# **COUNCIL REFERRAL**

## **CITY OF LOS ANGELES**

## MEMORANDUM

- WEDNESDAY -JULY 18. 2007

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

## 07-2311

CD 14 Communication from the Mayor relative to the reappointment of Ms. Carol J. Jacques to the El Pueblo De Los Angeles Historical Monument for the term ending June 30, 2011. Ms. Jacques current term expired June 30, 2007.

To Arts, Parks, Health and Aging Committee

## 07-1997

CD 13 Communication from the City Ethics Commission relative to the pre-confirmation Statement of Economic Interests for Mr. Francisco J. Duenas.

To Education and Neighborhoods Committee

#### 05-0872-S1

Communication from the City Clerk relative to draft ordinance establishing an Interim Control Ordinance which temporarily prohibits opening of any new Medical Marijuana Dispensaries in the City.

To Planning and Land Use Management Committee

## 07-1311

Communication from the Planning Department relative to report back regarding the City Planning Commission's "Do Real Planning" principles and the Department of City Planning's Strategic Plan.

To Planning and Land Use Management Committee

# 07-2306

CD 9 Communication from the Los Angeles City Planning Commission (CPC) relative to a zone change at 100, 221, 225, and 237 South Grand Avenue; 121, 129, and 135 South Hill Street; 220 and 236 South Hope Street; 111, 121, 130, 134, 138, 141, 145, 151, and 161 South Olive Street; 400 and 440 West 1st Street; 411, 417, 419, 421, 425, 427, 429, and 431 West 2nd Street; and 630 and 635 West General Thaddeus Kosciuszko Way - within the Central City Community Plan Area - CPC 2006-9702-ZC-CU-CUB-CUX-ZV-DA. Applicant: The Related Companies, LLC.

To Planning and Land Use Management Committee

#### 07-2306 CD 9

Communication from the Los Angeles (CPC) relative to an appeal located at 100, 221, 225, and 237 South Grand Avenue; 121, 129, and 135 South Hill Street; 220 and 236 South Hope Street; 111, 121, 130, 134, 138, 141, 145, 151, and 161 South Olive Street; 400 and 440 West 1st Street; 411, 417, 419, 421, 425, 427, 429, and 431 West 2nd Street; and 630 and 635 West General Thaddeus Kosciuszko Way - CPC 2006-9702-ZC-CU-CUB-CUX-ZV-DA. Appellant(s): Christopher Sutton on behalf of Today's IV Inc., dba Westin Bonaventure Hotel (Attn: Peter Zen, Suite 516, 404 South Figueroa Street, LA 90071-1710).

To Planning and Land Use Management Committee

## 07-2308

- CD 9 Communication from the Cultural Heritage Commission relative to the inclusion of the Felix Chevrolet Showroom and Neon Roof Sign, located at 3320-50 South Figueroa Street, in the list of Historic-Cultural Monuments. CHC 2006-9335-HCM.
  - To Planning and Land Use Management Committee

#### 07-2309

CD 11 Communication from the Cultural Heritage Commission relative to the inclusion of The Barry Building, located at 11973 West San Vicente Boulevard, in the list of Historic-Cultural Monuments. CHC 2007-1585-HCM.

To Planning and Land Use Management Committee

#### 07-0104

Communication from the Board of Police Commissioners relative to the evaluation of Deputy Probation Officer Pilot Program between Los Angeles Police Department and Los Angeles County Probation Department.

To Public Safety Committee

#### 07-2304

Communication from the Board of Police Commissioners relative to the Grant Award Agreement in the amount of \$131,708 from the Governor's Office of Emergency Services, Crime Suppression Section, for the 2006-07 Anti-Gang Initiative Program.

To Public Safety Committee

#### 07-1975

Communication from the City Administrative Officer relative to various actions regarding the grant award amendment for 2006-07 Paul Coverdell Forensic Science Improvement Act, Training Program. The State of California Office of Emergency Services increased the amount by \$106,474 from \$170,443 to \$276,917, and extended the grant award period for an additional ten months ending October 31, 2007.

To Public Safety Committee To Budget and Finance Committee

#### 07-2305

Communication from the Board of Police Commissioners relative to the Grant Award in the amount of \$500,000 from the United States Department of Justice, National Institute of Justice (NIJ) for the Solving Cold Cases with DNA Program.

To Public Safety Committee To Budget and Finance Committee

## 07-2138

CD 9 Communication from Councilmember Perry relative to waiving the 20 foot street dedication requirements on Slauson Avenue between Avalon Boulevard and Central Avenue to help facilitate public improvements for the Goodyear Industrial Tract.

To Public Works Committee

## 03-2337-S1

CD 11 Communication from the Bureau of Engineering relative to the Wilshire Boulevard Bus Lanes project.

To Transportation Committee To Public Works Committee

# MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

#### 07-2313 CD 1

(Reyes - LaBonge) that the Council, subject to the approval of the Mayor, appropriate \$664,956 from the Youth Development Strategy Programs line item in the Unappropriated Balance, Fund No. 100/68, Account No. 0232 provided for Recreation and Parks New Joint Facilities-recreation, maintenance, and Los Angeles Unified School District funding to the Department of Recreation and Parks, Fund No. 302, Department 88, Account Nos. 1010-Salaries General for \$268,188, 1070-Salaries As Needed for \$357,092, 6010-Office and Administrative Expense for \$23,806 and 6020-Operating Supplies for \$15,870 for the purpose of providing after school athletic programming for youth; and report back in 90 days with a status report relative to the opening of these new school sites.

To Arts, Parks, Health and Aging Committee To Budget and Finance Committee

#### 07-2312

(Smith - Zine) that the Department of Water and Power report in 30 days on the feasibility of responding to requests to remove hanging shoes from power lines and related utility equipment within a 72-hour period.

To Energy and Environment Committee

## 07-0002-S166

(Huizar - Cárdenas) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program Opposition to any cuts to public education in the 2007-08 State Budget.

To Intergovernmental Relations Committee

### 07-2314

(Zine - Reyes) that the Department of Transportation exempt from the new Overnight Parking Program Rules and Procedures all applications that were received prior to the new program's City Council approval date of April 10, 2007, and process those applications in a timely fashion according to the procedures that were in place at the time of submittal.

To Transportation Committee