# COUNCIL REFERRAL

## CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -OCTOBER 22, 2007

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

## 07-0600-S58

City Administrative Officer (CAO) report relative to the Second Financial Status Report for Fiscal Year 2007-08.

To Budget and Finance Committee

### 07-1159

Chief Legislative Analyst report relative to a request to donate the following surplus fire equipment items to the Los Angeles Beirut Sister City Committee: Three Complete Hurst Rescue Tools; Six Water Vacs; Ten Homlite Rotary Saws; 15 Homlite Portable Generators; 15 Chain Saws; 20 Pickhead Axes; and 70 Five-Gallon Pyrocar Foam Containers.

To Budget and Finance Committee

## 07-0126

CD 8 Community Redevelopment Agency (CRA) report relative to the authorization to execute a third amendment to CRA/LA Gap Loan agreement to increase the loan amount by \$957,725 for the Vermont/Exposition West Senior Housing Project.

To Housing, Community and Economic Development Committee

### 06-1029-S26

CD 15 Information Technology Agency (ITA) report relative to proposed cable television services and/or rate adjustments.

To Information Technology and General Services Committee

### 06-1029-S27

CD 11 ITA report relative to program changes that will be implemented by Time Warner Cable.

To Information Technology and General Services Committee

### 06-1029-S28

ITA report relative to program changes that will be implemented by Time Warner Cable in Franchise Areas A, B, C, D, F, G, H, I, J, K, L, and M.

To Information Technology and General Services Committee

CAO report relative to the approval to accept a \$144,980 grant award from the Governor's Office of Emergency Services for the 2007-08 Project Safe Neighborhoods Grant Program.

To Public Safety Committee To Budget and Finance Committee

## 07-0287

CD 11 Department of Transportation report relative to various actions regarding the update of the Coastal Transportation Corridor Specific Plan.

To Transportation Committee To Personnel Committee