

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
NOVEMBER 28, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2909

Transmittal from the Mayor relative to Phase II of the Gang Reduction Program the Mayor's Office will negotiate and execute contracts with six firms in the core areas of primary prevention, secondary prevention, and intervention and reentry.

To Ad Hoc Committee on Gang Violence & Youth Development

06-2859

CD 9

Communication from the Chief Legislative Analyst (CLA) relative to The Fifth Implementation Agreement which defines the disposition and development rights and responsibilities of the Agency and AEG and The Agreement addresses issues such as design guidelines, community benefits, affordable housing requirements, construction terms, and other terms related to the LA Live! project.

To Housing, Community & Economic Development Committee

06-2860

CD 9

Communication from the CLA relative to The Fifth Implementation Agreement which defines the disposition and development rights and responsibilities of the Agency and AEG (Developer) and addresses issues such as design guidelines, community benefits, affordable housing requirements, construction terms, and other terms related to the LA Live! project.

To Housing, Community & Economic Development Committee

06-2903

Transmittal from the Mayor of a Los Angeles Housing Department (LAHD) report relative to executing a contract amendment with Legal Plus Inc. to increase the amount by \$279,760 to provide paralegal services in the Rent Stabilization Section of the LAHD.

To Housing, Community & Economic Development Committee

06-2904

Transmittal from the Mayor of an LAHD report relative to re-appropriating funds in the amount of \$38,989 from the Fiscal Year 2003-04 and Fiscal Year 2004-05 LAHD State Grant Fund to Fiscal Year 2006-07 to purchase capital equipment.

To Housing, Community & Economic Development Committee

05-0167

Communication from the CLA relative to the agreement between the City of Los Angeles and the Workforce Investment Board (WIB) which establishes the working relationship between the WIB, the WIB Administrator (CDD), the Mayor and the City Council, in accordance with the Federal Workforce Investment Act (WIA) of 1998.

To Housing, Community & Economic Development Committee

06-1139

Transmittal from the Mayor of a Community Development Department report relative to the budget appropriations for various City Departments that administer Community Development Block Grant, Urban Development Action Grant Miscellaneous Revenue and other grant-funded programs and activities for Year 2006-07.

To Housing, Community & Economic Development Committee

06-1839

Communication from the LAHD relative to a preliminary report from the Rent Adjustment Commission requested by the Council.

To Housing, Community & Economic Development Committee

06-1029-S8

Communication from the Information Technology Agency relative to programming and rate changes that will be implemented by Time Warner Cable in franchise areas, A, B, C, D, F, G H, I, J, K, L, and M.

To Information Technology & General Services Committee

06-2197

CD 15

Communication from the Department of City Planning relative to the zone change ordinance revision for property located at 1427 Gaffey Street within the San Pedro Community Plan Area - CPC 2005-4856 ZC-GPA-HD-ZAD. Applicant: Harbor Highlands, LLC., Richard Gould.

To Planning & Land Use Management Committee

06-2240

CD 15

Communication from the Department of City Planning relative to the zone change ordinance revision, zone change for property located at 10723-25 South Compton Avenue, 10801-03 South Compton Avenue, and 10800-10 South Compton Avenue within the Southeast Los Angeles Community Plan Area - CPC 2006-0996-ZC-GPA.

To Planning & Land Use Management Committee

06-2910  
CD 5

Communication from the Central Area Planning Commission relative to an appeal for property located at 329 North La Cienega within the Wilshire Plan Area - ZA 2005-3116-ZV-1A and ENV 2004-1804-MND. Applicant: Rabbi Baruch Kupfer; Jim Reis, Representative.

To Planning & Land Use Management Committee

#### MOTIONS REFERRED BY CITY COUNCIL

04-1413  
CD 14

(Huizar - Hahn) relative to determining whether the most recent grading plans and designs for the Pueblo Subdivision, evaluated against the previous Environmental Impact Report No. 172-85 (SUB) (REC) and its associated Statement of Overriding Considerations triggers the need for a subsequent or supplemental Environmental Impact Reports and whether any other circumstances exist that would merit conducting further environmental review under the California Environmental Quality Act (CEQA), including CEQA Guidelines sections 15162-15164; etc.

To Planning & Land Use Management Committee

05-2255  
CD 7

(Cardenas for Padilla - Rosendahl) instruct the City Planning Department, in coordination with the Department of Transportation, and the Bureau of Engineering, to prepare and present the necessary documents and plan amendments to the "Streets and Highways Designation Map" of the Transportation Element of the General Plan and to the Pacoima/Arleta Community Plan, to redesignate and downgrade Sutter Street, between Paxton Street and Louvre Street from a Collector to a Local Street; etc.

To Planning and Land Use Management Committee

06-2917  
CD 14

(Huizar - LaBonge) relative to a request by Barrio Action to extend the term of the Proposition K Grant Agreement from December 31, 2006, to December 31, 2007, to allow time for construction completion and all related closeout activities, and now recommends that the contract extension be approved.

To Public Works Committee  
To Budget & Finance Committee