Communication from the Mayor relative to the appointment of Mr. Pouria Abbassi pursuant to Charter Section 508(b) to the position of permanent General Manager of the Convention Center, effective March 21, 2007, subject to confirmation by the City Council.

To Trade, Commerce & Tourism Committee

Communication from the City Administrative Officer (CAO) relative to tracking of departments work orders for Neighborhood Councils.

To Budget & Finance Committee

Communication from the Environmental Affairs Department relative to accepting and expending grant funds from the Mobile Source Air Pollution Reduction Review Committee to purchase five gasoline-electric hybrid buses and to offset the cost of upgrading the Seventh Street Sweeper Maintenance Facility to accommodate the maintenance and repair of alternative fuel vehicles.

To Energy & Environment Committee

Transmittal from the Mayor of the Los Angeles Housing Department (LAHD) report relative to report back regarding objections to adequacy of California Environmental Quality Act initial study for proposed amendment to the Los Angeles Municipal Code (LAMC) to incorporate provisions of the Ellis Act regarding rental of replacement units.

To Housing, Community & Economic Development Committee

Transmittal from the Mayor of an LAHD report relative to the authorization to execute Fannie Mae Innovations in Government Award Agreement with Harvard University's John F. Kennedy School of Government to promote the Systematic Code Enforcement Program.

To Housing, Community & Economic Development Committee
Transmittal from the Mayor of a Community Development Department (CDD) report relative to the authorizations and related actions needed to begin implementing a $600,000 grant of Workforce Investment Act Governor's Discretionary 15 Percent 2006 funds for CDD's programs.

To Housing, Community & Economic Development Committee

Communication from the Chief Legislative Analyst relative to a resolution to adopt AB 66 (Dymally) that will require HIV testing for all inmates entering a state correctional facility or state hospital for a period of at least one year, unless the individual declines testing.

To Intergovernmental Relations Committee

Communications from the Board of Police Commissioners relative to:

The Supplemental Police Account Quarterly Report for the period of October through December 2006.

To Public Safety Committee

The Request for Modification to the United States Department of Justice COPS Office of National Internal Affairs Best Practices Grant.

To Public Safety Committee

Communication from the Bureau of Engineering relative to the temporary closure of Lincoln Boulevard and Sunset Avenue Closure District (Alleys), pursuant to State Vehicle Code Section 21101.4.

To Public Works Committee

Communication from the Board of Police Commissioners relative to Los Angeles Police Department, Bandit Taxicab Enforcement Program Status Report from August 2006 through January 2007.

To Transportation Committee

Communication from the Office of Finance relative to the status of data acquisition relative to with the Parking Cash-Out Program.

To Transportation Committee
Communications from the Department of Transportation (LADOT) relative to:

**06-2688**

An ordinance amending the LAMC, to establish civil penalties for blocking bike lanes and violating overnight and over height parking restrictions.

To Transportation Committee

**07-0934**  
**CD 11**

A Resolution amending the boundaries for Temporary Preferential Parking District No. 61, in the neighborhood near Wasatch Avenue and Venice Boulevard, pursuant to LAMC Section 80.58.d.

To Transportation Committee

**07-0935**  
**CD 10**

A Resolution establishing Temporary Preferential Parking District No. 131 on Crescent Heights Boulevard and Stearns Drive in Faircrest Heights Neighborhood, pursuant to LAMC Section 80.58.d.

To Transportation Committee