# COUNCIL REFERRAL

CITY OF LOS ANGELES

**MEMORANDUM** 

- FRIDAY -MARCH 30, 2007

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

# MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-0971

(Alarcón - Greuel) that the Council instruct the Commission for Children, Youth and their Families to conduct a study on child safety in Los Angeles and report back with the findings of the study within 90 days.

To Arts, Parks, Health & Aging Committee

07-0972

CD 12 (Smith - Weiss) that the Council authorize the Controller to transfer \$89,810 in Quimby funds for the Wilkinson Senior Citizen Center Project.

To Arts, Parks, Health & Aging Committee

07-0973

CD 7 (Alarcón - Cárdenas) that the Council instruct the Department of Recreation and Parks to report within 20 days on the future disposition of the property at 9540 Van Nuys Boulevard.

To Arts, Parks, Health & Aging Committee

07-0970

(Alarcón - Rosendahl) that the Environmental Affairs Department report back to the Council within 60 days with a plan for implementing a Certified Green Business Program in Los Angeles.

To Energy & Environment Committee

07-0974

(Alarcón - Parks) that the Chief Legislative Analyst's Office prepare a report on the Section 8 voucher program in Los Angeles, looking at the last five years and reporting on the number of Section 8 vouchers received and the number distributed, as well as the fiscal impact of the vouchers in the Los Angeles economy; etc.

To Housing, Community & Economic Development Committee

#### 07-0976

(Alarcón - Zine) that the Office of the City Attorney report back in 60 days on the feasibility of implementing an ordinance that would require landlords to check the free "Megan's Law" database (http://www.meganslaw.ca.gov/) before renting or leasing space or annually upon the anniversary of the commencement of the lease, so that the property owner is aware of the sexual offender status of the tenant.

To Housing, Community & Economic Development Committee
To Public Safety Committee

# 06-1216

CD 15

(Hahn - Parks) that the Council amend its action of May 26, 2006 to reflect JVCA Investments LLC as the legal owner of the plot located within the Harbor Department's property, and authorize the Department of General Services to negotiate and execute a lease with JVCA Investments LLC for the use of its lot by the Bureau of Sanitation for the purpose of operating a green waste mulching facility for a period of five years.

To Information Technology & General Services Committee

#### 07-0002-S68

(Greuel - Parks) that with the concurrence of the Mayor, the City include in its 2007-08 State Legislative Program support for AB 900 (Nuñez) that would expand the California Transportation Commission to 13 members, with one additional voting member each appointed by the Speaker of the Assembly and the Senate Committee on Rules, who would not be subject to Senate confirmation.

To Intergovernmental Relations Committee

#### 07-0002-S70

(Alarcón - Wesson) that with the concurrence of the Mayor, the City of Los Angeles include in its 2006-07 State Legislative Program support for AB 70 (Jones) which will provide that liability for property damage or personal injury in areas historically subject to flooding shall be shared jointly with all state and local public entities.

To Intergovernmental Relations Committee

# 06-1203

CD 10

(Wesson - Reyes) that the Council direct the Planning Department to recommend a Zone Change and General Plan Amendment to the City Planning Commission within 150 days that changes the Height District on the east and west side of Orange Grove Avenue, from Pico Boulevard on the north to Pickford Street on the south, to R3-1-XL, or similar such change that will maintain the character of the community, while providing for new development that is consistent with the current built environment.

To Planning & Land Use Management Committee

### 07-1100-S10

(Garcetti - Greuel) that the Council instruct the City Clerk and the City Administrative Officer to review the March 6, 2007 election operations and develop recommendations concerning potential cost saving measures, such as consolidation with State elections vote-by-mail, as well as other measures that would increase voter turnout and improve voter understanding of the election process and ballot issues.

To Rules & Elections Committee

#### 05-0881

(Greuel - Parks) that the Council approve the appointment of the Councilmember from the Fifth Council District as the City's alternate member for the seat on the Exposition Metro Line Construction Authority that is occupied by the Councilmember from Council District Eight, effective immediately.

To Transportation Committee

#### 06-1788

(Rosendahl - Garcetti) that the Council support including the LAX/Lincoln Green Line extension in Metro's 2007 Long Range Transportation Plan and Southern California Association of Government's Regional Transportation Plan and Regional Transportation Improvement Program; etc.

To Transportation Committee

#### 07-0975

(Alarcón - Greuel) that the Department of Transportation report back within 60 days regarding the development of a prioritization process to install speed humps adjacent to schools, parks, and other facilities primarily used by children in residential areas of Los Angeles.

To Transportation Committee