

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

-WEDNESDAY-
SEPTEMBER 13, 2006

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

06-2127

Communication from the City Clerk relative to the 2005-06 Annual Expenditure Reports for the Council District Community Services Funds of the General City Purposes Budget.

To Budget & Finance Committee

06-2006

CD 15

Communication from the Chief Legislative Analyst (CLA) relative to implementing an Affordable Housing Program, a collaborative effort with the Los Angeles Housing Department at the Centre Street Lofts Mixed-Use Project for first-time home-buyers. The Project is located in the Beacon Street Redevelopment Project Area.

To Housing, Community & Economic Development Committee

06-2124

Transmittal from the Mayor of a Community Development Department (CDD) report relative to approving Local Initiative Support Corporation as the contractor to complete the Web Based Economic Development Tool Project.

To Housing, Community & Economic Development Committee

06-0956-S2

Addendum communication from the City Administrative Officer relative to various Resolution employment authorities related to the Workforce Investment Board Year Seven Annual Plan.

To Housing, Community & Economic Development Committee
To Personnel Committee

06-0002-S110

Communication from the CLA and a Resolution relative to legislative position on S. 2667 (Boxer) and H.R. 5244 (Roybal - Allard), two identical bills which would allow for the revitalization of the Los Angeles River.

To Intergovernmental Relations Committee

06-0002-S112

Communication from the CLA relative to the status of AB 1381 (Nunez) relating to changing governance structure of the Los Angeles Unified School District.

To Intergovernmental Relations Committee

06-0002-S124

Communication from the CLA relative to legislative position on Proposition 87 concerning establishing an oil extraction fee in California with the funds collected going toward increasing efficiency and reducing air pollution.

To Intergovernmental Relations Committee

06-0362

CD 11

Communication from the Bureau of Street Services relative to coordinating the Century Boulevard streetscape improvements with Los Angeles World Airports and impending LAX Master Plan, for the Century Boulevard Corridor Revitalization and Proposed LAX Area Conference Center.

To Trade, Commerce & Tourism Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

06-2153

CD 7

(Cárdenas for Padilla - Reyes) that the Council instruct the General Manager of the CDD to review the project for Community Development Block Grant (CDBG) eligibility. If eligible for CDBG funds, the Council request the Mayor's Office to provide \$350,000 within the 32nd Year CDBG Midyear Report to Initiating Change In Our Neighborhoods Community Development Corporation for predevelopment expenses for the development of the Pacoima Town Center Mixed-Use Project.

To Housing, Community & Economic Development Committee

06-0002-S134

(Zine - Greuel) with the concurrence of the Mayor, that the City of Los Angeles, includes in its 2005-06 State Legislative Program support of AB 1873 (Torrico), that would amend existing law to allow an infant 30 days old or younger to be safely surrendered at a designated Safe Surrender site, permit a fire agency to designate a Safe Surrender site, upon the approval of the local governing body, and specify that a Safe Surrender site and its personnel have no liability for a surrendered child prior to taking actual physical custody.

To Intergovernmental Relations Committee

06-2154

(Reyes - Greuel) the Department of City Planning be instructed to prepare and present a status report with recommendations relative to the City's Transportation Element and the Department's Transportation Unit within 45 days including, but not limited to: current and future work program priorities; the Transportation Unit's history, purpose, role and function; staffing, funding and other operational needs, and related matters.

To Planning & Land Use Management Committee