

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
MARCH 22, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2627

Communication from the City Administrative Officer (CAO) relative to a report from Gardner, Underwood & Bacon LLC, calculating the debt service savings the City realized from repricing and restructuring the Municipal Improvement Corporation of Los Angeles Lease Revenue Bonds, 2006-A (Police Headquarters Facility and Public Works Building) financing.

To Ad Hoc Committee on Public Debt, Bonds, & Financing
To Budget & Finance Committee

06-0293

Communication from the CAO relative to the Community Development Department (CDD) Fiscal Year 2006-07 Mid-Year Budget Adjustment requests, as follows: 1) Transfer of \$145,743 from the Traffic Safety Education Program account to disseminate to various CDD expense accounts; 2) Increase appropriations with the Enterprise Zone Tax Credit program, including related costs, by a total amount of \$140,260; and, 3) Transfer appropriations within the Urban Development Action Grant Miscellaneous Revenue Fund from the Youth Opportunity Valley program to the CDD for \$12,520.

To Housing, Community & Economic Development Committee

07-0533

CD 4

Communication from the City Ethics Commission relative to the pre-confirmation Statement of Economic Interests of Ms. Marissa Castro-Salvati.

To Personnel Committee

07-0860

CD 10

Communication from the Cultural Heritage Commission relative to the inclusion of San Marino Villas, located at 3390-96 West San Marino Street, 940-56 South Serrano Avenue, in the list of Historic Cultural Monuments. CHC-2006-8699-HCM.

To Planning & Land Use Management Committee

07-0861

CD 7

Communication from the North Valley Area Planning Commission (APC) and an ordinance relative to a zone change for property located at 12360 West Osborne Place within the Arleta-Pacoima Plan Area - APCNV- 2005-4474-ZC-ZAD - ENV 2005-4436-MND. Applicant: Spiegel Development, Inc.; Jim Brewer, Representative.

To Planning & Land Use Management Committee

07-0892

CD 10

Communication from the Central APC relative to an appeal located at 1450 South Point View Street. Applicant: Abraham Aghachi.

To Planning & Land Use Management Committee