COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -JULY 11, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-1342

Communication from the Bureau of Engineering (BOE) relative to minor modifications to the BOE's report to the Ad Hoc River Committee on the establishment of a Los Angeles River Special Projects Office, with a scope of work, designated appropriate staff, and a timeline of first year milestones.

To Ad Hoc River Committee

05-1583

Communication from the City Attorney relative to the Spousal Abuse Prosecution Program Grant Award Agreement - 14th Year Funding, which authorizes the City Attorney to accept the proposed grant award from the State of California Department of Justice for the period of July 1, 2007 to June 30, 2008.

To Budget and Finance Committee

07-2217

Communication from the City Administrative Officer (CAO) / Chief Legislative Analyst (CLA) relative to the execution of the third amendment to the contract with Huron Consulting Group, Inc. (previously known as Barrington Wellesley) for an independent revenue requirements review of the Department of Water and Power.

To Energy and Environment Committee
To Budget and Finance Committee

07-0002-S102

Communication from the CLA relative to legislative position on AB 671 (Beal) which would require the State Personnel Board to establish an Emancipated Foster Youth Program to promote the hiring of foster youth; and AB 121 (Maze) which would create a financial incentive to encourage employers located in a State Enterprise Zone to hire former foster youth.

To Intergovernmental Relations Committee

07-0002-S142

Communication from the CLA relative to legislative position that would urge the Commission on Presidential Debates to designate issues important to cities as a topic for one of the upcoming 2008 Presidential debates.

To Intergovernmental Relations Committee

07-0002-S163

Communication from the CLA relative to legislative positions on: HR 178 (Lee), the Justice for the Unprotected Against Sexually Transmitted Infections among the Confined and Exposed Act of 2007 and HR 1943 (Waters), the Stop Aids in Prison Act of 2007.

To Intergovernmental Relations Committee

07-1877

Communication from the CAO relative to a draft ordinance that clarifies the program under which full-time City craft employees who previously worked on City projects through the hiring hall may purchase service credit from the Los Angeles City Employees' Retirement System.

To Personnel Committee

05-1174

CDs 8 and

Communication from the City Attorney and an ordinance (copy only, original is in Council File 05-1173) relative to amending Los Angeles Municipal Code (LAMC) Sections 12.03, 12.22, 12.24, 16.05, 17.05, 17.52 and 19.01 establishing the Greater Downtown Housing Incentive Area provisions for the granting of floor area bonuses for providing affordable dwelling units / CPC No. 2005-1122 CA.

To Planning and Land Use Management Committee

05-1174-S1

CDs 9 and 14

Communication from the City Attorney and an ordinance (copy only, original is in Council File 05-1173) relative to amending LAMC Sections 12.03, 12.22, 12.24, 16.05, 17.05, 17.52 and 19.01 establishing the Greater Downtown Housing Incentive Area provisions for the granting of floor area bonuses for providing affordable dwelling units / CPC No. 2005-1122 CA.

To Planning and Land Use Management Committee

05-1175

CDs 8 and

Communication from the City Attorney and an ordinance (copy only, original is in Council File 05-1173) relative to amending LAMC Sections 12.03, 12.22, 12.24, 16.05, 17.05, 17.52 and 19.01 establishing the Greater Downtown Housing Incentive Area provisions for the granting of floor area bonuses for providing affordable dwelling units/CPC 2005-1124 CA.

To Planning and Land Use Management Committee

07-2212

CD 15

Transmittal from the Mayor of a Planning Department report relative to a proposed General Plan Amendment and Zone Change for property located at 26378 Vermont Avenue within the Wilmington-Harbor City Community Plan - Window 154, Geographic Area No. 2 - Central / South Los Angeles.

To Planning and Land Use Management Committee

07-2213

CD 5

Transmittal from the Mayor of a Planning Department report relative to a proposed General Plan Amendment for property located at 701 Stone Canyon Road in the Bel Air-Beverly Crest Community Plan - CPC 2006-4748-GPA-VZC-VCU-ZAD-PAB.

To Planning and Land Use Management

05-0056

Communication from the Department of Transportation relative to report back on the status of the contract with Titan within six months of executing said contract.

To Transportation Committee