OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-2131
Communication from the Mayor relative to the appointment of Mr. David Malcolm Carson to the Board of Transportation Commissioners for the term ending June 30, 2007. Mr. Carson will be filling the vacancy created by John Boyajian, who was removed on October 5, 2005, and communication from the City Ethics Commission relative to the pre-confirmation Statement of Economic Interests of Mr. David M. Carson.

To Transportation Committee

07-1820
Communication from the City Administrative Officer (CAO) relative to a lease agreement between the Department of Recreation and Parks and the Los Angeles Museum of the Holocaust, for the lease of 20,000 square feet of land located in the northwest corner of Pan Pacific Park for the construction and operation of a holocaust museum and ancillary facilities.

To Arts, Parks, Health and Aging Committee

06-3157
Communication from the CAO relative to the 17th Year City Attorney's Dispute Resolution Program grant award from the County of Los Angeles Department of Community and Senior Citizen Services in the amount of $263,262 for period of July 1, 2006 through June 30, 2007.

To Audits and Governmental Efficiency Committee
To Budget and Finance Committee

07-0600-S30
Communications from the City Attorney and the CAO and Ordinance relative to authorizing the issuance of 2007 Tax and Revenue Anticipation Notes in a principal sum not to exceed $930,000,000, and creating related special funds.

To Budget and Finance Committee

06-0004
Communication from the City Clerk relative to the Brentwood Village Property and Business Improvement District (BID) Renewal and Management District Plan.

To Housing, Community and Economic Development Committee
Transmittal from the Mayor of a Community Development Department (CDD) report relative to the Industrial Development Authority's request for execution and delivery of an additional series of tax-exempt Certificates of Participation in an aggregate principal amount not to exceed $2,000,000 by the City of Los Angeles for the benefit of the Westview School at 11801-05 Mississippi Avenue.

To Housing, Community and Economic Development Committee

Communication from the CAO relative to the issuance of supplemental tax-exempt multi-family housing revenue bonds in the amount of $750,000 for the Vista Monterey Project at 4647-51 Huntington Drive.

To Housing, Community and Economic Development Committee

Communication from the Community Redevelopment Agency relative to various issues related to the Agency's Fiscal Year 2007 Mid-Year Budget Adjustment.

To Housing, Community and Economic Development Committee

Communication from the City Clerk relative to the formation of the South Park Business and Community Benefit District Property and BID.

To Housing, Community and Economic Development Committee

Communication from the Los Angeles Housing Department relative to the status of Financial Literacy Programs and Predatory Lending Practices.

To Housing, Community and Economic Development Committee

Communication from the City Clerk relative to the Chatsworth Merchant-Based BID Annual Report for the sixth operating year beginning June 1, 2007 through May 31, 2008, and reconfirmation proceedings to levy a special assessment for District operations.

To Housing, Community and Economic Development Committee

Transmittal from the Mayor of a CDD report relative to the Industrial Development Authority's request for issuance of tax-exempt Certificates of Participation in an aggregate principal amount not to exceed $20,000,000 for the benefit of Windward School at 11350 Palms Boulevard.

To Housing, Community and Economic Development Committee
Transmittal from the Mayor of a CDD report relative to the Industrial Development Authority’s request for issuance of tax-exempt revenue bonds by the California Statewide Communities Development Authority in an amount not to exceed $160,000,000 to benefit Good Samaritan Hospital.

To Housing, Community and Economic Development Committee

Communication from the Information Technology Agency relative to Franchise Area A rate adjustments for Broadcast Basic and Standard Cable packages operated by Time Warner Cable.

To Information Technology and General Services Committee

Communication from the City Attorney relative to a request to destroy certain obsolete records from the Department of Transportation, Traffic Control Records Division (DOT/13 - 116 Boxes) for the period of January 1, 1985 through May 26, 1996.

To Information Technology and General Services Committee

Communication from the City Attorney relative to a request to destroy certain obsolete records from the CDD, Human Services Division (CDD/06 - 17 Boxes) for the period of January 1, 1985 through December 31, 1999.

To Information Technology and General Services Committee

Communication from the Department of Water and Power relative to funding the Joint Training Institute on an annual basis for every bargaining unit represented by Local 18, International Brotherhood of Electrical Workers, and an amendment to the Memorandum of Understanding.

To Personnel Committee

Communications from the Los Angeles City Planning Commission, Planning Department, and transmittal from the Mayor of a Planning Department report relative to a proposed General Plan Amendment, zone change, and height district change on property located at 5661 West Santa Monica Boulevard within the Hollywood Community Plan Area. CPC 2006-4392 - GPA-ZC-ZV-HD-ZAA-ZAI-SPR and CPC 2006-4401 GPA-ZC-ZV-ZAI-SPR. Applicant: St. Andrews-Santa Monica, LLC - Juri Ripinsky.

To Planning and Land Use Management Committee
06-1325-S3 Communication from the Planning Department relative to the progress of developing policies and ordinances related to condominium conversions, demolition, tenant protections, and related matters.

To Planning and Land Use Management Committee
To Housing, Community and Economic Development Committee

07-1826 Transmittal from the Mayor of a CAO report relative to a request from the Planning Department for resolution authority for one Geographic Information Systems Supervisor I to act as the data manager for the Los Angeles Historic Resources Survey Project.

To Planning and Land Use Management Committee
To Personnel Committee

05-1944 Communication from the Board of Police Commissioners relative to the Modification of Reimbursable Agreement from the United Stated Department of Justice, National Institute of Justice for the DNA Expansion Program that extends the period of performance by one year to March 31, 2008 and provides $14,500 in additional funding.

To Public Safety Committee

06-2863 Communication from the Board of Police Commissioners relative to the grant award agreement modification for the 2006-07 Selective Traffic Enforcement Program from the California Office of Traffic Safety, in the amount of $24,000 for the period of October 1, 2006 through September 30, 2008.

To Public Safety Committee

07-1825 Communication from the Police Department relative to the semi-annual reporting on the activities of the Department's Revolving Training Fund for the second half of Fiscal Year 2005/06.

To Public Safety Committee

07-1827 Transmittal from the Mayor of a Board of Police Commissioners report relative to a monetary donation in the amount of $11,209.95 from the Los Angeles Police Foundation (LAPF) for benefit of the Professional Standards Bureau, Force Investigation Division, to be used for digital recorders.

To Public Safety Committee
Transmittal from the Mayor of a Board of Police Commissioners report relative to a monetary donation in the amount of $11,517.39 from the LAPF to be used for guidon flags for Parker Center.

To Public Safety Committee

Transmittal from the Mayor of a Board of Police Commissioners report relative to a monetary donation in the amount of $14,000 from the LAPF for benefit of the Operations-South Bureau, Violent Crimes Task Force, to be used for tactical vests, camcorders and entry tool sets.

To Public Safety Committee

Transmittal from the Mayor of a Board of Police Commissioners report relative to a monetary donation in the amount of $21,456.96 from the LAPF for benefit of the Wilshire Area to be used for fitness equipment.

To Public Safety Committee

Transmittal from the Mayor of a Board of Police Commissioners report relative to a monetary donation in the amount of $35,250 from the LAPF for benefit of the Office of Operations to be used for Ethics Training by the Josephson Institute.

To Public Safety Committee

Communication from the CAO relative to the Fiscal Year 2005 Urban Areas Security Initiative Award contracting authorities and budget modifications.

To Public Safety Committee
To Information Technology and General Services Committee
To Budget and Finance Committee

Communication from the Emergency Preparedness Department relative to the Emergency Preparedness Department Enhancement Plan status report.

To Public Safety Committee
To Personnel Committee
To Budget and Finance Committee
07-1832

Transmittal from the Mayor of a CAO report relative to a professional services agreement with the Los Angeles Sheriff's Department to build the Los Angeles Regional Tactical Communications System.

To Public Safety Committee
To Information Technology and General Services Committee
To Budget and Finance Committee

07-1835

Communication from the Mayor relative to the acceptance of the United States Department of Homeland Security Buffer Zone Protection Plan Grant/Vulnerability Reduction Purchasing Plan in the amount of $1,229,475.

To Public Safety Committee
To Budget and Finance Committee

07-1841

Communication from the Mayor relative to the acceptance of the United States Department of Homeland Security 2006 State Homeland Security Grant Program Grant Award in the amount of $1,413,000.

To Public Safety Committee
To Energy and Environment Committee
To Budget and Finance Committee

07-1360

Communication from the City Attorney and Ordinance amending Section 64.11.1 of Article 4 of Chapter VI of the Los Angeles Municipal Code to provide for an exception to allow shared sewer house connections in specific cases related to lot splits and new small lot subdivisions.

To Public Works Committee

07-1805

Communication from the Board of Public Works relative to the authority to apply for, accept, negotiate and execute an agreement for grant funding in an amount not to exceed $5,000,000 from the California State Water Resources Control Board under Proposition 50 of the Clean Beach Initiative for the planned upgrades of the following eight Low Flow Diversions in the Santa Monica Bay: Marquez Avenue; Temescal Canyon; Palisades Park; Bay Club; Thornton Avenue; Venice Pavilion; Imperial Highway; and Santa Monica Canyon.

To Public Works Committee
Transmittal from the Mayor of a CAO report relative to an amendment to the agreement with R&G Fanucchi Farms for farm management and custom farming services at the City-owned Green Acres Farm in Kern County, California.

To Public Works Committee