Los Angeles Human Relations Commission report relative to the Community Engagement Advisory Committee's Gang Intervention Model.

To Ad Hoc Committee on Gang Violence and Youth Development


To Budget and Finance Committee

City Administrative Officer (CAO) report relative to the cases entitled: Liddy, Ortiz, Buchanan v. City of Los Angeles, U.S. District Court Case Nos. CV05-5697 and CV05-5699; Buchanan v. City of Los Angeles, U.S. District Court Case No. CV06-4479; Harper, Liddy and Ortiz v. City of Los Angeles (Appeal), U.S. District Court Case No. SACV03-959 and other related cases (Writs, Worker Compensation Cases, Board of Rights Cases).

To Budget and Finance Committee

Chief Legislative Analyst (CLA) report relative to various actions regarding the preservation of affordable housing units at the Rosslyn Lofts (Frontier Hotel) Project located at 451 South Main Street in the City Center Redevelopment Project Area.

To Housing, Community and Economic Development Committee

Board of Police Commissioners (BPC) report relative to payment of a reward offer to individuals responsible for providing information instrumental in the conviction of the murder of victim Samuel Salas.

To Public Safety Committee
07-2173  
BPC report relative to utilizing Proposition Q funds to purchase closed circuit television cameras in high crime areas within the City.

To Public Safety Committee

07-2876  

To Public Safety Committee

07-0600-S33  
BPC report relative to Los Angeles Police Department Officers deployed at the Los Angeles International Airport.

To Public Safety Committee
To Trade, Commerce and Tourism Committee
To Budget and Finance Committee

07-1995-S1  
BPC report relative to accepting an award from the Project Safe Neighborhoods Grant Program from the State of California, Office of Emergency Services.

To Public Safety Committee
To Budget and Finance Committee

07-2878  
BPC relative to accepting an award of Forensic DNA Backlog Reduction Program funds from the United States Department of Justice, National Institute of Justice.

To Public Safety Committee
To Budget and Finance Committee

07-2877  
CAO report relative to the first quarterly Construction Projects Report for 2007-08, which recommends funding adjustments related to City construction projects.

To Public Works Committee
To Information Technology and General Services Committee
To Budget and Finance Committee

06-1737  
CD 6  
Board of Airport Commissioners report relative to a Second Amendment to Lease No. VNA-8361 between the City and Air Sources, Inc., for aviation land at 16700 Roscoe Boulevard at Van Nuys Airport.

To Trade, Commerce and Tourism Committee
Port of Los Angeles report relative to the Fiscal Year 2007-08 Debt Accountability Report.

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

(Parks - Perry) that Council endorse the efforts of Jamison Properties and the Security Officers United in Los Angeles Local 2006, in reaching an agreement for all parties involved in this labor dispute.

To Housing, Community and Economic Development Committee

(Alarcón - Garcetti) with the concurrence of the Mayor, declare that the current foreclosure crisis is an emergency situation and that bold steps need to be taken to protect homes and the local economy; and create a Foreclosures Task Force composed of representatives of the Council, Los Angeles Housing Department, lending institutions, banking institutions, non-profit organizations, prosecutorial agencies and other entities involved in finding recommendations and policy options to help alleviate said foreclosure crisis, and related matters.

To Housing, Community and Economic Development Committee
To Ad Hoc Committee on Ending Poverty in Los Angeles

(Rosendahl - Parks - et al.) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program, support for urging the President of the United States to immediately commence a complete withdrawal of military personnel/contractors/etc. from Iraq, and related matters.

To Intergovernmental Relations Committee

(Alarcón - Garcetti) with the concurrence of the Mayor, that the City include in its 2007-08 State Legislative Program, support of additional funding in the form of grants to approved non-profits who assist homeowners with loan counseling, renegotiating loans, and legal and other services to keep people from losing their homes, and related matters.

To Intergovernmental Relations Committee

(Alarcón - Garcetti) with the concurrence of the Mayor, that the City hereby includes in its 2007-08 Federal Legislative Program, support for requesting the Federal Reserve Bank to lower the prime interest rate, thereby, lowering loan rates to a level that will allow home owners to keep their homes from being foreclosed, and related matters.

To Intergovernmental Relations Committee
07-0002-S193

(Perry-Parks - Smith) with the concurrence of the Mayor, that the City include in its 2007-08 State Legislative Program, support of SB 594 (Romero) to establish the “California Witness Relocation and Assistance Program” and to offer witnesses additional support and advocacy services.

To Intergovernmental Relations Committee

07-1630-S1

(Weiss - Rosendahl) that the Department of Building and Safety (DBS) report in 15 days on which billboard companies have installed and are operating digital technology; the locations of these modernizations; and whether any companies have installed digital technology without first receiving final approval from the DBS, and related matters.

To Planning and Land Use Management Committee

07-2881

CD 9

(Perry - Parks) that the Los Angeles Convention Center (LACC), with the assistance of the Cultural Affairs Department, City Attorney, CLA, and any other involved City department, review a proposal by The Los Angeles Black Business Expo to donate and install a 14 to 16 foot statue of Mayor Tom Bradley in the lobby of Tom Bradley Hall (South Hall) at the LACC and to report with recommendations relative to the feasibility of this proposal.

To Trade, Commerce and Tourism Committee
To Arts, Parks, Health and Aging Committee