COUNCIL REFERRAL

CITY OF LOS ANGELES MEMORANDUM - FRIDAY- JUNE 8, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to the reappointments of:

07-1816

Ms. Gayle Garner Roski to the Cultural Affairs Commission for the term ending June 20, 2012. Ms. Roski's current term expires June 30, 2007.

To Arts, Parks, Health and Aging Committee

05-2420
CD 5

Mr. Steve Juarez to the Board of Fire and Police Pension Commissioners for the term ending June 30, 2007. Mr. Juarez will fill the vacancy created by William H. Jackson III, who resigned on October 12, 2005.

To Budget and Finance Committee

07-1815

Mr. Eric L. Holoman to the Los Angeles City Employees' Retirement System Board for the term ending June 30, 2012. Mr. Holoman's current term expires June 30, 2007.

To Budget and Finance Committee

06-0920
CD 4

Mr. Diego A. de la Garza to the Police Permit Review Panel for the term ending June 30, 2009. Mr. de la Garza will fill the vacancy created by Michael R. Sohigian, who was removed on April 20, 2006.

To Public Safety Committee

07-1342

Communication from the Bureau of Engineering relative to the establishment of a Los Angeles River Special Projects Office.

To Ad Hoc River Committee

06-3012
CD 14

Communication from the Department of General Services relative to the status report on Los Angeles Theatre Center Lease.

To Arts, Parks, Health and Aging Committee

06-2640

Communication from the City Attorney relative to discussion in Closed Session pursuant to Government Code Section 54956.9(a), settlement of the case entitled, Lewis Bressler, et. al. (Brenda Lee) v. City of Los Angeles, et. al., Los Angeles Superior Court Case No. BC336783.

To Budget and Finance Committee

07-1814

Los Angeles Housing Department report relative to grant funds for homebuyer assistance from the State of California Department of Housing and Community Development, to lower and moderate-income first time homebuyers seeking to purchase a home in Los Angeles.

To Housing, Community and Economic Development Committee

07-1806

Communication from the City Attorney relative to a request to destroy certain obsolete records from the Community Development Department (CDD); Administration Services, Division, Support Services (CDD/01F - 15 Boxes) for the period of January 1, 1998 through June 30, 2003.

To Information Technology and General Services Committee

07-1810

Communication from the City Attorney relative to a request to destroy certain obsolete records from the Department of Transportation (DOT), Material Control Division (DOT/17 - 8 Boxes) for the period of July 1, 2002, through June 30, 2003.

To Information Technology and General Services Committee

07-1811

Communication from the City Attorney relative to a request to destroy certain obsolete records from the CDD, Workforce Development Division (CDD/54 - 246 Boxes) for the period of January 1, 1996 through December 31, 1999.

To Information Technology and General Services Committee

07-1812

Communication from the City Attorney relative to a request to destroy certain obsolete records from the CDD, Payroll Division (CDD/01B - 129 Boxes) for the period of July 13, 1991 through June 17, 2000.

To Information Technology and General Services Committee

07-1813

Communication from the City Attorney relative to a request to destroy certain obsolete records from the DOT, Master Files Division (DOT/12 - 145 Boxes) for the period of January 1, 1988 through December 31, 2002.

To Information Technology and General Services Committee

07-1009-S1
CD 9 Communication from the City Attorney and an ordinance relative to the lease/leaseback of property for MICLA Lease Revenue Bonds, Series 2007-B.

To Information Technology and General Services Committee
To Budget and Finance Committee

07-0101
Communication from the Department of Building and Safety relative to amending Los Angeles Administrative Code and applicable parts of the Los Angeles Municipal Code to allow the use of the Construction Services Trust Fund for hard costs and equipment for code enforcement activities.

To Planning and Land Use Management Committee

06-2340
Communication from the DOT relative to the status of the proposed Taxicab Consultant Services and any updates on taxicab driver safety issues as raised in the UCLA study.

To Transportation Committee
To Audits and Governmental Efficiency Committee

MOTIONS REFERRED BY CITY COUNCIL

07-1842
(Hahn - Parks) requesting that the Department of Recreation and Parks to report on redirecting its resources from park projects throughout the City to the Griffith Park recovery effort, including the implications of such a policy, and the City Administrative Officer to identify additional funds to cover the Department's additional workload due to fire.

To Arts, Parks, Health and Aging Committee

07-1849
(Greuel - Zine - Weiss) that the Bureaus of Sanitation, Street Services and Street Lighting, the Department of General Services and DOT, prepare a risk management plan related to reducing truck and vehicular accidents and a process to ensure operator safety, and address various actions.

To Budget and Finance Committee

07-1850
(Hahn - Garcetti) directing the Department of Water and Power request to report within 60 days on the feasibility of using new alternative fluids to mineral seed oil for the cooling of its transformers.

To Energy and Environment Committee

07-1848

(Hahn - La Bonge)requesting the Housing Authority of the City of Los Angeles report on the basis rationale for imposing this new fee in connection with the Waiver Request; etc.

To Housing, Community and Economic Development Committee

07-1851

CD 9

(Perry - Parks) instructing CDD and the Los Angeles Housing Department, with the assistance of the Los Angeles Homeless Services Authority to report relative to the necessary actions for the City to affirm the title and effectuate the sale of property purchased for the development of a homeless respite center at 818 West 58th Street and 834 West 58th Street and return the proceeds of this sale to the Community Development Trust Fund.

To Housing, Community and Economic Development Committee

07-0002-S137

(Hahn - Garcetti - Rosendahl) with the concurrence of the Mayor, the City include in its 2007-08 Federal Legislative Program Support for H.R. 2015 (Frank) and any other legislation that would make it illegal to discriminate in the workplace based on a person's sexual orientation or gender identity, and related consideration.

To Intergovernmental Relations Committee

07-1846

CD 7

(Alarcón - Reyes) directing the Planning Department, in coordination with the DOT, and the Bureau of Engineering, to prepare the necessary documents and plan amendments to the "Streets and Highways Designation Map) of the Transportation Element of the General Plan and to the Mission Hills, Panorama City, North Hills Community Plan, to re-designate and downgrade a segment of Wakefield Street between Terra Bella Street and Nordhoff Street from its current street classification of Secondary Highway to a Collector Street, to preserve the residential character of this portion of Wakefield, and related action.

To Planning and Land Use Management Committee

07-1847

(Parks - Perry) should SB 1019 be enacted into law, the City Attorney be requested to work with the Chief Legislative Analyst (CLA) and the Police Department to draft an ordinance to codify the City's practices on the release of information regarding police officer misconduct investigations and the Board of Rights process prior to the Copley Press decision.

To Public Safety Committee

07-1845

(Alarcón - Zine) requesting that the Controller conduct an audit of the 51st District Agricultural Association absent an audit by the State Joint Legislative Audit Committee or to work in cooperation with the State Joint Legislative Audit Committee in its audit of the 51st District Agricultural Association, and related action.

To Public Works Committee

07-1843

(Greuel - Parks) directing the CLA and DOT to report on the details related to not being chosen as a semi-finalist city for the United States Department of Transportation Urban Partnership Agreement program and recommendations on how the City can compete effectively for other Federal funds.

To Transportation Committee