COUNCIL REFERRAL

CITY OF LOS ANGELES		MEMORANDUM	MARCH 7, 2007
		FERRED BY THE PRESIDENT UNDE RECEIVED AND FILED UNDER CO	
	Communications from	n the City Administrative Officer (CAO) re	elative to:
07-0071-S3	Citywide Gang Activit	y Reduction Strategy - Joint efforts involvi	ing intergovernmental agreements.
	To Ad Hoc Co	ommittee on Gang Violence & Youth Deve	elopment
06-2442	Various actions regar	ding the Controller's Financial Audit of the	Department of Building and Safety.
		overnmental Efficiency Committee	
06-0740	(DWP) and CH2M Hi 2007 to September 3	nent No. 7 to Agreement No. 10001 betwee II, Inc., to extend the term of the agreeme 30, 2007, to provide engineering and exp nd to modify the agreement provisions to	nt by nine months, from January 1, pert services for Owens Lake Dust
	To Energy & I	Environment Committee	
05-2565-S1	Permanent Supportiv	arding the 2007 Affordable Housing Tr ve Housing Program Notice of Funding Av Community & Economic Development Co	/ailability.
06-2757	Permanent Supportiv	arding the 2007 Affordable Housing Tr ve Housing Program Notice of Funding Av Community & Economic Development Co	/ailability.
07-0588 CD 12	Industrial Developme	4 million in tax-exempt Certificates of Partient Authority on behalf of the Sierra Canyo	on High School Foundation.
	io nousing, C	Community & Economic Development Co	

- WEDNESDAY -

06-2836

Execution of contracts with the Sam Simon Foundation for the operation of the South Los Angeles Spay/Neuter Clinic and the Amanda Foundation for the operation of the Mobile Spay/Neuter Van.

To Public Safety Committee

06-2848

A request to amend the Los Angeles Administrative Code Section 8.148 - Establishment and Operation of "Convention Center Revenue Fund."

To Trade, Commerce & Tourism Committee To Budget & Finance Committee

Communications from the Chief Legislative Analyst relative to:

07-0514

CD 4 Authorizing the sale of one surplus ambulance to the Los Angeles Fire Department (LAFD) Historical Society for the below market price of \$1.00.

To Budget & Finance Committee

07-0559

Authorizing the sale of one 1984 Seagrave fire engine to the LAFD Historical Society, for the below market price of \$1.00.

To Budget & Finance Committee

07-0002-S35

Legislative position on H.R. 45 (Velasquez), the "Healthy Foods for Healthy Living Act," that would authorize the Secretary of Agriculture to offer grants to community-based organizations and local redevelopment agencies operating in low-income communities.

To Intergovernmental Relations Committee

06-0304

CD 1 Communication from the City Clerk relative to the Lincoln Heights Industrial Zone Business Improvement District's 2007 Fiscal Year Annual Planning Report.

To Housing, Community & Economic Development Committee

07-0677 CD 2	Communications from the Mayor, Planning Department, and the Planning Commission relative to a general plan amendment and zone change for property located at 13850-13858 Sherman Way and add area within the Van Nuys-North Sherman Oaks Community Plan - Window 156, South Valley Geographic Area - CPC 2006-3164-ZC-GPA. Applicant: Ahmet Orhan Arli. To Planning & Land & Use Management Committee		
07-0476 CD 6	Communication from the City Ethics Commission relative to the pre-confirmation Statement of Economic Interests of Mr. Carlos E. Alfaro.		
	To Trade, Commerce & Tourism Committee		
	Communications from Department of Transportation (LADOT) and a resolution relative to:		
05-0458 CD 5	Renewing Temporary Preferential Parking District No. 105 along Casiano Road near Stephen S. Wise Elementary School, for 12 months until April 8, 2008, pursuant to Los Angeles Municipal Code (LAMC) Section 80.58.d.		
	To Transportation Committee		
05-0459 CD 2	Renewing Temporary Preferential Parking District No. 92 east of the Sherman Oaks Galleria, for 12 months until April 8, 2008, pursuant to LAMC Section 80.58.d.		
	To Transportation Committee		
06-0758 CD 4	Renewing Temporary Preferential Parking District No. 106 on Russell Avenue between Hillhurst Avenue and Rodney Drive, for 12 months until April 8, 2008, pursuant to LAMC Section 80.58.d.		
	To Transportation Committee		
05-0987 CDs 5 & 11	Supplemental communication from the CAO relative to the Fifth Annual Status Report on the Santa Monica Boulevard Transit Parkway Project.		
	To Transportation Committee To Public Works Committee To Personnel Committee To Budget & Finance Committee		

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-0702

(Hahn - Huizar) that the CLA, with the assistance from the Information Technology Agency place all reports pertaining to the work of the Ad Hoc Committee on Gang Violence and Youth Development on the committee's web page and that a link to the information be provided from the City's home page.

To Ad Hoc Committee on Gang Violence & Youth Development

07-0696

CD 1 (Reyes - Garcetti) that the Council request the Children's Bureau to provide, to the CLA, proof of their non-profit status and any other financial information that may be necessary to determine eligibility to receive a fee subsidy for the project at 1380 W. Washington Blvd.

To Budget & Finance Committee

07-0703

(Hahn - Garcetti) that the City Clerk report on the current status of their Translation Services Coordination Unit and its capacity to serve both the City Council and Neighborhood Councils.

To Education & Neighborhoods Committee

07-0697

(Wesson - Greuel) that the Council authorize the Community Development Department to negotiate and execute three-month amendments (January 1, 2007 - March 31, 2007) to agreements with the current program operators of the Entrepreneur/Microenterprise and Targeted Retail components of the Los Angeles Business Assistance Program in the amount of \$352,170 for the Entrepreneur/Microenterprise component, \$19,688 for the Targeted Retail component; etc.

To Housing, Community & Economic Development Committee

07-0002-S47

(LaBonge - Smith) that the City of Los Angeles include in its 2007-08 State Legislative Program support for fully funding the California High Speed Rail Authority so it may continue its important preliminary engineering and other advance work in preparation for construction of a High Speed Rail system in California, and to oppose legislative efforts to take the Safe, Reliable High-Speed Passenger Train Bond Act for the 21st Century off of the November 2008 Ballot.

To Intergovernmental Relations Committee

07-0002-S48

(Parks - Huizar) that the City of Los Angeles include in its 2007-08 State Legislative Program support of the efforts of MuniServices LLC (MSLLC) on its behalf to seek such clarifications in the Board Bradley-Burns Regulations 1802(a)(3) and 1803(a)(1).

To Intergovernmental Relations Committee

(Parks - Huizar) that the City of Los Angeles include in its 2007-08 State Legislative Program support of the efforts of MSLLC on its behalf to seek such clarifications in the Board's Bradley-Burns Regulations 1802(d)(1).

To Intergovernmental Relations Committee

07-0002-S50

(Garcetti - Weiss) that the City of Los Angeles include in its 2007-08 State Legislative Support Program support of SB 129 (Kuehl) which would remove the limitations in current law that annoying, abusive phone calls, or by other electronic means than a phone, are prohibited by law regardless of where the victim is when the call is received.

To Intergovernmental Relations Committee

07-0002-S51

(Garcetti - Huizar - Greuel) that the City of Los Angeles include in its 2007-08 State Legislative Program support for AB 407, which would establish the "Probation Youth Success Act," a three-year pilot program that would support the Los Angeles County and Alameda County Offices of Education, should they choose to participate, in providing comprehensive, integrated educational, vocational and mental health services to selected wards in selected juvenile ranches, camps, and forestry camps.

To Intergovernmental Relations Committee

07-0706 CD 12

(Smith - LaBonge) that the Council instruct the Planning Department to initiate proceedings to include in the City's list of historical-cultural monuments the Dynamite Shed near the entrance to the Chatsworth Park South (a.k.a. Chatsworth Recreation Center), located at 22360 Devonshire Street.

To Planning & Land Use Management Committee

07-0705

(Garcetti - Reyes - Rosendahl - Weiss) that the Department of City Planning, with the assistance of the DWP, Bureau of Engineering (BOE), Bureau of Sanitation, Department of Building and Safety and other relevant departments, work to create a City of Los Angeles private sector green building program; etc.

To Planning & Land Use Management Committee To Energy & Environment Committee 06-1576

CD 13 (LaBonge - Garcetti) that the Council instruct the BOE and the LAFD, under the oversight of the Proposition F Administrative Oversight Committee and the Proposition F Citizen's Oversight Committee, to proceed expeditiously with the construction of a new regional fire station in Hollywood using the current FS 82 site and the City-owned parcel located at the corner of Van Ness and Hollywood Boulevard (5769 West Hollywood Boulevard).

To Public Safety Committee

07-0698

- CD 14 (Huizar Greuel) that Council instruct the Los Angeles Police Department (LAPD), with the assistance of the City Attorney, to report on the process and procedures for approving applications for assemblies, marches, demonstrations, protests; etc.
 - To Public Safety Committee

07-0699

(Smith - LaBonge) that the Council direct the Bureau of Street Services (BOSS)-Investigation and Enforcement Division, to develop a one-page information sheet regarding the residential responsibility for maintaining sidewalks and parkways, pursuant to Section 56.08(a) and (c) of the Los Angeles Municipal Code; etc.

To Public Works Committee

07-0700

CD 13 (Garcetti - Reyes) that the Council direct the BOSS to make an exception to the Citywide 50/50 Sidewalk Repair Program to allow a non-residential property owner to participate so that repairs can be made to the sidewalk that fronts Park Drive and Glendale Boulevard, between the intersection of Lemoyne and the property line of 1120 North Glendale Boulevard; etc.

To Public Works Committee

07-0704

(LaBonge - Rosendahl) that the City Clerk (Election Division) work to improve voter turnout and participation and to form a working group with representatives of the Los Angeles Unified School District, the Los Angeles Community College District, the Departments of Recreation and Parks and General Services, the LAPD, the LAFD, the DWP, Neighborhood Councils and all other governmental agencies to increase the number and convenience of polling places.

To Rules & Elections Committee

07-0701 CD 12

(Smith - Greuel) that the Council direct the LADOT to install a handicapped parking space on the east side of McLennan Avenue, just north of the residential driveway of 16922 San Jose Street, Granada Hills, CA 91344.

To Transportation Committee