

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY-  
SEPTEMBER 11, 2006

## OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

Communications from the Community Redevelopment Agency (CRA) relative to:

04-2642

CDs 8 & 9

A purchase order for the Law Firm of Fox and Sohagi in the amount of \$273,875 for legal services related to litigation challenging the proposed University Gateway Project in the Exposition/University Park Development Project Area, South Los Angeles Region.

To Housing, Community & Economic Development Committee

06-1706-S1

CD 9

Various actions related to the transfer of ownership, repayment of existing Agency loan, and approval of a \$2,077,338 Construction and Permanent Loan for the rehabilitation of the Central Avenue Villas located at 4051 South Central Avenue, Council District 9 Corridors, south of the Santa Monica Freeway Recovery Redevelopment Project Area, Downtown Region.

To Housing, Community & Economic Development Committee

06-2078

CD 9

Various actions including awarding a contract in the amount of \$750,000 to Symis, Inc. and transfer of necessary funds for the upgrade, expansion, installation and maintenance of a security surveillance system throughout the Goodyear Industrial Tract in Council District Nine Corridors, south of the Santa Monica Freeway Recovery Redevelopment Project Area, Downtown Region, and authorize the transfer of the security surveillance system to the Business Improvement District and/or Los Angeles Police Department for operation and maintenance.

To Housing, Community & Economic Development Committee

06-2079

CD 4

Environmental Action and Authorization to execute an Owner Participation Agreement with Vineland Investors, LLC and other related actions for the construction of 58 for-sale residential condominium units at 4900 North Vineland Avenue in the North East Valley Region.

To Housing, Community & Economic Development Committee

06-1828  
CD 9

Communication from the City Administrative Officer relative to the execution of a three-year Cooperation Agreement, with two one-year renewals, with the Department of Public Works, Office of Community Beautification to administer and operate the Clean and Safe Program conducted within Council District 9 Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area for an amount not to exceed \$400,000 per program year for a total of \$2 million.

To Housing, Community & Economic Development Committee

Communications from the Chief Legislative Analyst relative to:

06-2007  
CD 13

A CRA contract with Ricardo Mendoza for artwork services at the Lexington Pocket Park II, in the amount of \$90,000. Lexington Pocket Park II is located on a vacant lot on Lexington Avenue just west of Wilton Avenue.

To Housing, Community & Economic Development Committee

06-2077  
CD 10

The Finding of Benefit Resolution and acquisition of the Nikki property located on the east side of Crenshaw Boulevard just south of the I-10/Santa Monica Freeway eastbound onramp (2444-50 Crenshaw Boulevard).

To Housing, Community & Economic Development Committee

06-2080  
CD 15

Communication from the Board of Public Works relative to the Vermont South of Pacific Coast Highway - Project Approval and California Environmental Quality Act Compliance (W.O. No. E6000767/BE 347-06).

To Public Works Committee