

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
DECEMBER 13, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Mayor relative to extending the temporary appointments of:

06-3104

Ms. Karen R. Constine as Interim General Manager, Department of Cultural Affairs, pursuant to Charter Section 508(c). The current temporary appointment will expire on January 22, 2007 and the extension is for six months to July 22, 2007.

To Arts, Parks, Health & Aging Committee

06-3105

Mr. Ken Simmons as Interim General Manager, Information Technology Agency, pursuant to Charter Section 508(c). The current temporary appointment will expire on January 24, 2007 and the extension is for six months to July 24, 2007.

To Information Technology & General Services Committee

Transmittals from the Mayor of Board of Public Works reports relative to:

06-3102

Renewal option No. 1 of Personal Services Contract No. C-102987 with Rehrig Pacific Company. The contract term will be from December 1, 2006 and ending November 30, 2011 for the supply of refuse and recycling containers and ancillary services.

To Energy & Environment Committee

06-3101

The issuance of award checks not to exceed a total of \$10,000 annually to Los Angeles Unified School District schools within the City of Los Angeles that successfully fulfill the winning criteria outlined in the "Recycling Excellence" Awards Program that will be implemented by the Bureau of Sanitation.

To Energy & Environment Committee  
To Education & Neighborhoods Committee

Transmittals from the Mayor of Los Angeles Housing Department reports relative to:

05-1397  
CD 7

Authority to negotiate a Sale and Development Agreement with Montage Development, Inc., for the purchase of a 2.2 acre City-owned site and the development of a mixed-income homeownership project on the property located in Sylmar, near the intersection of Ralston and Polk Streets (12568 San Fernando Road).

To Housing, Community & Economic Development Committee

06-3103

Request for Proposals for Housing Opportunities for Persons with AIDS (HOPWA) Program, and increasing contract amount for C-106600-3 with New Image Emergency Shelter, Inc.

To Housing, Community & Economic Development Committee

Communications from the Chief Legislative Analyst (CLA) relative to:

06-0547-S1  
CD 9

A Finding of Benefit Resolution and the transfer of \$605,033 relating to the South Group Project located on Grand Avenue between 11th and 12th Streets.

To Housing, Community & Economic Development Committee

06-2866

Community Redevelopment Agency (CRA) Agreement with AT&T to increase the agreement amount by \$55,000 from \$230,000 to \$285,000 to expand the current telephone system.

To Housing, Community & Economic Development Committee

Communications from the City Administrative Officer (CAO) relative to:

06-0600-S48

Joint report with CLA on new position authorities for the East and West Valley Regions.

To Housing, Community & Economic Development Committee

06-2908  
CD 10

The Section 108 Loan Agreement and Brownfields Economic Development Initiative Grant in the combined amount of \$11.09 million with borrowers Frederick and Laurie Smith, for the La Cienega-Jefferson Project.

To Housing, Community & Economic Development Committee

06-3109  
CD 9

Transmittal from the CRA relative to a Finding of Benefit Resolution, for the acquisition of 4323 South Central Avenue for the development and long-term ownership of the Council District Nine Constituents Service Center.

To Housing, Community & Economic Development Committee

06-3100  
CD 4

Communication from the Central Area Planning Commission relative to an appeal for property located at 450 South Western Avenue within the Wilshire Plan Area - ZA 2005-3563 CU-ZV-ZAD-ZAA-SPR-2A. Appellant: Kathy Lee; Representative: Mark Armbruster.

To Planning & Land Use Management Committee

06-3132  
CD 2

Communication from the Los Angeles City Planning Commission and an ordinance relative to a zone change for property located at 12004-26 Riverside Drive within North Hollywood - Valley Village Plan Area - CPC 2005-9211 ZC-SPE-SPPA-SPP-SPR. Applicant: Valley Village 96 Ventures.

To Planning & Land Use Management Committee

06-2194

Communication from the CLA/CAO relative to Proposition 69 - DNA Collections and Analysis.

To Public Safety Committee

#### MOTIONS AND RESOLUTION REFERRED BY CITY COUNCIL

06-3150

(Parks - Hahn) that the Council, instruct the Offices of the CLA and the CAO to work with the County of Los Angeles in reviewing the San Francisco Health Plan which provides medical, dental, and vision care services to the children of low to middle-income families in San Francisco.

To Arts, Parks, Health & Aging Committee

06-3147

(Hahn - Greuel) that the Department of Neighborhood Empowerment (DONE), the Mayor and the Department of Transportation (LADOT) be requested to attend a meeting to explain their reasons for not finalizing the near completed Memorandum of Understanding between the LADOT and four neighborhood councils selected by the Neighborhood Participation Project.

To Education & Neighborhoods Committee

06-3148

(Hahn - Zine) that the City Clerk, with assistance from the Information Technology Agency, be requested to provide the Executive Director of the Neighborhood Council Review Commission, the members of the Board of Neighborhood Commissioners, the members and the General Manager of the DONE with CD-ROM copies of the reports of the elected and appointed Charter Commissions that pertain to the formation of neighborhood councils.

To Education & Neighborhoods Committee

06-1325-S1

(Weiss - Huizar) that the City Planning Commission be urged to include as part of the proposed condominium conversion/demolition ordinances (CPC 2006-10077-CA) it will consider on December 14, 2006, additional policy directives as stated in this Motion.

To Housing, Community & Economic Development Committee  
To Planning & Land Use Management Committee

06-3151

(Parks - Perry) that the Department of General Services (GSD) be directed to create personalized postage stamps through the United States Postal Service bearing the likeness of the late Mayor Tom Bradley and to utilize these stamps, where feasible, on all official City mail being sent out through the United States Postal Service.

To Information Technology & General Services Committee

06-3145

(Hahn - LaBonge - Perry) that the CLA, Project Restore and the GSD be requested to report within 30 days on the possibility of locating a City Store in City Hall and what steps would need to be taken in order to fully implement this goal.

To Information Technology & General Services Committee  
To Public Works Committee

06-3149

(Parks - LaBonge) that the Council instruct the GSD, with the assistance of the CAO and the LADOT, to review the County of Los Angeles' new "Off-Peak Delivery of Commodities" Policy intended to curtail County deliveries during peak commute periods, and report to the Council within 60 days with recommendations for implementing a similar, modified version of the policy in all City departments to further reduce traffic congestion.

To Information Technology & General Services Committee  
To Energy & Environment Committee

07-0002-S3

(Parks - Perry - Greuel) with the concurrence of the Mayor, that the City of Los Angeles includes in its 2007-08 Federal Legislative Program, support for the issuance of a commemorative United States Postal stamp in honor of Mayor Tom Bradley and urges the Citizens Stamp Advisory Committee of the United States Postal Service to approve the issuance of such a stamp.

To Intergovernmental Relations Committee

06-3146

(Weiss - Huizar) that the Los Angeles Police Department and CLA be directed to report back within 30 days regarding potential implementation of a Law Enforcement Information Exchange (LInX) system in the Los Angeles region.

To Public Safety Committee