

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
NOVEMBER 8, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1235

Communication from the Proposition O Administrative Oversight Committee/City Administrative Officer relative to the Proposition O Clean Water General Obligation Bond Projects - Fourth Funding Request for two projects (Imperial Highway Sunken Median Stormwater BMPs, \$1,438,755 and Westminster Dog Park Stormwater BMPs, \$2,723,403, for a total amount of \$4,162,158) of the Santa Monica Bay Beaches Wet Weather Bacteria Best Management Practices Project No. 01-22.

To Energy & Environment Committee
To Personnel Committee
To Budget & Finance Committee

05-2467-S1

Communication from the City Clerk relative to streamlining Council consideration and adoption of Special Events Motions.

To Rules & Elections Committee

MOTIONS REFERRED BY CITY COUNCIL

05-1244-S1

CD 5

(Weiss - Rosendahl) that the Office of the Controller accept the check from The 2000 Avenue of the Stars Project and deposit the reimbursement in Fund 100/94 Account No. 1090.

To Budget & Finance Committee

06-2769

(Smith - Zine) that the Environmental Affairs Department, Planning Department, Department of Building and Safety, and other relevant City departments and agencies be instructed to report on soil and groundwater contamination issues associated with the Rocketdyne Santa Susana Field Lab in the Chatsworth area adjacent to the City where Rocketdyne detonated thousands of pounds of toxics in the 1960s - 1980s, and focus on the impact of related contaminants such as perchlorate and trichloroethylene, as well as those with radioactive components such as tritium; etc.

To Energy & Environment Committee
To Planning & Land Use Management Committee

06-2770

(Huizar - Reyes) that the Chief Legislative Analyst and the City Administrative Officer be instructed to report to Council within thirty days with recommendations for a new Los Angeles Municipal Code provision to address encampments on public property; etc.

To Housing, Community & Economic Development Committee
To Ad Hoc on Homelessness Committee

02-1713

CD 15

(Hahn - Rosendahl) that the Planning Department, with the cooperation of the Department of Transportation, the Bureau of Engineering and the Harbor Department, be directed to prepare and present the necessary documents and Plan Amendments to re-designate from a 'collector street' to a 'local street' Foot Avenue between Grant Street and Southern Pacific Drive.

To Planning & Land Use Management Committee

06-2772

CD 3

(Zine - Reyes) that the Council instruct the Planning Department, with the assistance of the City Attorney, to prepare and process an Interim Control Ordinance, to prohibit the issuance of demolition, building, and other applicable permits for lot splits and accessory dwelling units, within the geographical area bounded by Erwin on the north; Fallbrook on the east; Burbank on the south; and Manton on the west; more commonly referred to as the Walnut Acres neighborhood in the San Fernando Valley, and thereby take the following actions; etc.

To Planning & Land Use Management Committee

06-2768

CD 11

(Rosendahl - Greuel) that upon receipt of a written request for traffic management services from the entities representing Twentieth Century Fox, the Department of Transportation be authorized to deploy traffic management personnel, traffic officers & supervisor as required to facilitate traffic control on downtown streets around the filming location; etc.

To Transportation Committee
To Budget & Finance Committee

06-2771

(LaBonge - Perry - Garcetti) that the City Council approve the proposed new route for the 2007 Los Angeles Marathon, as detailed on the attachment to the notion.

To Transportation Committee
To Public Works Committee