

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
APRIL 10, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-1063

Transmittal from the Mayor of a City Administrative Officer (CAO) report relative to an amendment to contract 3046 with Mia Lehrer and Associates relative to landscape architectural design services

To Arts, Parks, Health & Aging Committee

07-0069

CD 15

Communications from the Board of Harbor Commissioners relative to Charter Sections 594 and 602 - approval of a land exchange agreement for the transfer of jurisdiction between the Port of Los Angeles and the Department of Recreation and Parks for the finalization of Welcome Park; and the CAO relative to an agreement for real property exchange between the Departments of Harbor and Recreation and Parks - San Pedro Memorial/John S. Gibson Park and proposed Welcome Park site.

To Arts, Parks, Health & Aging Committee
To Trade, Commerce & Tourism Committee

07-1065

Communication from the City Attorney relative to request for Closed Session, pursuant to Government Code Section 54956.9(a), for the settlement discussion of the case entitled: Ebony Franklin et al. v. City of Los Angeles, et al., United States District Court Case No. CV 06-3392 GAF (AJWx).

To Budget & Finance Committee

Communications from the Community Redevelopment Agency relative to:

05-0125-S1

CD 3

An Exclusive Negotiating Agreement with Child Development Institute for a term of 180-days with two 90-day extensions for the purpose of negotiating a Disposition and Development Agreement for the sale and adaptive reuse of the former Canoga Park Library, located at 7260 Owensmouth Avenue in the Canoga Park West Valley Region.

To Housing, Community & Economic Development Committee

05-0691-S1

CDs 8, 13,
14, & 15

Amending the seven contracts with the Community Development Department (CDD) to extend the time of performance through March 31, 2008, for various projects in the Downtown, Hollywood and Central, and South Los Angeles Regions.

To Housing, Community & Economic Development Committee

TUESDAY

04-10-07

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06-1706

CD 9

A resolution for the issuance, sale and delivery of multi-family housing revenue bonds in one or more series in an amount not to exceed \$3 million for the Central Avenue Villa Multifamily Housing Project located at 4051 South Central Avenue in Council District 9 Corridors South of the Santa Monica Freeway Recovery Project Area/Downtown Region.

To Housing, Community & Economic Development Committee

07-1066

CD 10

The acquisition of property located at 4337-47 West Adams Boulevard, in the Mid-City Recovery Project Area, from Nikki Investments, LLC.

To Housing, Community & Economic Development Committee

07-1067

CD 1

Amending the Pico Union Residential Facade Grant Program to: (1) Expand the program boundaries in the Pico Union Redevelopment Project Area No. 2; (2) implement the program in the Pico Union Redevelopment Project Area No. 1; and, (3) increase the facade grant from \$25,000 per structure up to \$50,000 to qualifying residential property owners.

To Housing, Community & Economic Development Committee

07-1068

CD 15

A Business Incentive Improvement Grant Agreement with Crowne Plaza Los Angeles Harbor Hotel in an amount not to exceed \$75,000 for improvements at 601 South Palos Verdes Street, San Pedro.

To Housing, Community & Economic Development Committee

07-1069

CD 9

Purchasing an easement for the creation of Public Recreational Open Space for \$600,000 from Challengers Boys and Girls Club located at 1046, 1050, and 1056 West 50th Street and 1051 and 1057 West 51st Street in the Council District Nine Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area, Downtown Region.

To Housing, Community & Economic Development Committee

06-2443

Communication from the Los Angeles World Airports (LAWA) relative to the November 3, 2007 joint meeting of the Housing, Community and Economic Development and Ad Hoc Committee on Gang Violence and Youth Development, the Committee requested a report on contracts at LAWA with specific regard to 1. The total amount of funding for contracts administered by LAWA; 2. the percentage of contracts and funding for businesses with headquarters located in the City of Los Angeles, 3. the percentage of residents in the City of Los Angeles employed through these contracts; 4. the specific opportunities for young adults; and, 5. the training and skills needed to prepare young adults for these positions.

To Housing, Community & Economic Development Committee
To Ad Hoc Committee on Gang Violence & Youth Development

Communications from the Chief Legislative Analyst relative to:

07-0002-S64

Legislative position on SB 7 (Oropeza) which would make it an infraction for a person to smoke a pipe, cigar, or cigarette in a motor vehicle when a minor is in the vehicle.

To Intergovernmental Relations Committee

07-0002-S66

Legislative position on SB 4 (Oropeza) which would make it an infraction for a person to smoke a pipe, cigar, or cigarette on a state coastal beach or a state park.

To Intergovernmental Relations Committee

05-0872-S1

Communication from the Los Angeles City Planning Commission (LACPC) relative to the proposed Medical Marijuana Dispensary Interim Control Ordinance (ICO) (Revised Appendix A) to temporarily prohibit the establishment of any new medical marijuana dispensaries citywide. The prohibition would remain in effect for a period of one year, with the possibility of two six-month extensions - CPC 2007-0280 ICO.

To Planning & Land Use Management Committee

Communications from the Cultural Heritage Commission relative to:

07-1070
CD 13

The inclusion of O'Neill Duplex No. 1, located at 2342-44 West Cove Avenue, in the list of Historic-Cultural Monuments. CHC-2006-9509 HCM.

To Planning & Land Use Management Committee

07-1071
CD 4

The inclusion of the Bakman House, located at 10623 Riverside Drive, in the list of Historic-Cultural Monuments. CHC-2006-9423 HCM.

To Planning & Land Use Management Committee

07-1072
CD 6

Communications from the LACPC, Planning Department, and a transmittal from the Mayor relative to the proposed General Plan Amendment and zone change on property located at 12131 and 12147 West Saticoy Street within the Sun Valley-La Tuna Canyon Community Plan - Window 153, South Valley Geographic Area - CPC 2006-0092 ZC-GPA-BL-ZAA.

To Planning & Land Use Management Committee

07-1073
CD 7

Communication from the LACPC, Planning Department, and a transmittal from the Mayor relative to the proposed General Plan Amendment and zone change for property located at 14167 Polk Avenue within the Sylmar Community Plan - Geographic Area - CPC 2006-0630 GPA-ZC-ZAA-BL - 2004-7832 MND. Appellant: Patrick McCarthy, Representative: Pauline Amond.

To Planning & Land Use Management Committee

07-1074
CD 7

Communication from the North Valley Area Planning Commission and an ordinance relative to a zone change for property located at 9074-80 North Laurel Canyon Boulevard within the Sun Valley-La Tuna Canyon Community Plan - APCNV 2006-6901 ZC - VTT 66748 SL - 2006-6865 MND. Applicant: Alexis Gevorkian, Representative: Eric Lieberman.

To Planning & Land Use Management Committee

07-1075
CD 13

Communications from the LACPC, Planning Department, and a transmittal from the Mayor and an ordinance relative to the proposed General Plan Amendment and zone change on property located at 1615 North Lucile Avenue within the Silver Lake-Echo Park-Elysian Valley Community Plan - Window 154 - Geographic Area No. 2 - Central/South - CPC 2005-6162 GPA-ZA. Applicant: William Brame.

To Planning & Land Use Management Committee

06-2863

Communication from the CAO relative to the 2006-07 Selective Traffic Enforcement Program grant from the California Office of Traffic Safety.

To Public Safety Committee

07-0045

Communication from the Emergency Preparedness Department relative to the status of employee and public education efforts for disaster preparedness.

To Public Safety Committee

07-1064
CD 11

Communication from the Board of Airport Commissioners relative to the reclassification of positions of Managing Assistant City Attorney in the Office of the City Attorney, Airports Division from Assistant City Attorney (0553) to Senior Assistant City Attorney (0554), and from Supervising Assistant City Attorney in the Office of The City Attorney, Airports Division from Assistant City Attorney (0553) to Senior Assistant City Attorney (0554).

To Trade, Commerce & Tourism Committee

06-1529

Communication from the Department of Transportation relative to the evaluation of DriveCam Video System for the City's transit fleet.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-1083

(Smith - Zine) that the Council request the City Attorney, with the assistance of the Police Department, to report on the feasibility of expanding the graffiti rewards policy to allow volunteer police support entities to be eligible to receive graffiti rewards from the Vandalism and Graffiti Reward Trust Fund. If this expansion is feasible, the City Attorney is further requested to draft an amendment to Los Angeles Administrative Code 19.129.1 to enable volunteer police support entities to be eligible to receive monetary rewards for reporting acts of graffiti vandalism occurring in the City of Los Angeles, provided that no individual benefits from said award, and that award funds go directly to the organization to advance graffiti abatement efforts.

To Arts, Parks, Health & Aging Committee
To Public Safety Committee

07-1082

(Hahn - Huizar) that \$600,000 from the 2006-07 Unappropriated Balance/Gang Prevention, Intervention and Reduction Programs line item be appropriated to expand the Gang Alternative Program into an additional 28 elementary and middle schools in South and East Los Angeles.

To Budget & Finance Committee
To Ad Hoc Committee on Gang Violence & Youth Development

07-1081

(Zine - Rosendahl) that the Department of Water and Power report on emergency drought procedures and programs that can be implemented, in short order, to increase water conservation efforts and to maintain high water reserves; etc.

To Energy & Environment Committee

07-1080

CD 15

(Hahn - Parks) that the Council instruct the General Manager of CDD, to review eligibility and identify funds, (including but not limited to Community Development Block Grant, UDAG, gang prevention, and other sources) in the amount of approximately \$25,000 to formally establish the Markham Middle School Safe Passages Program; etc.

To Housing, Community & Economic Development Committee

07-0002-S76

(Greuel - Smith - Zine) with the concurrence of the Mayor, that the City of Los Angeles include in its 2007-08 State Legislative Program support for SB 650 (Padilla) that would allow 65-foot articulated buses to operate on the Metro Orange Line busway.

To Intergovernmental Relations Committee

07-0002-S77

(Greuel - Smith - Garcetti) with the concurrence of the Mayor, that the City of Los Angeles include in its 2007-08 Federal Legislative Program support for H.R. 503 and S.311 which would amend the Horse Protection Act: (1) Prohibit the shipping, transporting, moving, delivering, receiving, possessing, purchasing and selling of horses and other equines to be slaughtered, for human consumption or for other purposes; and (2) increase the appropriation for enforcement of the Horse Protection Act from \$500,000 to \$5,000,000.

To Intergovernmental Relations Committee

07-1079

(Garcetti - Huizar - Zine) that the Council request the City Attorney to amend Section 41.49 of the Los Angeles Municipal Code to include consular identification cards by expanding the definition of "language document" to include the following: "Consular identification cards issued by another country to its citizens and nationals that have been approved by the City of Los Angeles as valid identification."

To Public Safety Committee