

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY-
SEPTEMBER 21, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2225

Communication from the Controller relative to the Preliminary Financial Report of financial operations for the City of Los Angeles for Fiscal Year 2005-06.

To Budget & Finance Committee

05-0685-S1

Transmittal from the Mayor of a Los Angeles Housing Department report relative to the issuance of Letters of Commitment to the following three multifamily affordable housing projects under Round 3 of the 2006 Affordable Housing Trust Fund Notice of Funding Availability (AHTF NOFA): Charles Cobb Apartments - 76 Units - CD 9 - \$3,772,148; Parkview on the Park - 80 Units - CD 1 - \$2,895,121; Three Courtyards - 52 Units - CD 2 - \$4,614,868. Totals - 208 Units - \$11,282,157.

To Housing, Community & Economic Development Committee

05-2631

Communication from City Attorney relative to discussion in Closed Session pursuant to Government Code Section 54956.9(a), the litigation regarding 20th Century Architecture Alliance, et al., v. City of Los Angeles, Los Angeles Lincoln Place Investors Ltd. et al., Los Angeles Superior Court Case Nos. BS 083089, B174028.

To Housing, Community & Economic Development Committee

06-2219

Transmittals from the Mayor of a Community Development Department report relative to the:
Proposed 2006-07 Fiscal Year budget for the Industrial Development Authority of the City of Los Angeles.

To Housing, Community & Economic Development Committee

06-2220
CD 14

Issuance of tax-exempt revenue bonds in the amount of \$23 million by the California Statewide Communities Development Authority to benefit Hollenbeck Palms, a California non-profit public benefit corporation located at 573 South Boyle Avenue, Los Angeles, CA 90033.

To Housing, Community & Economic Development Committee

06-2226
CD 13

Communication from the Community Redevelopment Agency relative to an Exclusive Negotiating Agreement with 1601 North Vine, LLC.; a purchase and sale agreement for the acquisition of the 1601 North Vine Street property for \$5,450,000, and budget amendment to facilitate the potential development of a commercial office project.

To Housing, Community & Economic Development Committee

Communications from the Municipal Facilities Committee relative to a lease agreement with:

06-2222
CD 5

NIBS Management, Inc. for the continued use of Suite 100, 14310 Ventura Boulevard, Sherman Oaks, CA 91423, as a field office.

To Information Technology & General Services Committee

06-2223
CD 9

LBA Realty for a small office at the Public Works Building's parking lot structure located at 150 West 12th Street, Los Angeles CA 90015 (Broadway Garage), for use by the Department of General Services Fleet Services Division as a dispatch office for fleet pool vehicles.

To Information Technology & General Services Committee

05-2669

Communication from the Chief Legislative Analyst relative to the establishment of a one stop permit office for charter schools, by streamlining and facilitating the City permitting process.

To Planning & Land Use Management Committee

Communications from the Commission on the Status of Women relative to the:

04-0786-S1

Quarterly report on Human Trafficking Efforts by the Commission.

To Personnel Committee

06-0997

Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW) Gender Analysis Survey Advisory Committee and Training Program.

To Personnel Committee

05-0305-S3

Communication from the Mayor relative to exempting two Project Coordinator positions from the Civil Service provisions, pursuant to City Charter Section 1001(b), for the Department of Neighborhood Empowerment, Field Operations Divisions.

To Personnel Committee

06-2221

Communication from the Mayor relative to the Fiscal Year 2006-07 budget allocation for the continuation of the Los Angeles Safer City Initiative.

To Public Safety Committee
To Personnel Committee
To Budget & Finance Committee

06-1168
CD 11

Communication from the Bureau of Engineering relative to the vacation of Jeffersonia Way from approximately 440 feet northerly of Westridge Road to its northwesterly terminus - VAC-E1401000.

To Public Works Committee

06-2224

Communication from the City Ethics Commission relative to the proposed amendment of Los Angeles Municipal Code Section 49.7.11(C) relating to electronic submission of mass mailings.

To Rules & Elections Committee

Communications from the Department of Transportation relative to:

04-1944
CD 14

An informational report concerning proposed land purchase for proposed bus maintenance facility in the Downtown Los Angeles Area.

To Transportation Committee

05-2057

The Fiscal Year 2006-07 Proposition C Forecast.

To Transportation Committee

06-2218
CDs 2 & 6

Transmittal from the Mayor of a City Administrative Officer relative to accepting and expending of \$188,697 in Federal funds and execute an agreement with the Southern California Regional Rail Authority to design and construct railroad crossing safety improvement projects at the intersections of Sunland Boulevard at San Fernando Road (CD 6) and Coldwater Canyon Avenue at Raymer Street (CD 2).

To Transportation Committee