

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
NOVEMBER 1, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-1517

CD 13

Communication from the Department of Water and Power (LADWP) relative to the LADWP's Right-of-Way (ROW) maintenance in the City of Los Angeles that includes a plan to lease portions of the ROW to certain businesses such as nurseries. If leased, maintenance of that portion of the ROW will be the responsibility of the lessee, thereby saving LADWP resources.

To Ad Hoc River Committee

06-0249-S1

Communication from the Department of Transportation (LADOT) relative to an update of the department's efforts to address the findings and recommendations of the Controller's audit of the special revenue funds managed by the LADOT.

To Audits & Governmental Efficiency Committee
To Transportation Committee

06-2648

Communication from the Office of the Controller relative to City Charter Section 1112 that states the Mayor, Council and Controller shall jointly require a management audit to be made of the business and property of each of the pension and retirement systems by an independent qualified management auditing firm.

To Audits & Governmental Efficiency Committee
To Budget & Finance Committee

04-1822-S7

Communication from the City Administrative Officer (CAO) relative to the total amount of fees waived, for all categories, (i.e. development fees, special events, Convention Center, and below-market lease agreements) in the last two years.

To Budget & Finance Committee

06-2195

Communication from the LADWP relative to the impact of the California Department of Health Services proposal to establish a maximum contaminant level (MCL) of six parts per billion for perchlorate in drinking water.

To Energy & Environment Committee

05-1016

Communication from the Los Angeles Housing Department (LAHD) relative to the LAHD's recommendation for the City to enter into a contract with the Mexican American Opportunity Foundation to provide Handyworker Program services in the South Los Angeles (North) Neighborhood Service Area (NSA) and Exterior Accessibility Grant for Renters Program services in the entire South Los Angeles NSA.

To Housing, Community & Economic Development Committee

06-2669

Transmittal from the Mayor of a Community Development Department report relative to the use of \$140,640 in Fiscal Year 2004-05 Los Angeles Bridges Division savings to develop and enhance the Integrated Services Information System for the Los Angeles Bridges program.

To Housing, Community & Economic Development Committee

04-1546

Communication from Department of City Planning relative to the request for final Ordinance, small lot subdivisions and tenant relocation.

To Planning & Land Use Management Committee

06-2670

CD 7

Communication from the Los Angeles City Planning Commission relative to a zone change for property located at 9628-40 North Van Nuys Boulevard within the Mission Hills-Panorama City-North Hills Plan Area - CPC 2006-2643-ZC. Applicant: Meta Housing Corporation.

To Planning & Land Use Management Committee

06-2671

CD 12

Communication from the North Valley Area Planning Commission relative to a zone change for property located at 15810 San Fernando Mission Boulevard, within the Granada Hills-Knollwood Plan Area - APCNV-2006-1557-ZC - Tentative Tract 65286 - ENV-2006-1555-MND. Applicant: Jerome Eisenberg; Gregory Taylor, Representative.

To Planning & Land Use Management Committee

05-0143

Communication from the CAO relative to Los Angeles Police Department (LAPD) request to retroactively submit a grant application to the United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the eighth year of the Bulletproof Vest Partnership (BVP) Program. The LAPD also requests authority to accept a grant program award in the amount of \$209,571.02 for the BVP for the period of July 1, 2006 through June 30, 2007.

To Public Safety Committee

05-1995

Communication from the Mayor relative to an allocation of 10 million dollars from the Fiscal Year 2005 Urban Area Security Initiative to expand the Joint Regional Terrorism Intelligence Information Systems.

To Public Safety Committee
To Information Technology & General Services Committee

Communications from the Bureau of Engineering relative to:

02-1982

CD 13

A vacation of the alley westerly of Vermont Avenue from First Street to approximately 345 feet northerly thereof (RE-APPLICATION) - VAC-E1400823.

To Public Works Committee

04-0460

CD 5

City Engineer's report for Council review and approval - VAC-E1400895 - Lookout Mountain Avenue (northerly portion) from Oakstone Way to 122.4 feet westerly thereof.

To Public Works Committee

04-0909

CD 4

City Engineer's report for Council review and approval - VAC-E1400905 - Las Palmas Avenue between Highland Avenue and Milner Road.

To Public Works Committee

07-1100-S4

Communication from the Office of the City Clerk relative to March 6, 2007 and May 15, 2007, the City Clerk will be conducting the City of Los Angeles Primary Nominating and General Municipal Elections, respectively, for the even-numbered City Council Offices and the odd-numbered Los Angeles Board of Education Offices and Community College District Trustee Seats. Also, should Councilmember Alex Padilla be elected to the State Senate at the State General Election on November 7, 2006 the City Clerk will recommend to the City Council that the resulting vacancy be filled by a Special Election consolidated with the regular 2007 Municipal Elections.

To Rules & Elections Committee

06-2672

CD 9

Transmittal from the Mayor of a CAO report relative to the Los Angeles Convention Center's request to execute an amendment (Second Amendment) to the current contract with Smart City Networks (Contractor) to extend the term for an additional two years, for the period July 1, 2006 through June 30, 2008.

To Trade, Commerce & Tourism Committee

04-2280-S1

Communication from the LADOT relative to an update of the LADOT's efforts to address Council directives and recommendations relating to parking meter collections and contracting procedures.

To Transportation Committee

06-2553
CD 11

Communication from the LADOT and a Resolution relative to the establishment of Overnight Parking District No. 514 on both sides of 83rd Street between Sunnyside Drive and Saran Drive, pursuant to Section 80.54 of the Los Angeles Municipal Code (LAMC).

To Transportation Committee

06-2649

Communication from the City Attorney relative to a draft ordinance adding Section 43.19 to Article 3 of Chapter IV of the LAMC. The new section prohibits the provision of compensation to gain access to taxicab and vehicle-for-hire passengers in the City of Los Angeles.

To Transportation Committee

06-2673

Transmittal from the Mayor of a CAO report relative to the request of the LADOT to execute a sole source personal services contract with Executive Information Systems, LLC for consulting and support services for a Performance Management System.

To Transportation Committee

MOTIONS REFERRED BY CITY COUNCIL

06-1883-S1

(Parks - Perry - et. al.) that Council instruct the CAO to provide a comprehensive analysis of the cost impact of Flexible Works Schedule Implementation to include all of the cost and savings elements presented when the program was initially approved.

To Budget & Finance Committee

06-1772-S1

(Weiss for Wesson - Reyes - Rosendahl) that the Planning Department, with the assistance from the City Attorney's Office, report back within 45 days with a plan to implement LAMC, Section 12.95.2(F)(6) with regard to the vacancy rate and the cumulative effect of the rental housing market in a Planning Area. This plan will include procedures to be implemented during the application of a tentative map or preliminary parcel map, information to be included in an Advisory Agency staff report, and the standard of significance that should be required for denial by the Advisory Agency.

To Housing, Community & Economic Development Committee
To Planning & Land Use Management Committee

06-2675

CD 11

(Weiss - Rosendahl) that Los Angeles World Airports, the Personnel Department, and the City Attorney be requested to report to the Public Safety Committee within 30 days regarding the personnel case described in the Motion, the authority of the Council in this matter, and related issues.

To Public Safety Committee
To Personnel Committee