Communications from the Mayor relative to the following appointments of:

07-0110 CD 4
Mr. Victor S. De La Cruz to the Relocation Appeals Board for the term ending April 2, 2007. Mr. De La Cruz will fill the vacancy created by Hector R. Barragan whose term expired on April 2, 2005.

To Housing, Community & Economic Development Committee

07-0111 CD 5
Mr. Damian J. Martinez to the Relocation Appeals Board for the term ending April 2, 2007, and to the subsequent term ending April 2, 2009. Mr. Martinez will fill the vacancy created by Adelita M. Bernal, whose term expired on April 2, 2005.

To Housing, Community & Economic Development Committee

07-0109 CD 13
Mr. Luis Lopez to the East Los Angeles Area Planning Commission for the term ending June 30, 2008. Mr. Lopez will fill the vacancy created by Mr. Michael F. Fleming who resigned effective December 26, 2006.

To Planning & Land Use Management Committee

05-1077
Communication from the Department of Aging relative to the Health Insurance Counseling and Advocacy Program (HICAP) Area Plan Budget Amendment No. 1 for Fiscal Year 2006-07, in addition to the forthcoming Standard Agreement No. HI-0607-25 Amendment No. 1 provided by the State of California Department of Aging.

To Arts, Parks, Health & Aging Committee

05-1341
Communication from the City Administrative Officer relative to a contract term extension of three months through March 31, 2007 with the Beverly Foundation for the Senior Volunteer Friends Pilot Auxiliary Transportation Project.

To Arts, Parks, Health & Aging Committee
Communication from the City Attorney relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(a), the proposed settlement of the case entitled *Balboa Produce v. City of Los Angeles*, Los Angeles Superior Court Case No. BC 347012 (Fire Station 87 Project).

To Budget & Finance Committee

Communication from the City Attorney relative to a copy of an advice letter from the City Attorney regarding questions and answers about the the Los Angeles Neighborhood Councils Congress.

To Education & Neighborhoods Committee

Communications from the Board of Water and Power Commissioners relative to:

Resolution No. 007-130, which authorizes execution of Amendment No. 7 to Agreement No. 10001 with CH2M Hill, Inc., to extend the term of the agreement by nine months, to September 30, 2007, and modify the agreement provisions to address recent audit findings and Board contracting policies, to provide engineering and expert services for Los Angeles Department of Water and Power's (LADWP) ongoing Owens Lake Dust Mitigation Program.

To Energy & Environment Committee

Resolution No. 007-127, which authorizes execution of Amendment No. 1 to Agreement No. 47211-3 with SeeBeyond Technology Corporation, to increase the expenditure limit by $4,600,000, for a total of $7,100,000 (plus applicable sales taxes and/or use taxes), and extend the duration by five years, for a total of eight years, to allow the LADWP to continue to receive the necessary software maintenance and technical support required to complete the Customer Relationship Management System and Enterprise Application Integration System projects.

To Energy & Environment Committee

Resolution No. 007-113, which authorizes the sale of 18 excess City-owned properties (a total of 27.39 acres) located in the towns of Independence, Big Pine and Laws, in Inyo County, at public auction, to fulfill a portion of a stipulation in the Inyo / Los Angeles Long-Term Water Agreement.

To Energy & Environment Committee
Resolution No. 007-112, which authorizes execution of an Agreement for Exchange of Real Property and Escrow Instructions with Leslie L. Berens III and Barbara J. Berens and two Deeds, one granting a Life Estate to the Berens and the other granting real property to the City of Los Angeles. This Agreement will grant to the City of Los Angeles a fee estate in 40 acres owned by the Berens (Ainslee Meadow Property) in exchange for a Life Estate on 11 acres of City-owned property (Round Valley Property), in the County of Inyo, California.

To Energy & Environment Committee

Resolution No. 007-126, which authorizes execution of Amendment No. 1 to Agreement No. 47210-3 with Oracle USA Inc., assignee of Siebel Systems, Inc., to increase the expenditure limit of the agreement by $6,200,000, for a total of $12,200,000 (plus applicable sales taxes and/or use taxes), and extend the duration by five years, for a total of eight years, to allow the LADWP to continue to receive the necessary software maintenance and technical support required to complete the Customer Relationship Management System and Enterprise Application Integration System projects.

To Energy & Environment Committee

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-125, which authorizes execution of a Stipulation and Order for Final Judgement of Condemnation to grant fee title to property for highway widening purposes, to the State Department of Transportation (Caltrans) affecting a portion of Mojave District Headquarters in the vicinity of Mojave, in Kern County, California, in consideration of $16,100; and communication from the City Attorney relative to a draft ordinance to approve the transfer of real property in connection with the approval of a Stipulation and Order for Final Judgement of Condemnation.

To Energy & Environment Committee

Communication from the City Clerk relative to the Gateway to L.A. (Property-Based) Business Improvement District's 2007 Fiscal Year Annual Planning Report.

To Housing, Community & Economic Development Committee

Communication from the Mayor relative to the acceptance of a $20,000 grant from the Allstate Foundation to cover the operating expenses of the Crisis Response Team Program.

To Public Safety Committee
Communication from the Board of Police Commissioners relative to a grant award of the Gang Resistance Education and Training Program in the amount of $250,000 from the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the period April 1, 2006 through March 31, 2007.

To Public Safety Committee
To Budget & Finance Committee

Communication from the Department of Transportation relative to a funding reimbursement agreement in the amount of $150,000 with the Los Angeles County Metropolitan Transportation Authority for the South Los Angeles Transportation Master Plan study.

To Transportation Committee