon Investors, LLC obligating present and future CRA funds for the Sunset Gordon Mixed Use Project. To Housing, Community and Economic Development Committee
07-3463 CD 14	LAHD report relative to 1) the Mayor and City Council authorizing the issuance of supplemental tax-exempt multi-family housing revenue bonds by adopting the attached Resolution for the L.A. Colorado Terrace Apartments Project and 2) approve Red Capital Markets, Inc. as the Bond Underwriter on a sole source basis for the supplemental bonds.
	To Housing, Community and Economic Development Committee
07-3466	LAHD report relative to authorization to issue the 2008 Calendar Year Notice of Funding Availability for the Affordable Housing Trust Fund. To Housing, Community and Economic Development Committee
07-3468	Community Development Department (CDD) report relative to various actions related to a request for proposal for financial advisory services for the Industrial Development Authority. To Housing, Community and Economic Development Committee
07-3469	CDD report relative to execute the agreement with HACLA for the period of January 1, 2008 through December 31, 2008. To Housing, Community and Economic Development Committee
07-1318	City Administrative Officer (CAO) report relative to an amendment to Memorandum of Understanding No. 23 - Firefighters and Fire Captains Representation Unit. To Personnel Committee

#### 07-0002-S187

Chief Legislative Analyst report relative to legislative position on S. 1518 (Reed-Allard) to adopt Resolution (Perry-Garcetti) to re-authorize and amend the McKinney-Vento Homeless Assistance Act of 1987.

To Rules and Government Committee

#### 07-0381

Department of Transportation (LADOT) report relative to the follow-up informational report on refined Metro Ridership Plan and Applicability to LADOT Transit Services.

To Transportation Committee

## MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

#### 07-0071-S8

(Cardenas - Parks - Perry - Huizar) that Council adopt the gang intervention definition and model developed by the Community Engagement Advisory Committee to the Ad Hoc Committee on Gang Violence and Youth Development and related matters.

To Ad Hoc Committee on Gang Violence and Youth Development

# 07-3497

CD 8 (Rosendahl - Hahn) instructing the Community Development Block Grant (CDBG) Task Force to include the 1736 Family Crisis Center on the list of projects that may receive reprogrammed CDBG funds should projects recommended for immediate funding fail to expend funds in a timely manner and related matters.

To Housing, Community and Economic Development Committee

#### 07-3493

(Cardenas - Wesson) instructing the Department of General Services (GSD), Office of Public Safety to report on the provision of enhanced security at municipal facilities and related matters.

To Information Technology and General Services Committee

#### 07-3495

(Huizar - Cardenas) that the CAO with the assistance of the GSD report to the Information Technology and General Services Committee in 30 days with recommendations for the transfer of title of the City-owned property located at 527 South Crocker Street to Lamp Community for development of a capital improvement project for homeless services and related matters.

To Information Technology and General Services Committee

07	-34	96
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CD 15 (Hahn - Parks) that Council accept the offer of REMCO to donate its interest in a vacant lot located generally at the northern terminus of the 20200 block of Denker Avenue at the Del Amo Boulevard in Harbor Gateway.

To Information Technology and General Services Committee

## 07-3491

(Hahn - Cardenas) requesting the Department of Animal Services to report on the practicality of having its officers address noise complaints related to roosters and other birds in the same way that complaints about barking dogs are currently handled.

To Public Safety Committee

## 07-3492

(Hahn - Cardenas) that the ownership of roosters be restricted to one per property within the City of Los Angeles and related matters.

To Public Safety Committee

## 07-3488

CD 9 (Perry - Parks) that the intersection at 43rd Street and Wadsworth Avenue be named as "Phillips Temple C.M.E. Church Square" and that the Department of Transportation be directed to erect permanent ceremonial sign(s) to this effect at this location.

To Public Works Committee

#### 07-3489

(LaBonge - Garcetti) that the Department of Public Works shall be the lead agency in implementing the Keep Los Angeles Beautiful program for the City and among other important tasks coordinate the Citywide efforts among departments and other stakeholders in developing positive behaviors toward community improvement and related matters.

To Public Works Committee

#### 07-0002-S206

(Parks - Garcetti) the City include in its 2007-08 Federal Legislative Program Support of H.R. 3648 (Rangel), which would eliminate a requirement in the tax code that enables the IRS to tax homeowners when they sell their home after a foreclosure or a "short sale" to avoid foreclosure, and extend through 2014, the tax deduction for mortgage insurance premiums.

To Rules and Government Committee

#### 07-0002-S207

(LaBonge for Alarcon - Wesson) the City hereby calls on Los Angeles County to include with all property tax default notices a letter informing the homeowner of HUD certified non-profit organizations and government agencies that can offer counseling and related matters.

To Rules and Government Committee

#### 07-3490

(LaBonge - Hahn) that Council request LA Inc. to report on what efforts can be made, similar to the Disney video, to welcome foreign visitors and increase tourism in Los Angeles.

To Trade, Commerce and Tourism Committee

10-26-07 \*\*END\*\*