

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
DECEMBER 12, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Transmittal from the Mayor of City Administrative Officer (CAO) reports relative to:

05-0692

A supplemental agreement to Contract No. 2671 with Nuvis to extend the term by three years from 10 years to 13 years, for as-needed landscape architectural services.

To Arts, Parks, Health & Aging Committee

06-3098

CD 5

An agreement with Atonal Tennis, Inc., for operation of the tennis professional concession at the Westwood Recreation Center Complex (Westwood Park) located at 1350 South Sepulveda Boulevard, for a term of five years with one five year renewal option.

To Arts, Parks, Health & Aging Committee

06-3099

CD 8

A lease agreement with Community Build, Inc., for properties located at 8742 and 8750 South Vermont Avenue for the purpose of expanding the operation and maintenance of the multi-purpose youth center at 8730 South Vermont Avenue. The term of the agreement is for 22 years.

To Arts, Parks, Health & Aging Committee

06-2849

Communication from the Department of Neighborhood Empowerment relative to the Department's activities with the Million Trees Initiative.

To Education & Neighborhoods Committee
To Public Works Committee

06-0371

Communication from the CAO relative to the Earthquake Assistance Grant Award of 1995, Harbor Gateway Street Improvements Project Termination for Convenience Resolution.

To Housing, Community & Economic Development Committee

MOTIONS REFERRED BY CITY COUNCIL

06-3124

(Huizar - Cárdenas) that the Council request the Center for Health Policy Research at the University of California at Los Angeles to present its study to committee, provide further information on how language barriers can affect patient-doctor relations and quality of care, and include recommendations on how language services can be improved in the City of Los Angeles.

To Arts, Parks, Health & Aging Committee
To Audits & Governmental Efficiency Committee

06-3123

(Zine - Rosendahl - Greuel) that the CAO report back in 30 days with a review of the status of the Office of Risk Management and determine the best method to address the concerns raised in this motion to safeguard the City from further liability; and to administer the program and that the CAO review and present funding options, including the Reserve Fund, that will allow the Office of Risk Management to begin the work as soon as possible.

To Audits & Governmental Efficiency Committee
To Budget & Finance Committee

06-3125

(Huizar - Hahn) that the Council direct the Emergency Preparedness Department to report on the current activities to support and encourage City residents to develop and maintain family emergency communication plans and disaster supply kits; etc.

To Public Safety Committee

06-3126

(Zine - Hahn) that the Council instruct the CAO with the assistance of the Los Angeles Fire Department, to report on the feasibility of replicating the Burbank Fire Department's Emergency Medical Services Program in the City of Los Angeles, including a cost analysis, programmatic and operational requirements, and legal constraints if any.

To Public Safety Committee

06-3127

CD 15

(Hahn - Rosendahl) subject to the approval of the Mayor, transfer \$900,000 from the Public Works Trust Fund 834-50 to the Engineering Special Services Fund 682-50 and appropriate therein to the Account titled "Harbor Gateway Economic Development Agency Project" to be repaid from the Project reimbursement receipts.

To Public Works Committee

04-2105
CD 11

(Rosendahl - Greuel) that the Council authorize the Department of Transportation to expend an amount not to exceed \$500,000 from Council District 11's Coastal Transportation Corridor Specific Plan, Fund No. 447, to reimburse Los Angeles Department of Airports, Public Works, and Metropolitan Transportation Authority for costs incurred related to the planning, engineering and environmental analysis required to implement an Los Angeles International Airport Green Line extension; etc.

To Transportation Committee