

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
DECEMBER 6, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

03-2344-S1

Communication from the Department on Disability relative to HIV educational outreach plan for high-risk gang communities and the AIDS Coordinator's Office's research on efforts undertaken by other municipalities, and possible funding mechanisms to support the outreach plan.

To Ad Hoc Committee on Gang Violence & Youth Development  
To Arts, Parks, Health & Aging Committee

06-0600-S36

Communication from the Department of Cultural Affairs relative to a supplemental report on the 2006-07 Budget on Citywide Celebrations, submitted to the Budget and Finance Committee on June 22, 2006.

To Arts, Parks, Health & Aging Committee  
To Budget & Finance Committee

06-2978

Communication from the Los Angeles for Kids Steering Committee - City Administrative Officer (CAO)/Chief Legislative Analyst/Mayor relative to authorizing a loan to the Department of Recreation and Parks in an amount of \$8.5 million - \$3.5 million for State Proposition 12 and Proposition 40 projects and \$5 million to finance anticipated amounts to be paid as retention prior to release of corresponding funds by the State.

To Arts, Parks, Health & Aging Committee  
To Budget & Finance Committee

06-1332

Communication from the City Attorney relative to a draft ordinance amending the Telephone Users Tax Section 21.1.3 of the Los Angeles Municipal Code, making technical clarifications.

To Budget & Finance Committee

06-2949

Transmittal from the Mayor of a CAO report relative to a request to appropriate funds from the Unappropriated Balance and authorize release of a Request for Qualifications (RFQ) for public education and outreach consultants related to Bureau of Sanitation Recycling Programs.

To Energy & Environment Committee  
To Budget & Finance Committee

06-0600-S48

Communication from the Community Redevelopment Agency relative to actions required to provide employment authority and funding for two new positions for the East Valley Regional Office (one position of Assistant Project Manager and one position of Community Affairs Specialist).

To Housing, Community & Economic Development Committee

Communications from the Information Technology Agency relative to:

06-1029-S9

CD 15

The monthly Cox Service Assurance Plan (CSAP) price increase of \$1.00 to \$3.95 per month, effective December 1, 2006, affecting subscribers in Council District Fifteen. The CSAP is a flat charge (presently \$2.95) per month that covers technical repair costs associated with internal wiring, customer-caused or created problems, and repair of customer-caused drop damage.

To Information Technology & General Services Committee

06-2950

CD 14

The notice of abandonment of the private line franchise granted by way of Ordinance No. 170258, to Guess?, Inc. (Guess), located along 1444 South Alameda and 2010 15th Street.

To Information Technology & General Services Committee

06-2711

CD 8

Donating ten computers to the Lula Washington Dance Theatre.

To Information Technology & General Services Committee  
To Budget & Finance Committee

06-2952

Communications from the City Attorney relative to the draft ordinance which amends Ordinance 176952 (salary increase recommendations for non-represented City employees Fiscal Year 2004-05 through Fiscal Year 2006-07) to establish salaries for the new class of Senior Labor Relations Specialist; and from the CAO relative to a draft ordinance to establish the salary ranges and paygrades for the class of Senior Labor Relation Specialist and provide for the succeeding COLA adjustment.

To Personnel Committee

05-1451-S1

CD 12

Application filed by Shephard and Chiaki Girion relative to a hardship exemption from the Granada Hills-Knollwood Interim Control Ordinance No. 177326 for property at 17043 West Westbury Drive, Granada Hills - Applicant: Shephard and Chiaki Girion - Applicant's Representative: Mike Benavi /Jonathan Builders, Inc.

To Planning & Land Use Management Committee

05-1898

Communication from the City Attorney relative to a final draft ordinance amending Chapter 7 and Chapter 9 of the Los Angeles Administrative Code to codify moving the Cultural Heritage Commission from the Department of Cultural Affairs to the Department of City Planning and making various changes in the Commission procedures.

To Planning & Land Use Management Committee

06-2157

CD 3

Communication from the Planning Department relative to a zone change ordinance revision for property located at 7357 North Eton Avenue within the Canoga Park-Winnetka-Woodland Hills Community Plan Area - APCSV 2005-8176-ZC.

To Planning & Land Use Management Committee

06-2910

CD 5

Communication from the Central Area Planning Commission relative to a corrected appeal transmittal for property located at 329 North La Cienega Boulevard within the Wilshire Plan Area - ZA 2005-3116-ZV-2A and ENV 2004-1804-MND. Appellants: (1) West Hollywood West Residents Association, Representative: Donna R. Black - Cox, Castle & Nicholson; (2) City of West Hollywood, Representative: John Keho, Planning Manager.

To Planning & Land Use Management Committee

06-2947

CD 6

Communication from the North Valley Area Planning Commission and an ordinance relative to a zone change for property located at 12136 Keswick Street within the Sun Valley-La Tuna Canyon Plan Area - APCNV-2006-0143-ZC - TT 63405 - ENV-2005-6307-MND. Applicant: Hamid Reisi.

To Planning & Land Use Management Committee

06-2951

CD 7

Communication from the Los Angeles City Planning Commission relative to a zone change and conditional use for property located at 13890 and 13904 West Sayre Street within the Sylmar Plan Area - CPC 2006-2559-ZC-CU. Applicant: Manuel Carlito and Ron Brendel.

To Planning & Land Use Management Committee

04-1706

Communication from the CAO relative to authority to accept a grant of \$740,748 for reimbursement of the annual cost of the Los Angeles Police Department Real Estate Fraud Unit from the Los Angeles County Real Estate Fraud Protection Trust Fund, for the period July 1, 2006 through June 30, 2007.

To Public Safety Committee  
To Personnel Committee

06-0447-S8

Communication from the Personnel Department relative to the Monthly Activities Report of the Personnel Department - Police Officer Hiring for September 2006.

To Public Safety Committee  
To Personnel Committee

06-1643

Communication from the City Ethics Commission relative to proposed amendments to Schedules A and B of the conflict of interest code for the Office of the City Clerk.

To Rules & Elections Committee

06-2953

CD 11

Communication from Los Angeles World Airports relative to Board Order No. AO-5038 which authorizes a Five Year Replacement Lease between the City of Los Angeles and Menzies Aviation USA, Inc. covering the leasehold located at 6951 World Way West at Los Angeles International Airport.

To Trade, Commerce & Tourism Committee

Communications from the Department of Transportation relative to:

01-0969-S1

The response to several issues raised by Ms. Joan Taylor concerning City Paratransit Services, during the November 15, 2006 Transportation Committee Meeting.

To Transportation Committee

04-1281-S2

CD 12

The overall status of the City's Speed Hump Program.

To Transportation Committee

06-2610

Submitting an application in response to Metro's Proposition A Incentive Fund Mini-Call For Projects.

To Transportation Committee

06-2878

CD 4

Transferring funds from the Wilshire West Transportation Improvement Trust Fund 462 to the Department of Transportation and to the Bureau of Street Services for construction of a traffic mitigation project in the Wilshire West Area.

To Transportation Committee

06-2977

Transmittal from the Mayor of a CAO report relative to the negotiation and execution of a contract with Ilium Associates, Inc. to provide services for the development, marketing and distribution of the Los Angeles and Surrounding Communities Bicycle Map for two years, with two one-year options to extend the contract at a cost not to exceed \$400,000.

To Transportation Committee