# COUNCIL REFERRAL

CITY OF LOS ANGELES

**MEMORANDUM** 

- WEDNESDAY -JUNE 13, 2007

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-2303

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-227, which authorizes amending Electric Rate Ordinance No. 168436 to modify the existing Customer Generation Rate.

To Energy and Environment Committee

06-0795

CD 3 Communication from the Community Redevelopment Agency (CRA) relative to various actions related to authorization to execute an amendment to the contract with Main Street Canoga Park, increasing the agreement by \$45,360 from \$201,800 to \$247,160 to provide for the continuation of

increasing the amount by \$45,360, from \$201,800 to \$247,160, to provide for the continuation of landscaping and maintenance services and other program activities - West Valley Region.

To Housing, Community and Economic Development Committee

06-2903

Communication from the City Administrative Officer (CAO) relative to executing an eighth contract amendment with Legal Plus, Inc. to extend the time of performance by six months ending December 31, 2007 and to increase funding by \$209,820 for a total amount of \$3,089,817, to provide paralegal services to support the Rent Stabilization Program.

To Housing, Community and Economic Development Committee

07-1066

CD 10

Communication from the CAO relative to various actions related to the proposed acquisition of real property located at 4337-47 West Adams Boulevard, Nikki II property, in the Mid-City Recovery Redevelopment Project Area.

To Housing, Community and Economic Development Committee

07-1880

CD 4

Communication from the CRA relative to various actions related to authorization to execute a covenant transfer agreement with Hollywood Community Housing Corporation which provides for (1) the release of an affordability covenant on the property located at 1277 Wilcox Avenue, (2) the extension of an affordability covenant on the property located at 5552 Carlton Way, and (3) the receipt of \$198,000 by the Agency - Hollywood Redevelopment Project Area / Hollywood and Central Region.

To Housing, Community and Economic Development Committee

07-1881

CD 3 Communication from the CRA relative to authorization to purchase property located at 6515 North De Soto Avenue and 20905 Deering Circle, Canoga Park, from the Church of Jesus Christ of Latter-Day Saints in the amount of \$2,100,000 - West Valley Region.

To Housing, Community and Economic Development Committee

07-1882

Communication from the CRA relative to authorization to award purchase orders to Herman Miller Workplace for up to \$200,000 per year for a term not to exceed five years for the purchase of office furniture; and to En Pointe Technologies, PC Specialists/Technology Integration Group and GST for up to \$600,000 for the purchase of Technology Upgrades.

To Housing, Community and Economic Development Committee

07-1884

Communication from the CRA relative to various actions related to approve the selection of Burke, Williams & Sorensen for labor and employment law services in an amount not to exceed \$200,000 for the period of June 1, 2007 to June 30, 2008.

To Housing, Community and Economic Development Committee

07-1879

CD 1 Communication from the CRA relative to authorization to execute a Cooperation Agreement with the City of Los Angeles Department of Recreation and Parks to provide \$500,000 for the renovation of the City-owned MacArthur Park Band Shell renovation located at 2230 West 6th Street.

To Housing, Community and Economic Development Committee To Arts, Parks, Health and Aging Committee

07-1883

Communication from the CRA relative to various actions related to authorization to execute a Cooperation Agreement with the Los Angeles Department of Water and Power Economic Development Group, to accept a total of \$1,500,000 over three years for the building facade lighting portion of qualified projects participating in the agency-wide Commercial Facade and Commercial Rehabilitation grant programs. All Regions.

To Housing, Community and Economic Development Committee To Energy and Environment Committee

07-1878

CD 13 Communication from the East Los Angeles Area Planning Commission relative to an appeal for property at 950 North Edgecliffe Drive within the Silverlake-Echo Park-Elysian Valley Community Plan Area - TT No. 66286-2A. Appellant: Parkview on Edgecliffe, LLC - Representative: Xorin Balbes.

To Planning and Land Use Management Committee

# 06-1977-S1

Communication from the CAO relative to an Addendum to Construction Projects Report dated June 1, 2007. This Addendum includes financial transactions for several projects which were not included in the original report.

To Public Works Committee
To Budget and Finance Committee

# MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

# 06-0607

(Garcetti - Smith - Perry) instructing the Bureau of Sanitation be instructed to report within 30 days on Universal Waste recycling programs, how Los Angeles residents can participate in those programs by recycling their Universal Waste, and what is currently being done to promote and advertise those programs.

To Energy and Environment Committee

# 06-2366-S2

(Wesson - Reyes) that Council approve the actions relative to the dollar exchange of approximately \$4.1 million in CRA General Revenue Reserves (sources to be determined by the Agency) for 33rd Program Year Community Development Block Grant funds in the Human Services Delivery System reserve line item.

To Housing, Community and Economic Development

# 07-1894

(Greuel - Cárdenas) that the Department of General Services (GSD) be directed to report with a list of surplus City real property identifying 225 undevelopable slivers of land and/or remnants and a timeline for sale of those properties, preferably to adjacent property owners. The report should include discussion of a mechanism to coordinate with other City departments to ensure that these properties are indeed surplus properties, as well as a proposed policy for the sale of these undevelopable slivers of land and/or remnants.

To Information Technology and General Services Committee To Budget and Finance Committee

# 07-1897

(Greuel - Cárdenas) that the GSD, in coordination with various affected City departments, including proprietary departments, be directed to develop a comprehensive policy for Council action, including appropriate criteria, on when and under what circumstances the City should lease or purchase space for City facilities.

To Information Technology and General Services Committee To Budget and Finance Committee

#### 07-0002-S141

(Perry - Smith) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program Support of AB 1358 (Leno) which would require all local governments to revise their circulation elements in their general plans to accommodate all users of the roads, including bicyclists and walkers.

To Intergovernmental Relations Committee

# 07-0002-S142

(LaBonge - Hahn) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 Legislative Program to encourage the Presidential Debates Commission to make the issues and concerns affecting cities and local governments the subject of one of its national debates; and that the National League of Cities and the League of California Cities be urged to join in this effort to focus the presidential debate on issues of importance to cities and local government.

To Intergovernmental Relations Committee

# 07-0002-S143

(Greuel - Smith - et al.) with the concurrence of the Mayor, the City of Los Angeles submit a letter to the United States Census Bureau (USCB) in response to the Federal Register notice of April 6, 2007, to urge the USCB to retain the Census County Division geography in order to preserve the San Fernando Valley geographic designation and subsequent reporting of demographic and economic data by that geographic area.

To Intergovernmental Relations Committee

#### 07-0002-S144

(Alarcón - Perry - et al.) that the City of Los Angeles supports changing the guidelines for determining poverty from the antiquated "Federal Poverty Guidelines" to a formula that takes into account regional differences in cost of living, such as the Self-Sufficiency Standard; etc.

To Intergovernmental Relations Committee

# 07-1915

(Perry - Wesson) that the Council instruct the Department of Building and Safety (LADBS), with the assistance of the Information Technology Agency, and in consultation with Council District 9, to revise its department web page, and its "Parcel Profile Reports," to identify each property containing structures designed by architect Paul R. Williams that are located in the city, and to also provide a biography of Mr. Williams, inasmuch as he designed numerous outstanding private and public properties in the City, and in 1921 was the first certified African American architect west of the Mississippi; and the LADBS present their findings within 45 days for review and consideration.

To Planning and Land Use Management Committee

07-1916 CD 9

(Reyes - Greuel) that the City of Los Angeles Department of Transportation to report on any issues associated with Caltran's proposal to close the southbound Harbor Freeway Adams Boulevard slip off-ramp, as well as the steps necessary to amend the Harbor Freeway Agreement in regards to the closing of the off-ramp and the modification of the existing sidewalk on Sunbury Street.

To Transportation Committee