

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
MARCH 13, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from Simpson and Simpson, Certified Public Accountants relative to:

07-0365

The audit of the basic financial statements of MICLA as of June 30, 2006.

To Audits & Governmental Efficiency Committee

07-0445

The Management Letter for the City of Los Angeles Sewer Construction and Maintenance Fund for fiscal year ended June 30, 2006.

To Audits & Governmental Efficiency Committee

06-1232

Communication from the Department of Transportation (LADOT) relative to its report on overtime management at the LADOT.

To Budget & Finance Committee

07-0579

Revised communication from the City Attorney relative to a discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the settlement of the case entitled Michael Marshall v. City of Los Angeles, Los Angeles Superior Court Case No. BC 326467.

To Budget & Finance Committee

06-0572

Communication from the Chief Legislative Analyst relative to the sale of surplus ballistic helmets to the United States Air Force, 61st Air Base Group.

To Budget & Finance Committee  
To Public Safety Committee

07-0731

Transmittal from the Mayor of a Board of Public Works report relative to the July 2006 Amendment to the City of Los Angeles Non-Disposal Facility Element.

To Energy & Environment Committee

07-0733

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-160, which authorizes execution of Amendment No. 6 to the Western Electricity Coordinating Council Reliability Management System Criteria Agreement No. BP-04-002, to provide for administrative changes to the Agreement to make it more consistent with the mandatory reliability standards being proposed by the North American Electric Reliability Corporation in its capacity as the Electric Reliability Organization.

To Energy & Environment Committee

07-0734

CD 9

Communication from the City Clerk relative to the Annual Planning Reports for the South Park Business Improvement District's 2006 and 2007 fiscal years.

To Housing, Community & Economic Development Committee

07-0730

Communication from the City Administrative Officer relative to establishment of salary for new class of Ergonomist, Class Code 1743.

To Personnel Committee

06-2556

CD 9

Communication from the Board of Police Commissioners relative to the guidelines for Bureau of Street Services removal of trash for the Safer Cities Initiative.

To Public Safety Committee

To Public Works Committee

07-0732

Communication from the City Ethics Commission relative to the proposed amendments to Schedules A and B of the conflict of interest code for the Office of the City Attorney.

To Rules & Elections Committee

06-0750

CD 2

Communication from the LADOT relative to a resolution renewing Temporary Preferential Parking District No. 111 near Wilacre Park for twelve more months, until April 18, 2008, pursuant to LAMC Section 80.58.d.

To Transportation Committee