COUNCIL REFERRAL

CITY OF LOS ANGELES        MEMORANDUM        May 30, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to the reappointments of:

06-0123
CD 14
Mr. Daniel Gatica to the Board of Neighborhood Commissioners for the term ending June 30, 2012. Mr. Gatica's current term expires June 30, 2007.

To Education and Neighborhoods Committee

07-1689
CD 8

To Arts, Parks, Health and Aging Committee

07-1690
CD 12

To Arts, Parks, Health and Aging Committee

07-1701

To Arts, Parks, Health and Aging Committee

06-1798
CD 7
Mr. H. David Nahai to the Board of Water and Power Commissioners for the term ending June 30, 2012. Mr. Nahai's current term expires June 30, 2007.

To Energy and Environment Committee

To Energy and Environment Committee


To Housing, Community and Economic Development Committee


To Housing, Community and Economic Development Committee


To Housing, Community and Economic Development Committee

Ms. Maria G. Del Angel to the Housing Authority of the City of Los Angeles for the term ending June 30, 2011. Ms. Del Angel's current term expires June 30, 2007.

To Housing, Community and Economic Development Committee


To Information Technology and General Services Committee


To Planning and Land Use Management Committee


To Planning and Land Use Management Committee

To Trade, Commerce and Tourism Committee

Mr. David Malcolm Carson to the Board of Transportation Commissioners for the term ending June 30, 2012. Mr. Carson's current term expires June 30, 2007.

To Transportation Committee

Communication from the Board of Public Works relative to legislative position on SB 1001 entitled: "California Regional Water Quality Control Boards: Membership and Program Withdrawal."

To Intergovernmental Relations Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

(Smith - Zine) that the Emergency Preparedness Department, with the assistance of the Department of Recreation and Parks, Department of Water and Power (DWP), and the Fire Department, report to Council on a Citywide plan to cope with the region's dry brush conditions, impending drought, and any potential strain on the power system; and plans for identifying cooling centers.

To Arts, Parks, Health and Aging Committee
To Public Safety Committee

(Huizar - Greuel) that DWP report to Audits and Governmental Efficiency Committee in 30 days relative to its audit findings of mismanaged expenditures associated with the CH2M Hill agreements pertinent to the Owen's Lake dust mitigation efforts.

To Audits and Governmental Efficiency Committee
To Energy and Environment Committee

(Perry - Parks) that the Council authorize the Community Development Department (CDD) to extend the contract with Vermont Slauson Economic Development Corporation (Contract No. 106362) to provide Los Angeles Business Assistance Program (LABAP) services to the South L.A. area from April 1, 2007 through October 31, 2007 in the amount not to exceed $135,716; and authorize the CDD to re-issue the RFP for the selection of a LABAP operator for the South L.A. area; and return to the Council in 120 days with the results and selection of an new operator.

To Housing, Community and Economic Development Committee
(Cardenas - Rosendahl) with the Concurrence of the Mayor, the City include in its 2007-08 federal legislative program Opposition to the Report and Order and Further Notice of Proposed Rulemaking, FCC 06-180, as well as federal regulatory, administrative and legislative action, that will decrease video franchise fee revenues, reduce or eliminate PEG and I-Net support and further restrict the authority of the state and local governments to regulate the deployment of video services in the public right-of-way; etc.

To Intergovernmental Relations Committee

(Greuel - Garcetti - Perry) that Council direct the Department of Transportation to report on current State and local laws pertaining to hybrid taxis, any flexibility in the current City franchise agreements to encourage and/or mandate the use of hybrid taxicabs and possible incentives that exist or could be developed to encourage the use of hybrid taxicabs in the City of Los Angeles.

To Transportation Committee