

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
NOVEMBER 14, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-0600-S61

Transmittal from the Mayor of a City Administrative Officer (CAO) report relative to the 2005-06 Capital Improvement Expenditure Program Year End Reappropriations.

To Budget & Finance Committee

04-0842-S1

Communication from the Board of Water and Power Commissioners relative to Resolution No. 007-074, which authorizes execution of Amendment No. 3 to Agreement No. 47196-3 with Beck De Corso, Daly, Kreindler and Harris, to provide expenditures not exceeding \$600,000 for period December 1, 2006 through December 31, 2007, for representation in matters of State of California ex rel. Barakat Consulting Incorporated and Samir F. Barakat, and Los Angeles Unified School District v. City of Los Angeles.

To Energy & Environment Committee

06-2800

Communication from the Environmental Affairs Department relative to the authority to accept and expend Local Enforcement Agency Grant EA-17, Fiscal Year 2006-2007 funds in the amount of \$55,929.61.

To Energy & Environment Committee

06-1592  
CD 15

Communication from the Chief Legislative Analyst relative to the Community Redevelopment Agency (CRA) Memorandum of Understanding (MOU) with the Office of the City Clerk in the amount of \$40,000 to provide matching funds for consulting services for BID formation activities within the Los Angeles Harbor Industrial Center Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-2790

Transmittal from the Mayor of a Community Development Department (CDD) report relative to the issuance of Industrial Development Authority Tax Exempt Revenue Bonds by the California Statewide Communities Development Authority in the amount of \$20.2 million to benefit Anheuser-Busch Companies Inc. a Delaware for Profit Corporation.

To Housing, Community & Economic Development Committee

06-2791  
CD 13

Communication from the CRA relative to a MOU with the Hollywood Chamber of Commerce for the funding of a feasibility study for the development of the proposed Hollywood Freeway Cap Park known as "Hollywood Central Park" located over the US 101 Freeway between Bronson Avenue and Wilton Place in the Hollywood Redevelopment Project Area in an amount not to exceed \$100,000.

To Housing, Community & Economic Development Committee

06-1559

Communication from the CAO relative to the CRA MOU for the Basic, Professional and Supervisor, and Management bargaining units which are represented by American Federation of State, County, and Municipal Employees (AFSCME) Locals 164, 585, 2204 and 1890, for three years from July 1, 2004 through June 30, 2007.

To Housing, Community & Economic Development Committee  
To Personnel Committee

Communications from the Personnel Department relative to the:

06-2696-S1

Semiannual tally of City Charter Section 1001(b) "management and professional, scientific, or expert services" exemptions with a breakdown by City departments and bureaus for the period May 1, 2006 through October 31, 2006.

To Personnel Committee

06-0447-S7

Monthly activities report associated with the recruitment and selection of Police Officer candidates for August 2006.

To Personnel Committee  
To Public Safety Committee

06-2789

Transmittal from the Mayor of a CAO report relative to an ordinance to codify the practice of reimbursing Medicare Part B premiums to Fire and Police Pension System retirees, and to address changes in the Medicare Program which will go into effect on January 1, 2007.

To Personnel Committee  
To Budget & Finance Committee

06-2198  
CD 7

Communication from the Planning Department and an ordinance relative to Plan Amendment from Minimum Density Residential to Low Density Residential and Zone Change from A2-1 to (T)(Q)RD6-1 for property located at 11887 Terra Vista Way, within the Sunland-Tujunga-Lakeview Terrace Shadow Hills-East La Tuna Plan Area.

To Planning & Land Use Management Committee

06-0785  
CD 10

Communication from the Bureau of Engineering relative to the vacation of the alley northerly of Adams Boulevard from Hauser Boulevard to Carmona Avenue (Nuisance Alley) - VAC-E1401003.

To Public Works Committee

Communications from the Department of Transportation (LADOT) and a resolution relative to:

06-2777  
CD 4

The establishment of Temporary Preferential Parking District No. 109 on Cartwright Avenue and Willowcrest Avenue south of Magnolia Boulevard, for 12 months, pursuant to Section 80.58.d of the Los Angeles Municipal Code (LAMC).

To Transportation Committee

06-2778  
CD 9

The establishment of Overnight Parking District No. 518 at Central Avenue and 42nd Place, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2779  
CD 12

The establishment of Overnight Parking District No. 517 near Alabama Avenue and Prairie Street, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2780  
CD 12

The establishment of Overnight Parking District No. 511 on Topanga Canyon Boulevard near Chatsworth Street, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2781  
CD 12

The establishment of Overnight Parking District No. 510 on Winnetka Avenue south of Chase Street, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2782

CD 12

The establishment of Overnight Parking District No. 509 on Valley Circle Boulevard north of Devonshire Street, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2783

CD 12

The establishment of Overnight Parking District No. 508 on Chatsworth Street west of Tampa Avenue, pursuant to Section 80.54 of the LAMC.

To Transportation Committee

06-2784

CD 13

The establishment of Temporary Preferential Parking District No. 117 on Laveta Terrace and McDuff Street in Echo Park for 12 months, pursuant to Section 80.58.d of the LAMC.

To Transportation Committee

#### MOTIONS REFERRED BY CITY COUNCIL

06-1305-S1

(Zine - Rosendahl) that the Council request the City Attorney to report back regarding the information recently made available to the radio station, regarding former Firefighter Tennie Pierce and instruct the Chief of Los Angeles Fire Department to report to Council on the issue.

To Budget & Finance Committee

06-2807

(Perry - Garcetti) that the Department of Water and Power report in 30 days with a general overview of the Department's reorganization and the rationale behind key changes; etc.

To Energy & Environment Committee

06-2808

(Parks - Smith) that the Council instruct CRA, with the assistance and cooperation of the Los Angeles Housing Department, LADOT, and the Planning Department and request the City Attorney to evaluate SB 1650, SB 1210, SB 1206, SB 53 and SB 1809 as enacted, and report back regarding their impacts on current work programs, and on any necessary changes to the City's current redevelopment policies and procedures as a result of the new State Legislature actions.

To Housing, Community & Economic Development Committee

06-2809

CD 9

(Perry - Parks) that the Department of General Services or the CDD be authorized to execute the necessary documents to commit the City to using City-owned property currently occupied by the Children's Collective, Inc. located at 3817 South San Pedro Street, Los Angeles 90011, as a child care center for the next three years, in order that the Children's Collective may receive a \$12,000 grant by the State Department of Education to repair the Heating, Ventilating, and Air-Conditioning (HVAC) system at this location.

To Information Technology & General Services

06-2810

CD 13

(Garcetti - LaBonge) that, pursuant to Section 22.126 of the Administrative Code, the Council propose that the one-block portion of Hollywood Boulevard from Sycamore to LaBrea be included in the City's list of cultural or historic monuments as part of the Hollywood Walk of Fame (City Historic-Cultural Monument No. 194).

To Planning & Land Use Management Committee

06-2811

CD 4

(LaBonge - Rosendahl) that, subject to approval of the Mayor, \$5,000 be transferred from the "Franklin Retaining Wall Repair" Account in the Capital Improvement Expenditure Program (CIEP) Fund 100, Department 54 to the Engineering Fund No. 100-78, Account 3040 (Contractual Services) in order to reimburse the General Fund operating budget for and advance of funds for an Interdepartmental Order (IDO) provided to the Building and Safety Department to cover the cost of 'plan check.'

To Public Works Committee