

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
NOVEMBER 21, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

01-2060

Communication from the Los Angeles Convention Center Department relative to the status of recommendations - Follow-Up Review of the Los Angeles Convention Center's Collection Procedures and Accounts Receivable Controls.

To Audits & Governmental Efficiency Committee

06-0329-S1

Communication from the City Administrative Officer (CAO) and the Chief Legislative Analyst (CLA) relative to the inventory of services and programs provided by the City in support of the Los Angeles Unified School District (LAUSD).

To Education & Neighborhoods Committee

05-1921

Communication from the CAO and the CLA relative to the inventory of services and programs provided by the City in support of the LAUSD.

To Education & Neighborhoods Committee
To Budget & Finance Committee

Communications from the Community Redevelopment Agency (CRA) relative to:

05-0806
CD 8

Various actions in connection with Benefit Resolution; Cooperation Agreement with the City of Los Angeles Community Development Department (CDD) for the transfer of \$897,000 in Community Development Block Grant (CDBG) Funds to the CRA for the construction of public improvements and the implementation agreement to provide the CDBG Funds to ICO Development for the construction of public improvement in the Vermont Manchester Redevelopment Recovery Project South Los Angeles Region.

To Housing, Community & Economic Development Committee

06-2864
CDs 8, 9, 10
& 15

Various actions in connection with reprogramming of CDBG Funds to support the Agency Work Program and Authorization to expend up to \$14 million in CDBG Funds on property acquisition and related development activities for Redevelopment Projects in South Los Angeles, Downtown, and Hollywood and Central Regions and to enter into contracts for acquisition services up to \$50,000.

To Housing, Community & Economic Development Committee

06-2865
CD 3

Amending Agreement No. 07-0325 with the Valley Cultural Center, by an amount not to exceed \$20,050, from \$24,950 to \$45,000, using AB1290 Funds, for the purpose of providing ongoing performances at the Madrid Theatre in Canoga Park - West Valley Region.

To Housing, Community & Economic Development Committee

06-2866

Various actions amending the purchase agreement with AT&T to upgrade the CRA telephone systems in an amount not to exceed \$55,000, from \$230,000 to \$285,000.

To Housing, Community & Economic Development Committee

06-2867
CD 3

Amending Contract No. 502523 with the Los Angeles Neighborhood Housing Services, Inc., as amended, by increasing the amount by \$1,080,000, from \$2,240,000 to \$3,320,000, to provide an additional \$1,000,000 in Reseda-Canoga Park Housing Trust Funds for the Council District Three First Time Homebuyers' Program and planning and implementing the Community Pride Program for residential neighborhood improvements, adopt the joint finding of benefit to permit expenditure of Reseda-Canoga Park boundaries of the project area for the Council District Three First Time Homebuyers' Program, and amend the adopted FY07 Budget and Work Program to transfer \$1,080,000 from RP1990 (Response to Housing Opportunities) to RP1030 (First Time Homebuyers' Program) - West Valley Region.

To Housing, Community & Economic Development Committee

Communications from the CAO relative to:

06-2301

Awarding six contracts for acquisition and relocation services in an amount not to exceed \$1,500,000, on an as-needed basis, for projects within various Redevelopment Project Areas.

To Housing, Community & Economic Development Committee

06-2486
CD 1

Executing a Cooperation Agreement with the Department of Public Works to operate the Clean, Safe and Beautification Program in Pico Union One and Two Redevelopment Project Areas.

To Housing, Community & Economic Development Committee

06-2790
CD 6

The issuance of tax-exempt revenue bonds in the amount of \$20.2 million to refinance existing bond debt for the Anheuser-Busch, Inc. sewage and solid waste disposal project located at 15800 Roscoe Boulevard.

To Housing, Community & Economic Development Committee

06-2861
CD 9

Transmittal from the Mayor of a CDD report dated November 7, 2006, relative to the CDD requesting authority to negotiate and execute a cooperation agreement with the CRA, for a Section 108 Loan in the amount of \$2,500,000, guaranteed by a pledge of Council District Nine Project Area Tax Increment Funds to meet the expiration date (December 15, 2006) of a purchase money second deed of trust transaction involving their borrower, American Central Plaza LLC, in the purchase of commercial property within the Goodyear Industrial Tract.

To Housing, Community & Economic Development Committee

05-0970-S1
CD 11

Communication from the Los Angeles City Planning Commission relative to an appeal located at 16100 Mulholland Drive - Case No. CPC 2006-1863-CU-ZAA . Applicant : Stephen S. Wise Temple

To Planning & Land Use Management Committee

03-2449-S4

Communication from the Mayor relative to grant reimbursements to the Los Angeles Fire Department for Operation Right Move.

To Public Safety Committee

Communications from the CAO relative to:

04-0011-S1

The City Attorney requesting approval to accept a \$40,000 augmentation to the City Attorney's Project Safe Neighborhoods Program from the Crime Suppression Unit/OES and to extend the grant period from September 30, 2006 to December 31, 2006.

To Public Safety Committee
To Budget & Finance Committee

04-0011-S2

The Los Angeles Police Department (LAPD) requesting approval to apply and accept a \$124,035 grant from the Governor's Office of Emergency Services (OES) for the Project Safe Neighborhoods Grant Program.

To Public Safety Committee

06-2850

A contract with Justicetrax Inc. to provide an integrated Laboratory Information Management System for use by the Scientific Investigation Division of the LAPD.

To Public Safety Committee

06-2863

Communication from the Board of Police Commissioners relative to the grant application for the 2006/07 Selective Traffic Enforcement Program from the California Office of Traffic Safety.

To Public Safety Committee

04-1103-S1

Transmittal from the Mayor of a Board of Public Works report relative to the proposed ordinance amendment of Section 61.07(a) of the Los Angeles Municipal Code to grant Street Services Investigators similar authority as City Transportation Investigators or Animal Control Officers in order to increase their effectiveness and efficiency in conducting illegal dumping investigations.

To Public Works Committee

06-0663

CD 10

Communication from the Bureau of Engineering relative to Vacation Denial - VAC-E1401005 - Normandie Avenue from its Intersection with Irolo Street to approximately 150 feet northerly thereof.

To Public Works Committee

MOTIONS REFERRED BY CITY COUNCIL

06-2873

CD 9

(Perry - LaBonge) that the Council instruct the Cultural Affairs Department, with assistance from the Bureau of Engineering, to submit a grant application to the California Cultural and Historical Endowment to seek funding to refurbish, retrofit and convert Fire Station 23 into a youth arts center.

To Arts, Parks, Health & Aging Committee

06-2874

(LaBonge - Perry) that the Council instruct the CLA, Department of Recreation and Parks, the Office of the City Attorney, the Los Angeles County Department of Health Services and community organizations, to report to the Arts, Parks, Health and Aging committee in 60 days on the "best practices" for smoke free parks; etc.

To Arts, Parks, Health & Aging Committee

06-2875

(Parks - LaBonge) that \$50,000 in the General City Purposes Budget (Heritage Month Celebrations and Special Events) be utilized to fund any aspect of the 15th Annual Pan African Film and Arts Festival; etc.

To Budget & Finance Committee

06-2876

(LaBonge - Hahn) that the Personnel Department be directed to meet with the Chancellor and staff of the Los Angeles Community College District (LACCD) in order to coordinate the activities of the LACCD so that the City can maximize the career opportunities for students at the LACCD and so that the City can benefit from a skilled workforce.

To Personnel Committee

06-2877

(LaBonge - Hahn) that the Council instruct the Department of Transportation to report relative to the feasibility of using surplus or outdated parking meters to collect donations for homeless services; etc.

To Transportation Committee

06-2878

(LaBonge - Wesson) that, subject to the approval of the Mayor, \$130,000 be transferred from the Wilshire West ATSAC Phase I project, (Account name: Highland/Wilshire) to the Bureau of Street Services Fund and designated by the Bureau of Street Services to fund the work performed by the Bureau as further described; etc.

To Transportation Committee