

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
FEBRUARY 13, 2007

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the City Administrative Officer relative to:

06-0956-S2

The use of \$2.8 million in carryover savings from the 2005-06 Workforce Investment Board in connection with a \$4.8 million budget shortfall resulting from the reduced 2006-07 Workforce Investment Act grant funding to the City from the United States Department of Labor.

To Housing, Community & Economic Development Committee

07-0126

CD 8

An increase in the Gap Loan Agreement in the amount of \$1,575,000 for the Vermont Seniors Apartment Housing Project.

To Housing, Community & Economic Development Committee

07-0277-S1

CD 8

Communication from the Community Redevelopment Agency relative to a construction and permanent gap loan agreement with Morgan Place LP in an amount not to exceed \$750,000 for the development of a senior housing project located at 7301-05 South Crenshaw Boulevard in the Crenshaw Slauson Redevelopment Project Area.

To Housing, Community & Economic Development Committee

07-0002-S13

Communication from the Chief Legislative Analyst (CLA) relative to the City's legislative position on AB 1 (Dymally) which would create the California Healthy Children Insurance Program, and expand eligibility for the Healthy Families Program by allowing children with family incomes up to 300% of the federal poverty level to qualify for coverage; and the legislative position on AB 2 (Dymally) which would require healthcare service plans and health insurers to contribute to the California Major Risk Medical Insurance Program.

To Intergovernmental Relations Committee

04-1823

Communication from the CLA relative to the requirement for developers of home improvement stores to provide a mitigation plan that is in conformance with the City's Site Plan Review (LAMC Section 16.05), and include funding for the cost of establishing and operating a day laborer site.

To Planning & Land Use Management Committee
To Housing, Community & Economic Development Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

07-0459

(Huizar - Cárdenas) that the CLA prepare an inventory of gang prevention/intervention and youth development programs in the Boyle Heights community, with particular attention to the area immediately surrounding Ramona Gardens; etc.

To Ad Hoc Committee on Gang Violence & Youth Development
To Audits & Governmental Efficiency Committee

07-0002-S30

(Huizar - Garcetti) with the concurrence of the Mayor, the City include in its 2007-08 Federal Legislative Program SUPPORT of any legislation which would provide funding to the Environmental Protection Agency for the purposes of keeping its library system intact and open, and condemns the closing and dismantling of its library system and the destruction of old documents.

To Intergovernmental Relations Committee

07-0460

(Huizar - Garcetti) that the Planning Department, in consultation with the City Attorney, prepare a report within 60 days on the status update of the City's historic resources survey and selection of the two or three year pilot surveys; etc.

To Planning & Land Use Management Committee

07-0461

(Parks - Smith - Wesson - Hahn - Greuel) that the City Attorney, with the assistance of the Los Angeles Police Department, draft an ordinance that would require firearms dealers to post, conspicuously, a warning of the dangers of possessing a firearm within their place of business and to include such a warning on firearms sales contracts.

To Public Safety Committee

07-0457

(Greuel - LaBonge) that Bureau of Street Services, with the assistance of the Bureau of Engineering, the Office of the City Attorney, and Department of Transportation, draft an ordinance to modify Los Angeles Municipal Code 28.04 to allow for the temporary film and television signs to be posted in the City for permitted productions.

To Public Works Committee