

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-WEDNESDAY-
OCTOBER 11, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

04-1405

Communication from the City Attorney relative to the Tobacco Enforcement Program -status report.

To Budget & Finance Committee

05-0878

Communication from the City Administrative Officer (CAO) relative to outside counsel expenses in the amount of \$1,440,000 for the following four cases: James Nolan, v. City of Los Angeles, United States District Court (USDC) CV 03-2109 (Nolan); Alaniz v. City of Los Angeles, USDC CV04-8592 (Alaniz); Arreola v. City of Los Angeles, USDC CV04-8592 (Arreola); Batts v. City of Los Angeles, USDC SA CV06-843 (Batts).

To Budget & Finance Committee

06-2424

CD 14

Communication from the City Attorney relative to discussion in Closed Session, the settlement of the case entitled Budwig v. City of Los Angeles, Los Angeles Superior Court Case No. BC 337576, Inverse Condemnation Lawsuit concerning 4902 Onteora Way.

To Budget & Finance Committee

05-0600-S84

Communication from the City Attorney relative to a draft ordinance amending Sections 64.72.05 and 91.106.4.1 of the Los Angeles Municipal Code (LAMC) concerning the collection of fees to recover the Bureau of Sanitation's cost of providing Best Management Practices plan check to comply with the Standard Urban Stormwater Mitigation Plan or Site Specific Mitigation Plan; and amending Section 91.106.4.1 of the LAMC to bring it into compliance with state law.

To Energy & Environment Committee
To Budget & Finance Committee

06-1379

CD 13

Communication from the City Clerk and an ordinance relative to the formation of the East Hollywood (formerly referred to as Metro Vermont) Property and Business Improvement District.

To Housing, Community & Economic Development Committee

06-2226
CD 13

Communication from the Chief Legislative Analyst (CLA) relative to the Community Redevelopment Agency Exclusive Negotiating Agreement with 1601 North Vine Avenue, LLC, for the development of a state of the art commercial office space at 1601 North Vine Street, and to enter into a Purchase and Sale Agreement in an amount not to exceed \$5,450,000.

To Housing, Community & Economic Development Committee

06-2432

Transmittal from the Mayor of a Los Angeles Housing Department report relative to contractors selected through a Request For Proposal for tenant outreach services for the City's Rent Escrow Account Program and Utility Maintenance Program and authorization to execute contracts.

To Housing, Community & Economic Development Committee

Communications from the Municipal Facilities Committee relative to:

04-0597
CD 15

A new lease for the Office of the City Attorney and the Los Angeles Police Department (LAPD) for office space in the South District Long Beach Courthouse located at 415 West Ocean Boulevard, Suites 206D and 308, Long Beach, California.

To Information Technology & General Services Committee

06-1239
CD 7

The revision to the terms of a lease between the City of Los Angeles and Blackhawk Associates, LLC for property located at 15545 Devonshire Street, Mission Hills, to allow for an annual rental rate increase omitted from the previous Council action in error.

To Information Technology & General Services Committee

06-2426
CD 11

A lease agreement for a new West Los Angeles Field Office for the Department of Building and Safety (LADBS) at 11620 Wilshire Boulevard.

To Information Technology & General Services Committee

06-2427
CD 6

A lease agreement for Council District Six Field Office at 9300 Laurel Canyon Boulevard, 2nd Floor, Pacoima, CA 91331.

To Information Technology & General Services Committee

06-2428
CD 9

The assignment of lease for "A Cut Above and More" Beauty and Barber Shop in Space 15A in the Los Angeles Mall located at 201 North Los Angeles Street, between Diana M. Tijerina, Assignor, to Jung Soo Oh, Assignee.

To Information Technology & General Services Committee

06-2431
CD 7

A new lease for the Office of the City Attorney and the LAPD for office spaces in the Los Angeles County's North Valley District Courthouse, located at 900 Third Street, San Fernando, California.

To Information Technology & General Services Committee

06-2425

Communication from the Department of General Services relative to the development of a Citywide Alternative Fuel Infrastructure and Maintenance Facility Plan in order to comply with the South Coast Air Quality Management District fleet rules, which generally require that diesel vehicles that are retired from the City's fleet be replaced by alternative fuel vehicles.

To Information Technology & General Services Committee

06-1939

Communication from the CAO relative to the Replacement Memorandum of Understanding for the Building Trades (MOU 2) and Supervisory Building Trades (MOU 13) bargaining units, including the technical corrections.

To Personnel Committee

06-2433

Communication from the Mayor relative to the exemption of one position of Senior Project Coordinator from the Civil Service provisions of the City Charter, pursuant to City Charter Section 1001(b) for the Human Relations Commission.

To Personnel Committee

04-2252

Communication from the City Attorney relative to an ordinance amending Section 91.106 of the LAMC to require the posting of a construction site notice.

To Planning & Land Use Management Committee

03-1950

Communication from the CAO relative to the U.S. Department of Justice, Community Oriented Policing Services Fiscal Year 2003 Universal Hiring Program Grant Award - Drawdown of funds.

To Public Safety Committee
To Budget & Finance Committee

03-2569-S7

Communication from the CAO relative to technical adjustments and modifications to the 2004 Urban Area Security Initiative Homeland Security Grant.

To Public Safety Committee

05-0491

Communication from the Mayor, dated October 5, 2006, relative to the proposed budget revisions for the 2005 Justice Assistance Grant.

To Public Safety Committee
To Personnel Committee

06-0337-S3

Communication from the CLA relative to the proposed fourth amendment to Agreement No. C-105410 with Sierra Systems Group, Inc, for development of the Risk Management Information and Use of Force Systems.

To Public Safety Committee
To Budget & Finance Committee

02-1981

CD 13

Communication from the Bureau of Engineering relative to the vacation of Ridgewood Place easterly of Van Ness Avenue from Fountain Avenue to its northerly terminus (VAC-E1400811) - RE-APPLICATION.

To Public Works Committee

06-2430

Communication from the Board of Public Works relative to the Integrated Resources Plan (IRP) - Certification of Final Environmental Impact Report and IRP recommendations.

To Public Works Committee

06-0362

CD 11

Communication from the City Attorney relative to draft ordinances adding Articles 2, 3 and 4 to Chapter XVIII of the LAMC, which regulates hotels in the Gateway to LA (Century Corridor) Property Business District and add Hotel Worker Service Charge Reform, Hotel Worker Living Wage, and Hotel Worker Retention Ordinances.

To Trade, Commerce & Tourism Committee

01-0969

Transmittal from the Mayor of a CAO report relative to an ordinance to increase taximeter rate schedule in Los Angeles and authorization to increase Cityride quarterly scrip allowance.

To Transportation Committee
To Budget & Finance Committee

06-2429

Transmittal from the Mayor of a Department of Transportation report relative to acceptance and implementation of a grant in the amount of \$850,000 from the State of California Office of Traffic Safety for a GIS Collision Information System.

To Transportation Committee
To Personnel Committee
To Budget & Finance Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

06-2442

(Huizar - Greuel) that the Council direct the Department of Building and Safety (LADBS) to determine the status of each inactive grading project with outstanding cash bond deposits over two years and report to the Planning and Land Use Management Committee within 90 days; etc.

To Budget & Finance Committee

06-2440

(Perry - Rosendahl) that the Council prioritize funding for homeless programs, including, but not limited to expanding the City's current capacity of emergency shelter beds and the expansion of the Streets or Services program within the mid-year reprogramming of Community Development Block Grant funds and that the CLA review prior year allocations to homeless programs from other sources and identify savings that may be used for this purpose.

To Housing, Community & Economic Development Committee

06-2441

(Perry - Garcetti) that the Council instruct the CLA, with the City Attorney, LADBS, and the Department of City Planning, to prepare and submit the documents necessary to challenge the Census Bureau's annual population estimates for the City of Los Angeles and report back to the Council within 60 days on the status of this appeal.

To Housing, Community & Economic Development Committee

06-2443

(Reyes - Wesson - Cárdenas) that a joint comprehensive hearing be held by the Housing, Community & Economic Development Committee and the Ad Hoc on Gang Violence and Youth Development Committee on the issue of re-investing in Los Angeles as detailed in the Motion.

To Housing, Community & Economic Development Committee
To Ad Hoc on Gang Violence & Youth Development Committee

06-2444

(Huizar - Reyes) that the Council direct the LADBS to report back within 90 days to the Planning, Land Use and Management Committee regarding an information technology strategic plan which provides mobile computer technology to field personnel and integrates the information currently contained in a number of separate information systems which support the City's land development processes, etc.

To Planning and Land Use Management Committee
To Budget & Finance Committee

06-2445

(Perry - LaBonge) the Department of Public Works report on a revision of the City's street tree policy in order to have that policy more closely conform to the City's changing street tree needs and challenges, etc.

To Public Works Committee

06-2446

CD 14

(Huizar - Smith) that the LADOT with the assistance of the Bureau of Engineering, the Department of General Services, the California Department of Transportation and any other affected City department report with recommendations for constructing an additional street adjacent to the Golden State Freeway connecting Second Street to First Street in order to provide much needed additional vehicular access at the LAPD Hollenbeck Division, located at 1936 East First Street.

To Public Works Committee
To Transportation Committee
To Budget & Finance Committee

06-2447

CD 9

(Perry - Greuel) that the Council direct the LADOT to explore alternatives and prepare a feasibility report with recommendations for installing a handicapped parking space in front of 1004 E. 22nd Street, Los Angeles, CA 90011.

To Transportation Committee

06-2448

CD 4

(LaBonge - Greuel) that the Council, pursuant to Los Angeles Municipal Code (LAMC) Section 80.58.b hereby dissolves Preferential Parking District No. 14, effective November 1, 2006, and establish Temporary Preferential Parking District No. 120 on five blocks near Griffith Observatory by Aberdeen Avenue and setting the boundaries thereof and the applicable parking restrictions; etc.

To Transportation Committee

(LaBonge - Greuel) that the Council, pursuant to LAMC Section 80.58.d hereby establishes Temporary Preferential Parking:

06-2449

CD 4

District No. 121 on five blocks near Griffith Observatory by Inverness Avenue setting the boundaries thereof and the applicable parking restrictions; etc.

To Transportation Committee

06-2450

CD 4

District No.125 on five blocks near Griffith Observatory by Black Oak Drive and setting the boundaries thereof and the applicable parking restrictions; etc.

To Transportation Committee

06-2451

CD 4

District No. 122 on five blocks near Griffith Observatory by Vermont Avenue and setting the boundaries thereof and the applicable parking restrictions; etc.

To Transportation Committee

06-2452

CD 4

District No. 123 on five blocks near Griffith Observatory by Gainsborough Avenue and setting the boundaries thereof an the applicable parking restrictions; etc.

To Transportation Committee

06-2453

CD 4

District No. 124 on five blocks near Griffith Observatory by Red Oak Drive and setting the boundaries thereof and the applicable parking restrictions; etc.

To Transportation Committee