

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
JUNE 29, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1029-S22

CD 15

Communication from the Information Technology Agency relative to rate changes that will be implemented by Cox Communications. Subscribers affected reside in Council District 15 (Hahn).

To Information Technology and General Services Committee

07-0002-S138

Communication from the Chief Legislative Analyst (CLA) relative to legislative position on AB 886 (Runner) which would amend the State's notary public laws regarding the responsibilities of a notary public and the conditions for appointment as a notary public.

To Intergovernmental Relations Committee

07-0002-S140

Communication from the CLA relative to legislative position on AB 922 (Levine) which would create a statistical district within the City of Los Angeles in order to collect data from the Wilshire Corridor Traffic Relief Planning District.

To Intergovernmental Relations Committee

07-2128

CD 5

Communication from the Central Area Planning Commission relative to an appeal located at 837-57 Croft Avenue and 8430-32 Willoughby Avenue - Tentative Tract No. 67917-2A. Appellant: Joey Lunch (United Neighbors for Responsible Development).

To Planning and Land Use Management Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-2143

(Reyes - LaBonge) that the Department of Recreation and Parks be authorized to accept the gift to the City by LaRoc Partners of an unimproved, vacant, parcel of real property (Assessor's Parcel Number 5414-023-032) approximately 4,530 square feet in size with an estimated value of approximately \$40,000 adjacent to Elysian Park, in order to create additional open space for the Park and be instructed to place this gift on the appropriate inventory list and to thank the donors on behalf of the City.

To Arts, Parks, Health and Aging Committee

07-2141

(Rosendahl - Garcetti - Reyes) that the Council request the City Controller to brief the Committee on the findings of her report, and on recommended solutions to the problems of poor coordination, conflicting roles, and confusing jurisdictional issues hampering the city's methane mitigation system, and that the Council request the Department of Planning, the Department of Building and Safety, the Los Angeles Fire Department, and the Chief Legislative Analyst report with detailed responses to the issues raised in the Controller's report.

To Audits and Governmental Efficiency Committee
To Planning and Land Use Management Committee

05-2365

(Perry - Parks) that the Council instruct the Los Angeles Homeless Services Authority (LAHSA) to execute a contract with the New Image Shelter at the current service level of 600 beds according to available City and County funding; instruct LAHSA to assist New Image with an application for Los Angeles County Homeless Prevention Initiative funds to meet the need for additional funds to keep 600 beds open at the shelter for 12 months; and instruct the CLA and the City Administrative Officer to report in 120 days with recommendations to fund the New Image shelter through June 30, 2008.

To Housing, Community and Economic Development Committee
To Ad Hoc Committee on Homelessness
To Budget and Finance Committee

07-2140

CD 9

(Perry - Parks) that the Council accept the gift to the City of a sculpture called the "Big Rick and Rene Memorial Monument," with an estimated value of \$77,700, and authorize the Board of Public Works to: thank the donors, record the sculpture on the Department's appropriate inventory list, and place it in the public lobby of the Public Works building at 1149 South Broadway.

To Information Technology and General Services Committee

07-0002-S158

(Perry - Parks) with the concurrence of the Mayor, the City of Los Angeles hereby include in its 2007-08 Federal Legislative Program Support of S 1513 which would provide monetary allocations to assist Predominantly Black Institutions to establish programs and funds, which will serve as the catalyst to improve the access and retainment of African-Americans in institutions of higher education.

To Intergovernmental Relations Committee

07-0002-S159

(Smith - Perry) with the concurrence of the Mayor, the City of Los Angeles hereby include in its 2007-08 State Legislative Program Opposition to SB 1020 (Padilla), which would increase solid waste diversion requirements to 75%, without recognizing the ability of new non-combustive conversion technologies to meet that requirement, and without providing funding to assist with meeting that mandate.

To Intergovernmental Relations Committee

07-2139

(Smith - Reyes) that the Council instruct the Planning Department, with the assistance of the Transportation Department (LADOT), and in consultation with the City Attorney, to prepare a report within 45 days that provides recommendations to revise the ratio of compact parking spaces to "standard size" parking spaces in new commercial buildings to reflect the reality of current vehicle size, and recommend any needed changes to the Los Angeles Municipal Code.

To Planning and Land Use Management Committee
To Transportation Committee

07-2153

(Reyes - Garcetti) that the Council instruct the Community Development Department, with assistance of the Planning Department, Community Redevelopment Agency, Department of Water and Power, Port of Los Angeles, Environmental Affairs Department, and other departments, as necessary, to take the following actions to facilitate green business growth in the City of Los Angeles: Survey the location of green businesses in the City, whether they are in commercial or industrial zones, and types of services provided; Propose recommendations on ways the City can utilize existing commercial and industrial land use policies to facilitate development of green industrial sectors in commercial and/or industrial areas, including any necessary amendments to facilitate attraction of this business sector; Recommend financing mechanisms or incentives to encourage green development; and Report to the Council within 60 days.

To Planning and Land Use Management Committee
To Housing, Community and Economic Development Committee

07-2138

CD 9

(Perry - Rosendahl) that the Council direct the Bureau of Engineering (BOE) to waive the 20 foot street dedication requirements on Slauson Avenue between Avalon Boulevard and Central Avenue for the renovations of the Goodyear Industrial Tract and direct the City Attorney to prepare and present an ordinance to allow the Council to adopt specific standards that may differ from standard street dimensions of the BOE.

To Public Works Committee

07-2142

CD 1

(Reyes - Zine - Garcetti) in honor and recognition of Mr. Albert J. Langer, that the intersection at 7th Street and Alvarado Street be named as "Langer's Square" and that the LADOT be directed to erect permanent ceremonial sign(s) to this effect at this location, as soon as possible.

To Public Works Committee