COUNCIL REFERRAL

CITY OF LOS ANGELES MEMORANDUM OCTOBER 23, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-3385 CD 10
Mayor report relative to the appointment of Ms. Jacquelyn Dupont-Walker to the Housing Authority of the City of Los Angeles for the term ending June 30, 2011.

To Housing, Community and Economic Development Committee

07-3369
Chief Legislative Analyst (CLA) report relative to the sale of 10 personal computers to the Ramona Gardens Resident Advisory Council, in accordance with Los Angeles Administrative Code Section 22.547.

To Budget and Finance Committee

07-3249
City Administrative Officer (CAO) report relative to the approval of an ordinance amending the Electric Rate Ordinance to restructure the power rates effective July 1, 2008 with rate structures to reflect the actual cost of operations.

To Energy and Environment Committee

07-3247
CAO and CLA reports relative to various actions regarding the request approval of an ordinance authorizing a power rate action for Fiscal Years 2007-08, 2008-09 and 2009-10.

To Energy and Environment Committee
To Budget and Finance Committee

07-3248
CAO and CLA reports relative to the approval of an ordinance authorizing a water rate action for Fiscal Years 2008-09 and 2009-10.

To Energy and Environment Committee
To Budget and Finance Committee
Community Redevelopment Agency (CRA) report relative to various actions related to the authorization to increase the purchase order for Demetriou, Del Guerico, Springer and Francis LLP for legal services related to the Hollywood and Vine Mixed-Use project in the Hollywood Redevelopment Project area - Hollywood and Central Region.

To Housing, Community and Economic Development Committee

CRA report relative to various actions related to the authorization to obtain a $350,000 grant from the County of Los Angeles Department of Public Health, to commit $200,000 in matching funds, and to enter into a contract with Los Angeles Walks to develop a pedestrian element for the Southeast Los Angeles Community Plan Area - Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area - Downtown Region.

To Housing, Community and Economic Development Committee

CRA report relative to the approval of the purchase of property located at 1015 South Wilton Place from Young M. Kim and adoption of finding of benefit resolution - Wilshire Center/Koreatown Redevelopment Project area at Hollywood and Central.

To Housing, Community and Economic Development Committee

CRA report relative to the authorization to execute a loan agreement and adoption of a replacement housing plan for an acquisition, predevelopment permanent loan to Ardmore 959 Partners, LP for the Ardmore Apartments large-family affordable housing project at 959 South Ardmore Avenue Wilshire Center/Koreatown Redevelopment Project area Hollywood and Central Region.

To Housing, Community and Economic Development Committee

CRA report relative to various actions to acquire real property located at 634-40 South Alvarado Street, known as the Westlake Theater, from Mi Sook Chai, Westlake Recovery Redevelopment Project, Hollywood and Central Region.

To Housing, Community and Economic Development Committee

CAO report relative to various actions to negotiate and execute a Purchase and Sale Agreement with the Library Department to acquire the former Bookmobile Library site at 1636 West Manchester Avenue.

To Information Technology and General Services Committee
To Housing, Community and Economic Development Committee
Cultural Heritage Commission report relative to the inclusion of the Monroe Cottage, located at 6310 Crescent Street, in the list of Historic-Cultural Monuments. CHC 2007-1830-HCM.

To Planning and Land Use Management Committee

City Attorney report relative to the review and approval for the Project Safe Neighborhood Program Grant for a third year of funding and to accept the proposed award agreement between the City and the Crime Suppression Section of the Governor's Office of Emergency Services.

To Public Safety Committee
To Personnel Committee
To Budget and Finance Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

(Garcetti-LaBonge - Perry - Greuel) that the Department of Recreation and Parks report quarterly on the status of each Council District’s Quimby funds, and related matters.

To Arts, Parks, Health and Aging Committee

(Perry-Reyes - Parks) that the City Attorney be requested to immediately report on the following issues as they relate to the events of May 1, 2007: Number and type of lawsuits filed against the City, statute of limitations on filing additional lawsuits; and City Attorney’s legal strategy to resolve these lawsuits.

To Budget and Finance Committee

(Rosendahl - Reyes) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 Legislative Program Support for H.R. 1246 (Meehan) which would repeal the current “Don’t Ask, Don’t Tell” policy in the United States Armed Forces and replace it with a policy of non-discrimination on the basis of sexual orientation.

To Rules and Government Committee