# COUNCIL REFERRAL

CITY OF LOS ANGELES

**MEMORANDUM** 

- TUESDAY -AUGUST 28, 2007

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

#### 07-0071-S1

Los Angeles Public Library report relative to a list of the variety of programs the Department conducts to encourage children and teens to utilize the vast resources of the Library and to avoid gang participation.

To Ad Hoc Committee on Gang Violence and Youth Development

#### 07-0600-S47

City Attorney report relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the status of litigation concerning the Telephone Users Tax.

To Budget and Finance Committee

#### 05-1886-S2

Personnel Department supplemental report relative to an August 15, 2007 letter submitted by Cambridge Integrated Services Group, Inc. regarding third party administration of sworn Fire and Police workers' compensation claims.

To Personnel Committee

To Budget and Finance Committee

### 07-1004

CDs 1 and 14 Los Angeles City Planning Commission report relative to an Interim Control Ordinance within the Northeast Los Angeles Community Plan Area. Applicant: City of Los Angeles.

To Planning and Land Use Management Committee

# 07-2716

Board of Police Commissioners report relative to the acceptance of equipment donated by the Los Angeles Police Foundation to be used at the Senior Staff Command Center.

To Public Safety Committee

# 06-2555

CD 10

City Administrative Officer (CAO) report relative to the authority to make necessary amendments to the Bureau of Justice Assistance Fiscal Year 2006 Congressional Mandated Grant Award, which was originally accepted by the City in November 2006.

To Public Safety Committee

To Personnel Committee

To Budget and Finance Committee

# 07-2551

CAO report relative to the acceptance of the Juvenile Justice Crime Prevention Act Grant Award and the execution of a grant agreement between the City of Los Angeles and the Los Angeles County Probation Department.

To Public Safety Committee
To Budget and Finance Committee