

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
OCTOBER 24, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

03-0450-S1

Communication from the City Administrative Officer (CAO) relative to the Department of Water and Power Board Resolution recommending an ordinance that specifies the criteria to be used in selecting a contractor through the competitive sealed proposal method described in Section 371 (b) of the City Charter to design and build the Balance of Plan for the Pine Tree Wind Farm facility.

To Energy & Environment Committee

06-1786

CD 6

Communication from the Bureau of Sanitation relative to the status of the abandoned shopping cart removal program.

To Energy & Environment Committee

Communications from Community Redevelopment Agency (CRA) relative to:

04-0419

The amendment of six Community Development Block Grant contracts with the Community Development Department to extend time of performance through March 31, 2007.

To Housing, Community & Economic Development Committee

06-1592

CD 15

A memorandum of understanding with the City of Los Angeles regarding matching funds for the establishment of the Wilmington Industrial Park Business Improvement District (BID).

To Housing, Community & Economic Development Committee

06-2006

CD 15

A modification of the affordable housing program at the Centre Street Lofts mixed-use development, located at 660 West 6th Street, Beacon Street Redevelopment Project Area, Harbor Region.

To Housing, Community & Economic Development Committee

06-2577

CD 9

The amendment of the construction and permanent loan with Central Avenue Village Apartments, L.P. to increase the loan by an amount not to exceed \$550,000 for a total new amount of \$3,000,000.

To Housing, Community & Economic Development Committee

06-2578

The adoption of a new policy on Conditional Grants.

To Housing, Community & Economic Development Committee

Communications from the City Administrative Officer relative to:

06-2013

CD 15

Authorization for the CRA to execute a contract with Y & M Construction Company, Inc. (Contractor) in an amount not to exceed \$373,290, effective upon contract execution for a duration of approximately five months to rehabilitate the Watts Train Station in the Watts Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-2432

Authority of the Los Angeles Housing Department to execute contracts with five firms to provide Rent Escrow Account Program and Utility Maintenance Program tenant outreach services for a period of seven months beginning December 1, 2006 and ending June 30, 2007, for an amount not to exceed \$306,250.

To Housing, Community & Economic Development Committee

Communications from the Chief Legislative Analyst relative to the:

05-0685-S5

CD 1

Request of the CRA to provide a construction and permanent loan in the amount of \$700,000 to Carondelet Court Partners, L.P. (Developer) as gap financing for the development of the Carondelet Court Apartments located at 816 South Carondelet Street.

To Housing, Community & Economic Development Committee

06-2485

CDs 6 & 7

CRA seeking authority to execute a one year, Sole Source Agreement with Pacoima Beautiful in the amount of \$50,000 to administer and operate an at-risk youth education program.

To Housing, Community & Economic Development Committee

06-2576

CD 1

Communication from the City Clerk relative to the 2006 Fiscal Year Annual Planning Report on the Highland Park BID.

To Housing, Community & Economic Development Committee

Communications from the City Attorney relative to a draft ordinance:

04-1880  
CDs 1 & 14

Imposing interim regulations on the issuance of building, grading, and foundation permits in various portions of the Northeast Community Plan Area, including Sub-Area I: Mount Olympus, Paradise Hill, and Rose Hill; Sub-Area II: El Sereno; and Sub-Area III: Monterey Hills.

To Planning & Land Use Management Committee

06-0400  
CD 5

Imposing interim regulations on the issuance of building permits on any R1-zoned lot within an area unofficially referred to as "Beverly Grove" in the Wilshire Community Plan Area.

To Planning & Land Use Management Committee

Communications from the Los Angeles City Planning Commission relative to an appeal:

06-2574  
CD 5

By the Appellants: A-1 Jonathan A. Brod, Esquire; A-2 Barbara Broide, representing the following organizations: Cheviot Hills Homeowners Association; Cheviot Hills Traffic Safety Association; Tract 7260 Homeowners Association; Westwood Gardens Civic Association, Incorporated; and Westwood South of Santa Monica Boulevard, Homeowners Association. The property is located at 10131 West Constellation Boulevard - CPC-2004-6275-SPP-2A.

To Planning & Land Use Management Committee

06-2574-S1  
CD 5

By the Appellants: A-1 Jonathan A. Brod, Esquire; A-2 Barbara Broide, representing the following organizations: Cheviot Hills Homeowners Association; Cheviot Hills Traffic Safety Association; Tract 7260 Homeowners Association; Westwood Gardens Civic Association, Incorporated; and Westwood South of Santa Monica Boulevard, Homeowners Association. The property is located at 10131 West Constellation Boulevard - VTT-61958-2A.

To Planning & Land Use Management Committee

06-2575  
CD 9

By the Appellant: Security Building Loft Partners, LP. The property located at 510 South Spring Street - VTT-63368-2A.

To Planning & Land Use Management Committee

04-0531

Communication from the City Attorney relative to an ordinance amending Section 53.12(a) of the Los Angeles Municipal Code increasing the adoption fee for "pocket" pets (rat, mouse, squirrel, hamster, gerbil, guinea pig, or similar small rodent) from \$1.00 to \$5.00.

To Public Safety Committee  
To Budget & Finance Committee

MOTIONS REFERRED BY CITY COUNCIL

05-1405-S2

(Smith - Rosendahl) that the Controller be authorized to appropriate \$40,000 from the Available Balance within the Integrated Solid Waste Management Trust Fund 556, Department 50 to the Alternative Technologies Account No. A600 for use in site visits and technical conferences related to alternative technologies and as approved by the Director of the Bureau of Sanitation, in accordance with the requirements of the Los Angeles Administrative Code Chapter 52, Section 5.429(I); etc.

To Energy & Environment Committee  
To Budget & Finance Committee

06-2588

(Zine - Rosendahl) that the City Attorney, with the assistance of the Personnel Department and the CAO, be requested to prepare and present an ordinance to provide that all full-time City employees, who are activated by the armed services of the United States for all future military duty, receive the difference between their current City salaries and their military salaries and continuation of current City medical, dental and life insurance program benefits for the duration of their military assignment, consistent with previously adopted military leave ordinances and that the CAO be directed to report on the fiscal impact of the action concurrent with the presentation of the ordinance.

To Personnel Committee

04-2621-S4

CD 3

(Zine - Smith) that the Council request the Los Angeles Police Department to report within 30 days on the increase in gang-related killings and crimes in the San Fernando Valley.

To Public Safety Committee

06-2589

CD 4

(Zine - Smith) that the Council request the Department of Transportation (LADOT) to report within 30 days on safety conditions at the intersection of Riverside Drive and Hyperion Avenue in Los Feliz, particularly when construction is taking place; etc.

To Public Safety Committee

06-2590

(Padilla for Parks - Wesson) that the Council direct the LADOT, in cooperation with Department of General Services and any other appropriate Department, to evaluate the Los Angeles County Metropolitan Transportation Authority's (Metro) Division 18 solar generation project and make recommendations as to whether the City could receive energy rebates for such projects at existing City facilities, as well as for the proposed transit maintenance facility.

To Transportation Committee