

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-WEDNESDAY-
SEPTEMBER 27, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2332

Communication from the Department of Aging relative to the acceptance of \$50,000 in grant funds from the U.S. Department of Health and Human Services, Administration on Aging, to continue the Physical Activity Demonstration Program that has already been implemented since September 30, 2003 and ending September 29, 2007.

To Arts, Parks, Health & Aging Committee

06-0944

Communication from the Chief Legislative Analyst (CLA) relative to public hearing comments regarding the selection of the next general manager of the Department of Neighborhood Empowerment.

To Education & Neighborhoods Committee

06-2333

Communication from the Board of Water and Power Commissioners relative to Resolution No. 18986, which authorizes execution of Amendment No. 1 to Contract No. N-534 with Ameripride Uniform Services, to increase the contract total by \$1,500,000 to \$5,620,452 and to extend the duration by one year, for a total term of 42 months, to provide uniform rental and laundering services.

To Energy & Environment Committee

05-1312-S3
CD 9

Communication from the CLA relative to an amendment to a contract with the California Community Foundation to increase compensation by \$625,000, from \$750,000 to \$1,375,000, to fund the activities related to the development of the Grand Avenue Project located in the Bunker Hill and Central Business District Redevelopment Project Areas.

To Housing, Community & Economic Development Committee

04-2085-S7
CD 2

Application filed by Dennis and Solange McCargar relative to a hardship exemption from the Sunland-Tujunga Interim Control Ordinance No. 176908 for property at 10711 Helendale Avenue, Tujunga, CA - Applicant: Dennis and Solange McCargar.

To Planning & Land Use Management Committee

06-1715

Communication from the City Administrative Officer (CAO) relative to the application and acceptance of Fire Investment and Response Enhancement (FIRE) Act grant funds totaling \$465,450 for the purchase, installation and retrofit of rear-vision video cameras on 179 Los Angeles Fire Department emergency apparatus.

To Public Safety Committee

04-2499

Communication from the Mayor relative to the modifications to the State Homeland Security Grant Program, Fiscal Year 2004 grant award from the United States Department of Homeland Security, Office of Domestic Preparedness.

To Public Safety Committee
To Budget & Finance Committee

06-2287

Transmittal from the Mayor of a CAO report relative to the execution of an Agreement between the Los Angeles Police Department and Treasury Law Enforcement Agencies, for the reimbursement of eligible expenses incurred during Fiscal Year 2005-06.

To Public Safety Committee
To Budget & Finance Committee

MOTIONS REFERRED BY CITY COUNCIL

06-2314

CD 5

(Weiss - LaBonge) that the Council, instruct the Department of Recreation and Parks, in consultation with the Bureau of Engineering and the Department of Water and Power (DWP), to report to the Council in 30 days with a proposal to acquire Lower Franklin Canyon from the DWP; and a proposal to develop this property as a multi-benefit open space area; etc.

To Arts, Parks, Health & Aging Committee
To Energy & Environment Committee

06-2315

CD 3

(Zine - Reyes - Huizar) that the Los Angeles Unified School District be requested to report to the Education & Neighborhood Committee on the possibility of the utilization of vacant elementary school facilities in Woodland Hills for charter school purposes.

To Education & Neighborhoods Committee

04-0135-S2

(Greuel - Reyes - Zine) that the Council instruct the Commission for Children, Youth and Their Families to: 1) Report on the status of the Safety Valet Program; 2) report with a plan to prioritize expanding the program to the elementary schools included in the selected clusters of the Mayor's new education plan; and, 3) report on the costs of expanding the program.

To Education & Neighborhoods Committee
To Transportation Committee

06-2316

CD 1

(Reyes - Weiss) that the Fire Department, with the assistance of the Information, Technology Agency, CAO, CLA and any other affected department be directed to investigate the feasibility of creating a pilot program in the hillside areas of Council District One currently included in the red flag program, that would make use of technology such as wind and humidity monitors and connecting them directly to local fire stations in the areas in order to identify and establish local real time red flag conditions in each community.

To Public Safety Committee

06-2306

(Smith - Greuel) that the Council request the City Attorney develop an ordinance that would prohibit the use of diesel engine brakes in residential areas that will allow posting of "No Engine Braking" signs and that the City Attorney report on whether the use of these mechanisms after adoption of a City ordinance prohibiting their use could be classified as a traffic violation.

To Transportation Committee