

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
NOVEMBER 7, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2726

Communication from the Mayor relative to the appointment of Mr. Manuel M. Melgoza to the Employee Relations Board for the term ending September 23, 2011. Mr. Melgoza will fill the vacancy created by Walter F. Daugherty, whose term expired September, 23, 2006.

To Personnel Committee

03-1365-S1

Communication from the Department of General Services, the Environmental Affairs Department, and the Bureau of Sanitation, together forming the Environmentally Preferable Purchasing (EPP) Task Force to explore on improving the City's Recycling Products Purchasing Program and ordinance by including additional environmental factors in the City's purchasing decisions.

To Ad Hoc Renew LA Committee

06-0600-S60

Communication from the City Administrative Officer (CAO) relative to the presentation to the City of Los Angeles of the Distinguished Budget Presentation Award, for the tenth consecutive year, for the 2006-07 annual budget, by the government finance officers association of the United States and Canada.

To Budget & Finance Committee

05-0167

Communication from the Workforce Investment Board (WIB) relative to the approval of an agreement between the City of Los Angeles and the WIB/Local Elected Official agreement.

To Housing, Community & Economic Development Committee

Communications from the Community Redevelopment Agency (CRA) relative to:

06-0547-S1
CD 9

Various actions to transfer \$605,033 from AB1290 funds to the City of Los Angeles Public Works trust fund in lieu of implementing street widening requirements for the South Group Project on Grand Avenue, between 11th and 12th Streets City Center Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-1579
CD 9

Various actions authorizing issuance of supplemental tax-exempt variable rate demand multi-family housing bonds in an amount not to exceed \$5,000,000 in one or more series and related actions for the Security Building Multi-family Housing Residential Conversion project, located at the southeast corner of Spring and Fifth Streets in the Historic Core of the City Center Redevelopment Project area.

To Housing, Community & Economic Development Committee

06-2395
CD 13

Various actions approving of an exclusive negotiating agreement with Sunset Urban Properties, LLC, for the development of the Sunset/Gordon mixed use project located at 5939 West Sunset Boulevard.

To Housing, Community & Economic Development Committee

06-2728
CDs 1, 2, 4,
8, 9, 10, 13
14 & 15

Extension of dates of effectiveness and receipt of tax increment, pursuant to SB1096, for twelve Redevelopment Plan Areas - Laurel Canyon, Exposition/University Park Original Area, Exposition/University Park 4th Amendment Area, Watts, Bunker Hill, Beacon Street, Normandie 5, East Hollywood/Beverly-Normandie, Little Tokyo, Pico Union No. 1, Monterey Hills, and Los Angeles Harbor - Downtown, Harbor, Hollywood and Central, East Los Angeles, East Valley and South Los Angeles Regions.

To Housing, Community & Economic Development Committee

06-2729
CD 13

A service contract in the amount of \$400,000 with Sustainable Economic Enterprises of Los Angeles to provide community nutrition classes and job training in the Farmer's Kitchen Project at the southeast corner of Selma Avenue and Morningside Court, Hollywood Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-2730
CDs 8 & 9

Various actions amending the art plan for the Staples Center, authorizing the relocation of the sculptures "Untitled Four" by artist Mark Lere from the Staples Center at 1111 South Figueroa Street to the University of Southern California at 823 Exposition Boulevard in order to accommodate the Los Angeles Sports Arch of Fame sculpture program at the Staples Center. Central Business District and Exposition/University Park Project Areas. Downtown and South Los Angeles Regions.

To Housing, Community & Economic Development Committee

06-2731
CD 1

Various actions approving of budget amendment and predevelopment loan in an amount not to exceed \$600,000 to MacArthur Park Metro, LLC for a proposed mixed-use development on property owned by the Metropolitan Transportation Authority located at Seventh Street, Bonnie Brae Street and Westlake Avenue - Westlake Recovery Redevelopment Project - Hollywood/Central Region.

To Housing, Community & Economic Development Committee

06-2724
CD 9

Communication from the Los Angeles Planning Commission relative to an ordinance relating to various locations, within Little Tokyo, in the Central City Plan Area - CPC-2006-4566-ZC. Applicant: City of Los Angeles

To Planning & Land Use Management Committee

06-2725
CD 3

Communication from the South Valley Area Planning Commission relative to an ordinance for property located at 22621 West Ventura Boulevard within the Canoga Park-Winnetka-Woodland Hills-West Hills Plan Area - APCSV-2005-9236-ZC-SPE-CU-SPP - ENV 2005-9237-MND. Applicant: Bhiknabhaia Patel

To Planning & Land Use Management Committee

06-2732
CD 9

Transmittal from the Mayor of a CAO report relative to approval of executing an amendment to Contract No. C-105541 with HOK in association with Tetra Design (HOK/Tetra) for architectural design consulting services related to the Metropolitan Detention Center Project, formerly known as the Metro Jail Project.

To Public Safety Committee

06-1987

Communication from the CAO relative to the transfer of the COPS grant administrative functions to the Police Department and the request to add one resolution authority position of Management Analyst, Code 9184, for the period November 13, 2006 through June 30, 2007.

To Public Safety Committee
To Personnel Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

06-2745
CD 15

(Parks - Perry) that the City offer its assistance to the County of Los Angeles in the implementation of the Metro-Care Plan which will preserve the vital medical services of the Martin Luther King-Drew Medical Center under the management of Harbor-UCLA Medical Center.

To Arts, Parks, Health & Aging Committee

06-0149-S1
CD 8

(Parks - Perry) that the CRA, in consultation with the City Clerk, be requested to report on the extent to which work already performed under a 2002 contract for services related to economic development activities can be incorporated into the CRA's development of the Leimert Park Village Master Plan study.

To Housing, Community & Economic Development Committee

06-2738

(Hahn - Perry) that the Environmental Affairs and Transportation Department, with the assistance of other City departments as necessary, report on adopting an ordinance or requirement such as the one in Portland which requires all diesel fuel sold in the City to be at least a five percent biodiesel blend.

To Energy & Environment Committee

06-2746

(Padilla - Perry) that the Los Angeles Department of Water and Power report on how they will inform its customers about the availability of any new energy efficient technology, such as posting a list on their website, and products that customers may wish to install, such as highly efficient servers and related computer equipment.

To Energy & Environment Committee

07-1100-S6

(Garcetti - Labonge) that the Council request the City Attorney, with assistance from the Chief Legislative Analyst and the CAO, to draft the appropriate resolution and ordinance to place a measure on the March 2007, ballot to amend the 1996 Proposition K Measure as it relates to the Hollywood Recreation Center, to change the language from "Construct modern gym and pool buildings" to "Refurbish modern gym and pool buildings" for the specified amount of \$3 million.

To Rules & Elections Committee

06-2737
CD 4

(Labonge - Greuel) that the Council, pursuant to Los Angeles Municipal Code Section 80.58.d hereby establishes Preferential Parking District No. 114, consisting of the residential portions of the area bounded on the north by the centerline of 3rd Street, on the east by the centerline of Highland Avenue, on the south by the centerline of Wilshire Boulevard, and on the west by the centerline of La Brea Avenue; etc.

To Transportation Committee

06-2744
CD 15

(Hahn - Greuel) that the Department of Transportation, in consultation with the MTA and County Department of Health, report to the Council on what existing and possible new programs residents of South Los Angeles can utilize to access health care services at the Harbor-UCLA Medical Center and how we can assure that any additional resources that are needed are identified to ensure timely access to medical services.

To Transportation Committee