COUNCIL REFERRAL

CITY OF LOS ANGELES  MEMORANDUM  AUGUST 9, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-2544
CD 5  Mayor report relative to the appointment of Mr. Louis Pugliese to the Commission for Children,
Youth and Their Families for the term ending June 30, 2011.

To Arts, Parks, Health and Aging Committee

07-2543
CD 1  Mayor report relative to the appointment of Mr. Paul Vizcaino to the Rent Adjustment Commission
for the term ending May 20, 2010.

To Housing, Community and Economic Development Committee

07-2545
CD 1  Mayor report relative to the appointment of Ms. Alice Torres Salinas to the Affordable Housing
Commission for the term ending June 30, 2009.

To Housing, Community and Economic Development Committee

06-0895-S15  Office of the Treasurer report relative to the Investment and Cash Management report for the month

To Budget and Finance Committee

07-2547  Controller report relative to the Interim Year-End Preliminary Closing Financial report.

To Budget and Finance Committee

07-1433  City Attorney report and Ordinance amending certain sections of the Los Angeles Municipal Code
(LAMC) governing nighttime and daytime juvenile curfew.

To Education and Neighborhoods Committee
Board of Water and Power Commissioners report relative to Amendment No. 1 to the agreement with the Convergent Group, to extend the duration of the agreement up to six months, and related actions.

To Energy and Environment Committee

Community Redevelopment Agency report relative to contracts with artists Ricardo Mendoza and Erin Lareau for a total not-to-exceed amount of $75,000 each for artwork services for the NoHo Arts District Streetscape Project in the North Hollywood Redevelopment Project Area, East Valley Region.

To Housing, Community and Economic Development Committee

Chief Legislative Analyst (CLA) report relative to an Estoppel and Agreement among the Community Redevelopment Agency, the City of Los Angeles, the City of Los Angeles Community Taxing District No. 1 (Convention Center Hotel), Olympic and Georgia Partners, LLC, and The Union Labor Life Insurance Company; etc.

To Housing, Community and Economic Development Committee

CLA report relative to legislative position on adjusting the Federal Poverty Guidelines.

To Intergovernmental Relations Committee

CLA report relative to the recall of retired police officers for up to 12 months without loss of pension.

To Personnel Committee
To Budget and Finance Committee

City Attorney report relative to a draft ordinance amending sections 12.21 A 5 (a) (1), 12.21 A 5 (h), 12.21 A 5 (j), 12.21 A 5 (l), 12.21 A 6 (c), and 12.21 C 1 (g) of the LAMC, and adding paragraph (m) to section 12.21 A 5 of the Code, to revise various parking regulations.

To Planning and Land Management Committee
City Administrative Officer (CAO) report relative to the 2006-07 Anti Gang Initiative Grant Award in the amount of $131,708 and grant agreement with the Governor’s Office of Emergency Services for the period of March 1, 2007 through February 28, 2008.

To Public Safety Committee
To Ad Hoc Committee on Gang Violence and Youth Development
To Personnel Committee

CAO report relative to the 2008-10 Solving Cold Cases with DNA Program Grant Award from the United States Department of Justice, National Institute of Justice in the amount of $500,000 for period of January 1, 2008 through July 31, 2010.

To Public Safety Committee
To Budget and Finance Committee

CAO report relative to the 2007-08 Operation ABC Grant Award in the amount of $125,000 from the Department of Alcoholic Beverage Control for the period July 1, 2007 through June 30, 2008.

To Public Safety Committee
To Personnel Committee

Board of Fire Commissioners report relative to the grant award from the Federal Emergency Management Agency for the Urban Search and Rescue and a no-match Cooperative Agreement in the amount of $785,500 for the term of June 1, 2007 through September 30, 2008; etc.

To Public Safety Committee
To Personnel Committee

City Ethics Commission report relative to the pre-confirmation Statement of Economic Interest for Ms. Paula A. Daniels.

To Public Works Committee