

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
SEPTEMBER 29, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

05-1077-S3

Communication from City Administrative Officer (CAO) relative to Closeout Redistribution of Department of Aging 2005-06 Senior Service Contract Funds.

To Arts, Parks, Health & Aging Committee
To Budget & Finance Committee

04-2183-S3

Communication from Controller relative to follow up of October 2004 audit of the Community Redevelopment Agency by the Controller's Office.

To Audits & Governmental Efficiency Committee
To Housing, Community & Economic Development Committee

06-2336

Communication from City Attorney relative to request for Closed Session pursuant to Government Code Section 54956.9(a) for a settlement discussion on Jerry R. Tovar v. City of Los Angeles, Superior Court of the State of California Case Number TC 018015. Re: C05-0828, C05-0829 and C05-0830.

To Budget & Finance Committee

05-2565-S1

Communication from the Los Angeles Housing Department relative to the Permanent Supportive Housing Program - Cooperation Agreement and Notice of Funding Availability.

To Housing, Community & Economic Development Committee

06-1810

Communication from City Attorney relative to a draft ordinance providing employees in the City of Los Angeles who are activated as members of the National Guard, Naval Militia, or any reserve component of the armed services of the United States as a result of the deployment of military personnel to assist with border security/operations, with the difference between their regular City salaries and their military salaries and to ensure the continuation of certain benefits for the duration of their military assignment.

To Personnel Committee

06-2335
CD 7

Communication from the North Valley Area Planning Commission and an ordinance relative to a zone change for property located at 12670 Bradley Avenue within the Sylmar Plan Area - APCNV 2005-0489 ZC-ZAA - VTT 62494 - ENV 2005-0454-MND. Applicant: Ariel Preminger.

To Planning & Land Use Management Committee

MOTIONS REFERRED BY CITY COUNCIL

06-2344
CD 15

(Hahn - Perry - Garcetti - Parks) that the Chief Legislative Analyst (CLA) and CAO be instructed to report to Council on what steps would be require to establish the position of City Health Officer to advocate for and seek access to quality health care for all city residents. The report should include recommendations about which city department in the City of Los Angeles is best suited to include such a position.

To Arts, Parks, Health & Aging Committee

04-1405

(Padilla - Garcetti) that the City Attorney present, and coordinate the presentation of information, within the next 14 days, for the Council to determine the Tobacco Retailer's Permit fee for 2007.

To Budget & Finance Committee

04-1405-S1

(Padilla - Garcetti) that the City Attorney's Office draft amendments to the Tobacco Retailer's Permit ordinance to generally update the ordinance and to reflect the changes in City Department functions that have occurred since its adoption.

To Budget & Finance Committee

06-2343
CD 9

(Perry - Parks) that the Council instruct the CAO and CLA to identify funding for the development of a Safe Passage program at Jefferson High School, similar to programs at campuses in other parts of the City.

To Education & Neighborhoods Committee

06-2339

(Greuel - Perry) that the City Attorney and the Department of Water and Power (DWP) be requested to immediately report to the Council on the latest status of the litigation associated with the Lower Owens River Project and that the DWP report on the following issues related to the Lower Owens River Project: What delays have stalled completion of the environmental restoration project and why; What needs to be done to expedite this project to avoid further sanctions; What is the Department currently doing to meet its obligations associated with the project.

To Energy & Environment Committee

06-0100-S7

CD 14

(Huizar - Reyes) that the Council authorize the Community Development Department to negotiate and execute a contract with El Centro de Ayuda for an amount not to exceed \$49,000 for services to be provided by Fuego Tech Fire Rangers as described in the 32nd Program Year Consolidated Plan, subject to verification of eligibility and City Attorney approval as to form and legality.

To Housing, Community & Economic Development Committee

05-0200-S1

CD 9

(Perry - Reyes) that the Council instruct the Planning Department, with the assistance of the City Attorney, to prepare and present an ordinance that incorporates land use regulatory control provisions for Central Avenue between Washington Boulevard and Slauson Avenue; etc.

To Planning & Land Use Management Committee

06-2341

CD 4

(LaBonge - Wesson) that the Council direct the Bureau of Engineering to waive all requirements for widening the west side of Fairfax Avenue between Wilshire Boulevard and Sixth Street to Secondary Highway standards and the south side of Sixth Street between Fairfax Avenue and Curson Avenue to Secondary Highway standards, with the understanding that roadway improvements required to mitigate the traffic impacts from the Los Angeles County Museum of Art project and the closure of Ogden Drive will be implemented to the satisfaction of the Department of Transportation (LADOT).

To Planning & Land Use Management Committee

06-2342

CD 4

(LaBonge - Reyes) that the Department of City Planning and the City Attorney be directed to take appropriate steps to develop an Interim Control Ordinance addressing limits on floor area ratios, lot coverage, impermeable cover, and grading for those single family zoned properties generally bounded by Canyon Drive to the west, Griffith Park to the north, Fern Dell Drive to the east, and Foothill Drive to the south.

To Planning & Land Use Management Committee

06-0142-S1

(Greuel - Rosendahl - Huizar) that the Council instruct the LADOT and the Los Angeles Police Department to report back in 30 days on the progress of on-going enforcement as well as additional methods that can be used to curtail the dangerous practice of "bandit" or illegally operating taxicabs, towncars, and limousines.

To Transportation Committee

(Huizar - Rosendahl - Greuel) that the City Council instruct the LADOT and City Attorney to report in 30 days addressing concerns raised in the study titled "Driving Poor" as well as the City's role in regulating driver safety and oversight of the taxicab industry. Specifically, what is the City's responsibility to drivers and passengers and what is/can be done to ensure their safety. Also, the Department should report back whether the healthcare work being done elsewhere could be adopted in Los Angeles. That the Department also report to describe how it regulates the financial component of the co-operatives as well as whether the Department can enforce financial accountability and transparency.

To Transportation Committee
To Audits & Governmental Efficiency Committee